

**SANTA BARBARA COUNTY  
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 7/29/02  
**Department Name:** Public Works Department  
**Department No.:** 054  
**Agenda Date:** 8/13/02  
**Placement:** Administrative  
**Estimate Time:** Staff - None Required  
**Continued Item:** NO  
**If Yes, date from:**

---

**TO:** Board of Supervisors

**FROM:** Phillip M. Demery  
Public Works Director

**STAFF CONTACT:** Michael B. Emmons Ext. 3012  
County Surveyor

**SUBJECT:** Tract No. 14,483, Harris Grade Residential  
Fourth Supervisorial District

---

**Recommendation(s):**

That the Board of Supervisors:

A. Approve the Final Map of Tract No.14, 483

**Alignment with Board Strategic Plan:**

The recommendation(s) are primarily aligned with Goal No. 1. An Efficient Government Able to Respond Effectively to the Needs of the Community.

**Executive Summary and Discussion:**

The County Surveyor's Office has received the Final Map of Tract No. 14,483, which is located at the northeast corner of the intersection of Purisima Road, Harris Grade Road and State Highway 1 in the Mission Hills area, Fourth Supervisorial District. The County Surveyor is satisfied that the Final Map is technically correct, conforms to the approved Tentative Map or any approved alterations thereto, and complies with all applicable laws and regulations.

All Departments concerned with the processing of Subdivision Maps have certified that the Final Map is ready for Board approval. The payment of Real Property Taxes has been made or bonded for and deposited with the Clerk of the Board.

The County Surveyor's Office is in receipt of a Can & Will Serve letter and Sewer Service from the Mission Hills Community Services District for said Tract No. 14,483, stating that all financial arrangements have been made to the satisfaction of the District for said services.

Subject: Tract Map No. 14,483 Martin Farrell Homes  
Agenda Date 8/13/02  
Page 2 of 2

**Mandates and Service Levels:**

No change in programs or service levels.

**Fiscal and Facilities Impacts:** None.

**Special Instructions:**

After the Clerk of the Board endorses its approval thereon the Final Map of Tract No. 14,483, shall then be transmitted to the County Recorder's Office. A copy of the Board of Supervisor's Minute Order of Approval shall be sent to the County Surveyor's Office.

**Concurrence:** None.

Cc: County Counsel – Kevin Ready

John Zorovich, Planner, Planning & Development

Mr. Jon Martin  
Martin-Farrell Homes, Inc.  
330 E. Cannon Perdido Street, Suite F  
Santa Barbara, CA 93101

Mr. James Dixon, PE  
J.B. Dixon Engineering & Surveying, Inc.  
524-A North 8<sup>th</sup> Street  
Lompoc, CA 93436