

JOSEPH E. HOLLAND
County Clerk-Recorder

DOC # 2024-0037262

Recording Requested by)
County of Santa Barbara)

When Recorded Return to the)
Clerk of the Board of Supervisors)
County of Santa Barbara)
105 East Anapamu Street)
Santa Barbara, California 93101)

12/13/2024
03:41 PM
SBC

Titles: 1 Pages: 7

E66

Fees: \$0.00
Taxes: \$0.00
CA SB2 Fee: \$0.00
Total: \$0.00

SHORT FORM LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolutions and

Long Form Contract by Reference

20AGP-00000-00006

THIS LAND CONSERVATION CONTRACT is made by and between **The Stephen E. and Patricia A. Jordan Family Trust**, hereinafter referred to as "OWNER," and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY."

WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A, attached hereto and by this reference incorporated herein;

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible therewith; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract, and to be designated as the **Jordan Agricultural Preserve, 20AGP-00000-00006**, Assessor's

Parcel Number 093-040-041, 20.82 acres gross, replacing a portion of 70-AP-008 with zoning of Agriculture I (AG-I-40) and Agricultural Commercial (AC) Comprehensive Plan designation restrictions.

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants, and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; October 15, 1980, Reel No. 80-41873; and November 2, 2007, Reel No. 2007-0077408 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs, including reasonable attorney's fees, losses, and expenses in any manner resulting from, arising out of, or

connected with the use of any Surveyor's Map depicting the preserve and the description of THE
SUBJECT PROPERTY attached hereto.

THIRD: This Contract shall be effective as of the first day of January 2025 and
shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract

on December 3, 2024

COUNTY OF SANTA BARBARA

BOARD OF SUPERVISORS

By: [Signature]
Steve Lavagnino, Chair

Attest:

MONA MIYASATO
County Executive Officer
Clerk of the Board of Supervisors

By: [Signature]
Sheila de la Guerra, Deputy Clerk

Approved As To Form:

RACHEL VAN MULLEM
County Counsel

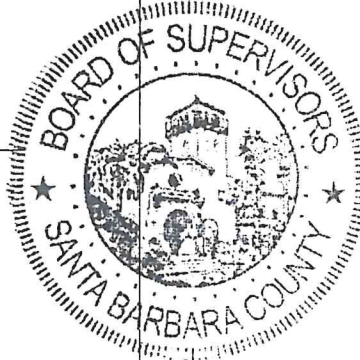
By: [Signature]
Tyler Sprague, Deputy County Counsel

OWNER

THE STEPHEN E. AND PATRICIA A.
JORDAN FAMILY TRUST

By: [Signature] cd-7125 5125
Stephen E. Jordan, Co-Trustee

By: [Signature]
Patricia A. Jordan, Co-Trustee



✱ SEE ATTACHED CALIFORNIA
NOTARIAL CERTIFICATE ✱

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

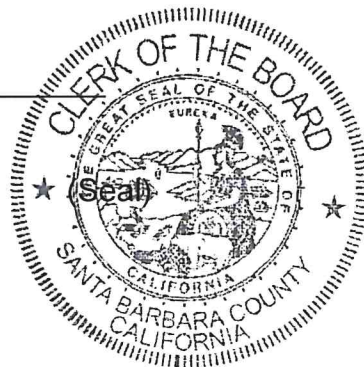
County of SANTA BARBARA

On, December 3, 2024 before me, Sheila de la Guerra, a Deputy Clerk, personally appeared SUPERVISOR STEVE LAVAGNINO, CHAIR OF THE BOARD OF SUPERVISORS, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sheila de la Guerra
Signature Sheila de la Guerra



CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SANTA BARBARA

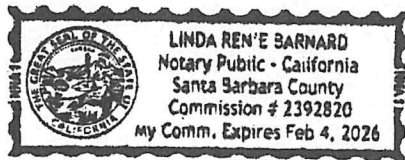
On OCTOBER 31, 2024 before me, LINDA REN'E BARNARD, A NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared STEPHEN E. JORDAN AND PATRICIA A. JORDAN
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Linda Ren'e Barnard
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Short Form Land Conservation Form Contract

Document Date: OCT. 31, 2024 Number of Pages: _____

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer is Representing: _____

Signer's Name: _____
☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer is Representing: _____

EXHIBIT A
Agricultural Preserve
20AGP-00000-00006
Legal Description

Those portions of Farm Lots 37 and 38 of the Subdivision of the Ranchos Lompoc and Mission Vieja, in the County of Santa Barbara, State of California, according to the Map thereof, recorded in Book 1, Page 45 of Maps and Surveys, recorded in the office of the County Record of said County and State described as follows:

Beginning at the common corner of Farm Lots 34, 35, 38 and 39; thence westerly along the Southerly line of said Lot 38, 308 feet; thence at right angles northerly 3790.8 feet; thence North 62° 27' East, 356.37 feet to the Easterly line of said Lot 37; thence southerly along the easterly line of said Lots 37 and 38, 3960.00 feet to the point of beginning,

Excepting Therefrom that portion thereof described in the deed from Edith Phyllis Sanor to the County of Santa Barbara, recorded October 16, 1968 as Instrument No. 32303, in Book 2248, Page 1307, records of said County,

Also Excepting Therefrom that portion thereof described in a deed from Edith Phyllis Sanor to the County of Santa Barbara and Santa Barbara County Flood Control and Water Conservation District, recorded July 2, 1969 as Instrument No. 18852, in Book 2276, Page 1172, records of said County,

Also Excepting Therefrom that portion of said Rancho Lompoc, described as follows: Commencing at the angle point in the westerly line of the land described in the Grant Deed to the County of Santa Barbara recorded October 16, 1968 in Book 2248, Page 1307 of Official Records of said County, said angle point being the southerly terminus of the course described as "S 6° 30' 47" E, 954.30 feet" in said Grant Deed, said course having a bearing and distance of S05° 00' 14"E, 960.22 feet for the purposes of this description, as shown on the Record of Survey filed in Book 211 of Records of Survey, Page 86; Thence, along said course, being the westerly line of said County of Santa Barbara land, N05° 00' 14"W, a distance of 156.70 feet to the True Point of Beginning; Thence 1st, leaving said westerly line, N13° 54' 23"W, a distance of 127.74 feet; Thence 2nd, N12° 22' 40"W, a distance of 150.07 feet; Thence 3rd, S79° 21' 52"W, a distance of 24.96 feet; Thence 4th, N10° 38' 08"W, a distance of 256.93 feet, more or less, to the southerly line of the land described in the Grant Deed to the County of Santa Barbara recorded July 2, 1969 in Book 2276, Page 1172 of Official Records of said County; Thence 5th, along said southerly line, N81° 30' 52"E, a distance of 89.24 feet, more or less, to the southeast corner thereof, being also a point on the westerly line of the land described in the Grant Deed to the County of Santa Barbara recorded in Book 2248, Page 1307 of Official Records of said County; Thence 6th, along said westerly line, S05° 00' 14"E, a distance of 533.69 feet to the True Point of Beginning.

(for the afore described exception Bearings and distances are referenced to the California Coordinate System, Zone 5 grid, NAD83(1998) Epoch 2000.35, defined locally by the City of Lompoc GIS Control Network as shown on the map filed in Book 172, Pages 4 through 7 of Record of Surveys. To obtain ground level distances, multiply grid distances by 1.000074206.

End of Description

APN: 093-040-041

APPROVED AS TO FORM
AND SURVEY CONTENT

Alexandar Jevremovic
ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR
LICENSE EXP. 12/31/2020

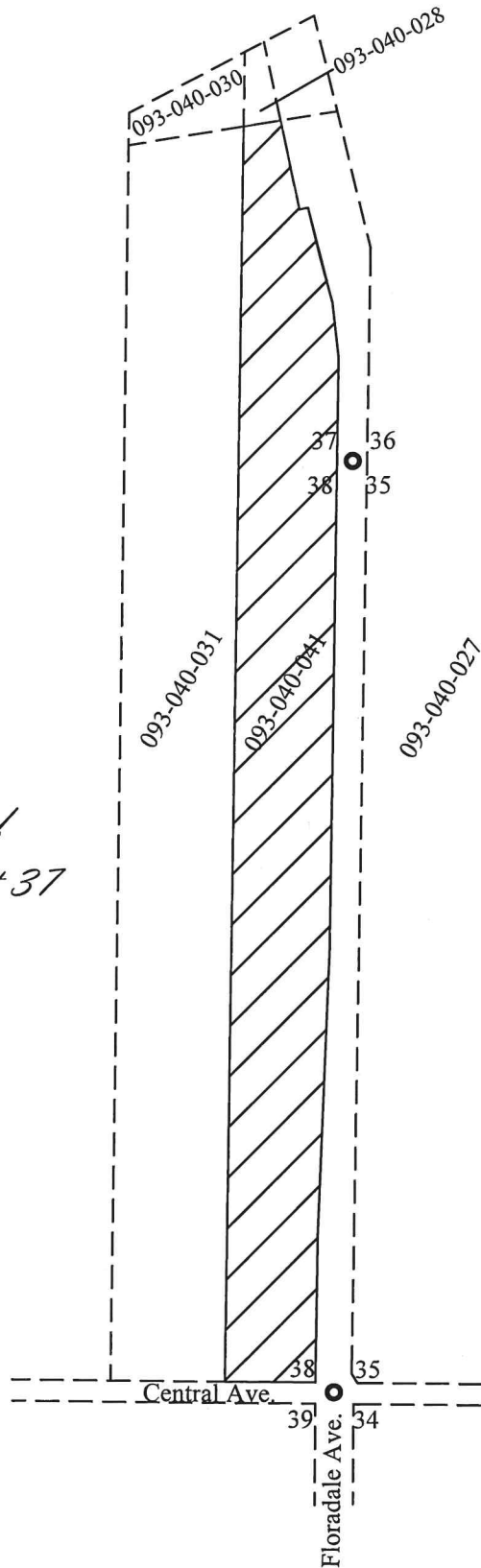


7/29/2020



Not to Scale

*Portion of
Farm Lot 37*



**Baroda Farms Agricultural Preserve
Replacement**

Agricultural Preserve No.:

20AGP-00000-00006

Approved by the County Board of Supervisors

Resolution No. 24-264

Passed and Adopted December 3, 2024

Mona Miyasato

Clerk of the Board of Supervisors

By: *Sheila de la Guerra*

Deputy Sheila de la Guerra

