

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED <input type="checkbox"/> Copy to Supervisor																
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.																		
1. APPLYING FOR: (Use specific title) AG ADVISORY COMMITTEE	2. Today's Date: 3-3-15																	
3. NAME: MILLS ANDREW <small>Last First Middle</small>	4. E-MAIL ADDRESS: [REDACTED]																	
6. ADDRESS: [REDACTED] <small>Number Street City Zip Code</small>	5. TELEPHONE: Home: [REDACTED] Business: [REDACTED]																	
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">NAME</th> <th style="width: 30%;">ADDRESS</th> <th style="width: 20%;">TELEPHONE NUMBER</th> <th style="width: 20%;">OCCUPATION</th> </tr> </thead> <tbody> <tr> <td>A. FRED CHAMBERLIN</td> <td>[REDACTED]</td> <td>[REDACTED]</td> <td>RANCHER</td> </tr> <tr> <td>B. PAUL MCENROE</td> <td>[REDACTED]</td> <td>[REDACTED]</td> <td>RANCHER</td> </tr> <tr> <td>C. PAUL VAN LERK</td> <td>[REDACTED]</td> <td>[REDACTED]</td> <td>RANCHER / FARMER</td> </tr> </tbody> </table>	NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION	A. FRED CHAMBERLIN	[REDACTED]	[REDACTED]	RANCHER	B. PAUL MCENROE	[REDACTED]	[REDACTED]	RANCHER	C. PAUL VAN LERK	[REDACTED]	[REDACTED]	RANCHER / FARMER		
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C. PAUL VAN LERK	[REDACTED]	[REDACTED]	RANCHER / FARMER															
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No IF YES, list: Department: _____ Title: _____ Date: _____																		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: UNIVERSITY + 2 YEARS 11. Indicate Supervisor who will receive a copy of this application:																	
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I WANT TO SERVE TO BRING A GRAZING PRODUCER'S PERSPECTIVE TO POLICY DEVELOPMENT. I HAVE WORKED ON LOCAL RANCHES AND FARMS SINCE 1973 AND HAVE 15 YEARS EXPERIENCE IN AG LAND CONSERVATION																		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.																		
14. SIGNATURE OF APPLICANT x <i>Andrew Mills</i>																		

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

DATE RECEIVED

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) **2. TODAY'S DATE:**
AAC Alternate for SBC Cattleman's Assoc 12/2/2015

3. NAME: George William T
Last First Middle
4. E-MAIL ADDRESS:

6. ADDRESS: [Redacted]
Number Street
City Zip Code
5. TELEPHONE:
Home: [Redacted]
Business:

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Andy Mills		[Redacted]	
Andy Caldwell		[Redacted]	
Dave Campbell		[Redacted]	Pres SBLCA

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below
Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):
Ethnic or Racial Identity:
 White African American Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (please specify):
Sex:
 Male Female
10. EDUCATION COMPLETED:
5 years college
11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
FARR - All of them

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary. PAST AAC member and Chairman appointed by Supervisor Firestone. Family has been involved in Agriculture in SBC since the 1800's and I have managed the family Ranch since graduating from Cal Poly in 1973. PAST member and chair of the Santa Barbara County Fish & Game Commission since 1980. SBLCA Board of Director and current Vice President. fifteen plus years serving on a school board, many

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.
years as Board president, PAST member of SBC WY PAC, Gavista Coast Common ground group appointed by supervisor Marshall, member of AAC Gavista Coast Plan update subcommittee, on the SBLCA land use Committee

14. SIGNATURE OF APPLICANT: