

TENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS TENTH AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "Tenth Amendment"), is made and entered into this 1st day of July 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Correctional Services, LLC (hereafter "Contractor"). For purposes of this Tenth Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Eighth Amendment to this Agreement approved by the Board of Supervisors on November 5, 2019, provides that the term of the Agreement shall end on June 30, 2020;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 90-days and expiring on September 30, 2020.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended on a month-to month basis not to exceed 90-days and expiring on September 30, 2020.
2. In an amount not to exceed \$450,000.00.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Tenth Amendment to be effective on the date executed by the County.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: Shirley DeBuena
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: Gregg Hart
Gregg Hart, Chair
Board of Supervisors

Date: 6-16-20

RECOMMENDED FOR APPROVAL:

Santa Barbara Sheriff's Office

By: Bill Brown 6/9/20
Bill Brown, Sheriff

CONTRACTOR:

Aramark Correctional Services, LLC

By: David Lauria 6/5/2020
Authorized Representative

Name: David Lauria

Title: Vice President - West Region

APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By: _____
Deputy County Counsel

**APPROVED AS TO ACCOUNTING
FORM:**

Betsy M. Schaffer, CPA
Auditor-Controller

By: _____
Deputy

APPROVED AS TO FORM:

Risk Management

By: _____
Risk Management

ATTEST:
Mona Miyasato
County Executive Officer
Clerk of the Board

By: _____
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: _____
Gregg Hart, Chair
Board of Supervisors

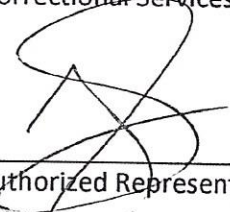
Date: _____

RECOMMENDED FOR APPROVAL:
Santa Barbara Sheriff's Office

By:  6/9/20

Bill Brown, Sheriff


CONTRACTOR:
Aramark Correctional Services, LLC

By:  6/5/2020

Authorized Representative
Name: David Lauria
Title: Vice President - West Region

APPROVED AS TO FORM:


Michael C. Ghizzoni
County Counsel

By: 

Michelle Montez (Jun 10, 2020 14:08 PDT)
Deputy County Counsel

**APPROVED AS TO ACCOUNTING
FORM:**

Betsy M. Schaffer, CPA
Auditor-Controller

By: 

Deputy

APPROVED AS TO FORM:

Risk Management

By: 

Risk Management