

THIRD AMENDMENT TO THE SAVINGS SHARE AGREEMENT

THIS **THIRD AMENDMENT TO THE SAVINGS SHARE AGREEMENT** (“Third Amendment”) is made and entered into by and between **County of Santa Barbara Public Health Department**, an organization approved by the State Department of Health Services as a Federally Qualified Health Center (FQHC) (“ENTITY”) and the **Santa Barbara San Luis Obispo Regional Health Authority, dba CenCal Health**, a body corporate and politic (“PLAN”) with respect to the Recitals stated below.

RECITALS:

- A. PLAN and ENTITY entered into a Savings Share Agreement (“Agreement”), effective on July 1, 2018, by which both parties agreed to the mechanism by which: ENTITY originates prescriptions for its patients in the Target Patient Group, which may be eligible for 340B pricing through fulfillment at the Program Pharmacies and PLAN, through its PBM, authorizes and pays for the prescribed medications consistent with its PBM Service Agreement;
- B. PLAN and ENTITY wish to amend the Agreement, in accordance with Section 14.1 of the Agreement, to extend the term, as described below.

NOW, THEREFORE, the parties agree as follows:

1. The above Recitals are true and correct.
2. Section 12.1 of the Agreement is deleted in its entirety and replaced with the following:

12.1 Term. The term of this Agreement, commencing on July 1, 2018 with an original term date that was set to end June 30, 2019, and extended in the First Amendment to June 30, 2020, and the Second Amendment to June 30, 2021, shall be extended for an additional one-year period ending June 30, 2022 unless earlier terminated pursuant to the terms hereof. The parties agree to meet six months prior to the end of the period of performance for purposes of negotiating a new term.


3. This Amendment shall be effective on July 1, 2021 for all Covered Services rendered on or after such date.
4. Except as amended by this Third Amendment, the Agreement and prior Amendments will remain in full force and effect.
5. Counterparts. This Third Amendment may be executed in several counterparts, all of which taken together shall constitute a single agreement between the parties.

[Signatures appear on the following pages]

Third Amendment to Savings Share Agreement between the **County of Santa Barbara** and **Santa Barbara San Luis Obispo Regional Health Authority, dba CenCal Health.**

IN WITNESS WHEREOF, the parties have executed this Third Amendment to be effective July 1, 2021.

ATTEST:
MONA MIYASATO
CLERK OF THE BOARD

By: 
Deputy Clerk


COUNTY OF SANTA BARBARA

Bob Nelson


Chair, Board of Supervisors

Date: 6.15.21

RECOMMENDED FOR APPROVAL:
VAN DO-REYNOSO, MPH, PhD
PUBLIC HEALTH DEPARTMENT

By: 
Director

APPROVED AS TO ACCOUNTING FORM:
BETSY M. SCHAFFER, CPA
AUDITOR-CONTROLLER

By: _____
Auditor-Controller

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

By: _____
Deputy County Counsel

APPROVED AS TO FORM:
RAY AROMATORIO, ARM, AIC
RISK MANAGER

By: _____
Deputy

Third Amendment to Savings Share Agreement between the County of Santa Barbara and Santa Barbara San Luis Obispo Regional Health Authority, dba CenCal Health.

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Date: _____

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PUBLIC HEALTH DEPARTMENT

APPROVED AS TO ACCOUNTING FORM:
BETSY M. SCHAFFER, CPA
AUDITOR-CONTROLLER

By: _____
Director

DocuSigned by:
By: *Robert Guis*

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Auditor-Controller

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

APPROVED AS TO FORM:
RAY AROMATORIO, ARM, AIC
RISK MANAGER

DocuSigned by:
By: *[Signature]*

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Deputy County Counsel

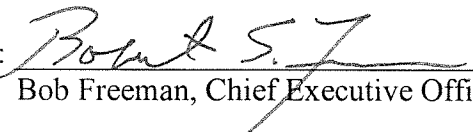
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By: *Ray Aromatorio*

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Deputy

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CENCAL HEALTH (PLAN)

By: 
Bob Freeman, Chief Executive Officer

Date: 5/10/21