



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** Planning and  
Development  
**Department No.:** 053  
**For Agenda Of:** November 4, 2014  
**Placement:** Set hearing on 11/4/14  
for 12/2/14  
**Estimated Tme:** 1.5 hr. on 12/2/14  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

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**TO:** Board of Supervisors  
**FROM:** Department Glenn Russell, Ph.D., Director, Planning and Development  
(805) 568-2085  
Contact Info: Alice McCurdy, Deputy Director, Development Review  
(805) 568-2518  
**SUBJECT:** **Set Hearing to Consider the Hanrahan Appeal (Case No. 14APL-00000-00025) of the County Planning Commission's Approval of the AT&T Telecommunications Facility at Hollister Avenue Christ of the King Episcopal Church (Case No. 13CUP-00000-00014), Second Supervisorial District**

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**County Counsel Concurrence**

As to form: Yes

**Auditor-Controller Concurrence**

As to form: N/A

**Recommended Actions:**

On November 4, 2014, set a hearing for December 2, 2014, to consider Case No. 14APL-00000-00025, the Hanrahan Appeal of the County Planning Commission's September 24, 2014 approval of the AT&T Telecommunications Facility at Hollister Avenue Christ of the King Episcopal Church.

On December 2, 2014, staff recommends that your Board take the following actions:

1. Deny the appeal, Case No. 14APL-00000-00025, thereby upholding the County Planning Commission's approval of Case No. 13CUP-00000-00014, as shown in the Planning Commission Action Letter, dated September 29, 2014;
2. Make the required findings for the project, including CEQA findings;
3. Determine approval of the project is exempt from CEQA pursuant to CEQA Guideline Sections 15303 and 15304; and,
4. Grant *de novo* approval of Case No. 13CUP-00000-00014, subject to the conditions.

Alternatively, refer back to staff if your Board takes other than the recommended action for appropriate findings and, if necessary, conditions of approval.

**Summary Text:**

The analysis related to this agenda item will be docketed with a separate Board Agenda Letter for the December 2, 2014 hearing.

**Special Instructions:**

Planning and Development shall publish a legal notice at least 10 days prior to the hearing on December 2, 2014. The notice shall appear in the Santa Barbara News-Press. The Clerk of the Board shall fulfill noticing requirements. A minute order of the hearing shall be returned to Planning and Development, attention David Villalobos.

**Authored by:**

John Zorovich, Planner, 934-6297