

# BOARD OF SUPERVISORS AGENDA LETTER

**Agenda Number:** 

# Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

**Department Name:** Treasurer-Tax Collector

**Auditor-Controller Concurrence** 

Department No.: 065
For Agenda Of: 8/14/12

**Placement:** Administrative

**Estimated Tme:** 

Continued Item:  $N_0$ 

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** Department Harry E. Hagen, CPA, CPFO, Treasurer-Tax Collector

Director(s) 805-568-2490

Contact Info: Kim Tesoro, CPA, CPFO, Investment & Debt Officer

805-568-2153

**SUBJECT:** Allan Hancock Joint Community College District Election of 2006 General

**Obligation Bonds, Series C** 

### **County Counsel Concurrence**

As to form: Yes As to form: Yes

Other Concurrence: Select\_Other As to form: Select Concurrence

#### **Recommended Actions:**

That the Board of Supervisors:

Adopt a resolution authorizing the Allan Hancock Joint Community College District to issue and sell bonds directly, in accordance with Education Code section 15140(b), in an amount not to exceed \$40,000,000.

### **Summary Text:**

On June 6, 2006, the requisite 55% of qualified voters in the Allan Hancock Joint College District authorized the District to issue General Obligation bonds in an amount not to exceed \$180,000,000.

#### **Background:**

The District is preparing to issue the bonds, "Allan Hancock Joint Community College District Election of 2006 General Obligation Bonds, Series C" in an amount not to exceed \$40,000,000 as authorized by the voters in "Measure I". Series A, in the amount of \$68,000,000, was issued in September 2006 and Series B, in the amount of \$29,999,556, was issued in October 2009.

The Allan Hancock Joint Community College District will be liable for repayment of the bonds. Santa Barbara County will levy and collect the taxes and make the payments, as required by Education Code Section 15140(b).

Page 2 of 2

## **Fiscal and Facilities Impacts:**

None.

# **Special Instructions:**

Please forward two (2) signed original resolutions to the Santa Barbara County Treasurer-Tax Collector, Attention: Kim Tesoro

# **Attachments:**

Resolution authorizing the Allan Hancock Joint Community College District to issue and sell bonds directly, in accordance with Education Code Section 15140(b)

### **Authored by:**

Kim Tesoro, CPA, CPFO, Investment & Debt Officer