



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

September 9, 2025

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COUNTY EXECUTIVE OFFICE, PLANNING AND
DEVELOPMENT DEPARTMENT, COMMUNITY SERVICES
DEPARTMENT

File Reference No. 25-00759

RE:

HEARING - Consider recommendations regarding responses to the 2024-2025 Grand Jury Report on the South Coast Housing Crisis, as follows: (EST. TIME: 15 MIN.)

- a) Consider and adopt the responses as the Board of Supervisors' response to the 2024-2025 Grand Jury report entitled "Santa Barbara County South Coast Housing Crisis - A Call to Action;"
- b) Authorize the Chair to sign the letter and forward the letter and responses to the Presiding Judge of the Santa Barbara County Superior Court; and
- c) Determine pursuant to California Environmental Quality Act (CEQA) Guideline 15378(b)(5) that the above actions are not a project subject to CEQA review because they are governmental administrative activities that do not result in direct or indirect physical changes to the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

HEARING TIME: 10:49 AM - 11:23 AM (34 MIN.)

Received and filed staff presentation and conducted a public hearing.

Marc Chytilo addressed the Board.

A motion was made by Supervisor Nelson, seconded by Supervisor Capps, that this matter be acted on as follows:

- a) **Approved and adopted with direction to staff, as follows: (1) Revise Recommendation 2(b) to "Has been partially implemented."; (2) Revise Finding 2 from "Disagree Partially, with an explanation." to "Agree."**
- b) **Authorized; Chair to execute; and**
- c) **Approved.**

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino