

ATTACHMENT

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**THIRD AMENDMENT TO THE INMATE COMMUNICATION SERVICES AGREEMENT
BETWEEN THE COUNTY OF SANTA BARBARA AND TELMATE, LLC**

THIS THIRD AMENDMENT to the Inmate Communication Services Agreement (hereafter the "Third Amendment"), is made and entered into this First day of September 2025, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Telmate, LLC d/b/a ViaPath Technologies (hereafter "Contractor"). For purposes of this Third Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Inmate Communication Services Agreement with an effective date of September 01, 2018 (the "Agreement"), by which Contractor agreed to provide inmate communication services to County at its Santa Barbara Jail (SBJ) and Northern Branch Jail (NBJ); and

WHEREAS, the Board of Supervisors approved a First Amendment on June 28, 2022 extending the term to August 31, 2023; and

WHEREAS, the Board of Supervisors approved a Second Amendment on September 19, 2023, extending the term to August 31, 2025.

WHEREAS, the Parties desire to amend the Agreement to extend the term for four (4) months expiring on December 31, 2025.

NOW, THEREFORE, in consideration of the mutual covenants contained, herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. Section 2, Term shall be amended to include: The term of the Agreement is extended for four (4) months expiring on December 31, 2025.
2. Attachment 1 - Mandatory Requirements, Section J - Rates, Fees and Revenue Share that is included in the First Amendment shall remain in effect through the duration of this Third Amendment.
3. In all other respects, the terms and conditions shall continue unchanged

and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Third Amendment to be effective September 1, 2025.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: _____
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: _____
Laura Capps, Chair
Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:

Santa Barbara Sheriff's Office

By: _____
Bill Brown, Sheriff-Coroner

CONTRACTOR:

Telmate LLC

By: Alex Booker
Authorized Representative
Name: Alexandra Booker
Title: Contracts Manager

APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

By: Michelle Montez
Michelle Montez (Sep 3, 2025 12:09:08 PDT)
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy Schaffer, CPA
Auditor-Controller

By: Shawna Jorgensen
Shawna Jorgensen (Sep 10, 2025 16:02:35 PDT)
Deputy

APPROVED AS TO FORM:

Risk Management

By: _____
Risk Management

and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Third Amendment to be effective September 1, 2025.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

COUNTY OF SANTA BARBARA:

By: _____
Deputy Clerk

By: _____
Laura Capps, Chair
Board of Supervisors

Date: _____

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CONTRACTOR:

Telmate LLC

By: _____
Bill Brown, Sheriff-Coroner

By: Alex Booker
Authorized Representative

Name: Alexandra Booker

Title: Contracts Manager

APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy Schaffer, CPA
Auditor-Controller

By: _____
Deputy County Counsel

By: _____
Deputy

APPROVED AS TO FORM:

Risk Management

By: Frog Milligan
Risk Management