STEVE LAVAGNINO

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COUNTY OF SANTA BARBARA

August 8, 2017

Clerk of the Board of Supervisors County of Santa Barbara 105 E. Anapamu St., 4th floor Santa Barbara, CA 93101

For placement on the agenda for the meeting of: August 22, 2017

I would like to appoint the following individual for appointment to the Behavioral Wellness Commission:

Appointee: James Mathes Rohde

Address:
City/State/Zip:
Telephone:
Cell Phone:

Appointee will represent the Fifth District on this commission.

Position was formerly held by: N/A Term expires: December 31, 2019

Steve Lavagnino

Fifth District Supervisor

APPLICATION FOR

COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara. CA 93101

CLB-1 (Rev. 10/99)

DATE RECEIVED

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.				
1. APPLYING FOR: (Use specific title)			2. Today's Date:	
BEHAVIORAL WELLNESS COM	MISSIDN	_	JULY 6,2017	
3. NAME:		4		
ROHDE JAMES First	MATHES	. · · · ·	,	
6. ADDRESS:		5. Telephone:		
-		Home:		
		Busines		
ony	2p G008			
7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, commu-				
nity involvement, and abilities.		ONE NUMBER		
. SCOTT) IELEFN	ONE NUMBER	OCCUPATION	
A ACKERMAN			CLINICAL THERAPIST	
SUMANI			CITY	
B. SHARON BVRNE		Ì	ADVOCATE	
C. MICHAEL			DOCTOR OF	
GORODEZKY		PSYCHOLOGY		
8. Are you or have you been employed by the County of Santa Barbara? D YES & No If YES, list:				
Department: Title: Dates:				
9. Please check appropriate boxes: 10. Education completed: BUSINESS ADMINISTRATION				
Ethnic or racial identity: Sex: MASTERS - THEOLOGY				
M Male M Male		CHOLGGY		
D Black (African American) D Female D Hispanic	11. Indicate super	11. Indicate supervisor who will receive a copy of this application:		
Asian/Pacific Islander Native American/Alaskan Native			LAVAGNINO .	
Other (Please specify)	SIEVE	-wo WOIM	10	
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for				
which you are applying. I HAVE BEEN INVOLUED WITH ALCOHOL AND OTHER DRUG ISSUES				
AND MENTAL HEALTH ISSUES IN SANTA BARBARA COUNTY FOR MANY YEARS. THIS IS				
I MUL PASSION! 1995-PRESENT - ADVISORY BOARD FOR ALCOHOL AND OTHER DRUG				
PROBLEMS. (PAST CHAIR) 2001 - PRESENT - MENTA HEALTH COMMISSION. (PAST CHAIR)				
I HAVE PEASONALLY WORKED WITH CLIENTS CONCERNING THE ABOVE ISSUES. MY MOTHER SUFFERED FROM ALCOHOLISM AND DEPRESSION. "FAMILY MEMBER!				
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities,				
community organization memberships, or personal interests that bear on your application for above Board. Commission, or Committee.				
Attach additional sheets as necessary. 1994 - ALCOHOL AND OTHER DRUG COUNSELING SKILLS CERTIFICATION PROGRAM				
IGG - ANVANCED TRAINING IN MEDIATION CERTIFICATE PROGRAM				
THE PARTY FARE CENCY DOMESTIC VIOLENCE CALLS WITH SHERIFF'S DEFIL				
CALLE CALLED ON ABOUT RAPE CRISIS CENTER - CRISIS INTELLENTION IRRIVING				
2008 - NAMI - FAMILY TO FAMILY EDUCATION PROGRAM - TEACHER COURSE.				
1996 - ASSISTANT DIRECTOR OF A HALF-WAY HOUSE FOR FEDERAL AND STATE				
PRISONERS-				
2010-PRESENT - BOARD OF DIRECTORS - SOLVANG SENIOR CENTER				
PAST PRESIDENT - NOW VICE- PRESIDENT.				
26 YEARS - MANAGING AN 18 HOME ASSOCIATION IN SOLVANG.				
14. SIGNATURE OF APPLICANT Mather Robert				
· Malker Jakes				