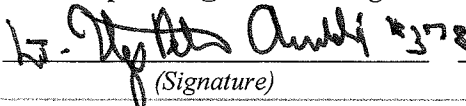


<b>1. GRANT TITLE</b> SELECTIVE TRAFFIC ENFORCEMENT PROGRAM (STEP) / AVOID LEAD AGENCY	
<b>2. NAME OF APPLICANT AGENCY</b> COUNTY OF SANTA BARBARA	<b>4. GRANT PERIOD</b> From: 10/1/14 To: 9/30/15
<b>3. AGENCY UNIT TO HANDLE GRANT</b> SANTA BARBARA SHERIFF'S DEPARTMENT	
<b>5. GRANT DESCRIPTION</b> To reduce the number of persons killed and injured in crashes involving alcohol and other primary collision factors, "best practice" strategies will be conducted. The funded strategies may include: DUI checkpoints, DUI saturation patrols, warrant service operations, stakeouts operations, a "HOT Sheet" program, educational presentations, and court stings. The program may also concentrate on speed, distracted driving, seat belt enforcement, operations at intersections with disproportionate numbers of traffic crashes, and special enforcement operations encouraging motorcycle safety. These strategies are designed to earn media attention thus enhancing the overall deterrent effect.	
<b>6. FEDERAL FUNDS ALLOCATED UNDER THIS AGREEMENT SHALL NOT EXCEED:</b> \$ 135,000.00	
<b>7. TERMS AND CONDITIONS:</b> The parties agree to comply with the terms and conditions of the following which are by this reference made a part of the Agreement: <ul style="list-style-type: none"> <li>Schedule A (OTS-38b) – Problem Statement, Goals and Objectives and Method of Procedure</li> <li>Schedule B (OTS-38d) – Detailed Budget Estimate and Sub-Budget Estimate (if applicable)</li> <li>Schedule B-1 (OTS-38f) – Budget Narrative and Sub-Budget Narrative (if applicable)</li> <li>Exhibit A –Certifications and Assurances</li> <li>Exhibit B* - OTS Grant Program Manual</li> </ul> <p>*Items shown with an asterisk (*), are hereby incorporated by reference and made a part of this agreement as if attached hereto. These documents can be viewed at the OTS home web page under Grants: <a href="http://www.ots.ca.gov">www.ots.ca.gov</a>.</p> <p>We, the officials named below, hereby swear under penalty of perjury under the laws of the State of California that we are duly authorized to legally bind the Grant recipient to the above described Grant terms and conditions.</p> <p>IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.</p>	
<b>8. APPROVAL SIGNATURES</b>	
<b>A. GRANT DIRECTOR</b> NAME: <b>Ugo Arnoldi</b> PHONE: <b>805-681-4133</b> TITLE: <b>Lieutenant</b> FAX: <b>805-681-4079</b> ADDRESS: <b>4434 Calle Real, PO Box 6427</b> <b>Santa Barbara, CA 93160-6427</b> E-MAIL: <b>upa0378@sbsheriff.org</b>  <b>8-21-14</b> (Signature) (Date)	<b>B. AUTHORIZING OFFICIAL OF APPLICANT AGENCY</b> NAME: <b>Bill Brown</b> PHONE: <b>805-681-4290</b> TITLE: <b>Sheriff</b> FAX: <b>805-681-4322</b> ADDRESS: <b>4434 Calle Real, PO Box 6427</b> <b>Santa Barbara, CA 93160-6427</b> E-MAIL: <b>sheriff@sbsheriff.org</b>   (Signature) (Date)
<b>C. FISCAL OR ACCOUNTING OFFICIAL</b> NAME: <b>Douglas A Martin</b> PHONE: <b>805-681-4293</b> TITLE: <b>Chief Financial Officer</b> FAX: <b>805-681-4322</b> ADDRESS: <b>4434 Calle Real, PO Box 6427</b> <b>Santa Barbara, CA 93160-6427</b> E-MAIL: <b>Dam3695@sbsheriff.org</b>   (Signature) (Date)	<b>D. OFFICE AUTHORIZED TO RECEIVE PAYMENTS</b> NAME: <b>Santa Barbara's Sheriff's Office</b> ADDRESS: <b>4434 Calle Real, PO Box 6427</b> <b>Santa Barbara, CA 93160-6427</b>
<b>9. DUNS NUMBER</b> DUNS #: <b>029876773</b> REGISTERED ADDRESS & ZIP: <b>4434 Calle Real</b> <b>Santa Barbara, CA 93160</b>	