

BOARD OF SUPERVISORS

County of Santa Barbara



First District - Salud Carbajal, Chair
Second District - Janet Wolf
Third District - Brooks Firestone
Fourth District - Joni Gray
Fifth District - Joseph Centeno, Vice Chair

AGENDA

Tuesday, March 4, 2008

**COUNTY ADMINISTRATION BUILDING
BOARD HEARING ROOM, FOURTH FLOOR
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 03-282 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

Disability Access

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

Closed Session

The Board of Supervisors conducts a Closed Session every Tuesday between 8:00 A.M. and 9:00 A.M. and between 1:00 P.M. and 2:00 P.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

7:50 A.M. Convene and Recess to Closed Session**9:00 A.M. Reconvene to Regular Session****Roll Call****Pledge of Allegiance****Report from Closed Session**

- 1) COUNTY COUNSEL [File Reference No. 08-00203](#)
Closed Session Agenda

Approval of Minutes of the February 25, 2008 and the February 26, 2008 meeting**Administrative Agenda**

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

Resolutions to be Presented at 9:00 A.M.

- A-1) SUPERVISOR CARBAJAL [File Reference No. 08-00189](#)
Adopt a Resolution of Commendation honoring Sergeant Greg Nordyke upon his retirement from the Sheriff's Department after 29 years of faithful and distinguished service to the citizens of Santa Barbara County.
- A-2) SUPERVISOR CARBAJAL [File Reference No. 08-00196](#)
Adopt a Resolution of Commendation honoring Elizabeth Copeland from the Office of the Clerk-Recorder-Assessor as the Santa Barbara County Employee of the Month for March 2008.
- A-3) SUPERVISOR WOLF [File Reference No. 08-00178](#)
Adopt a Resolution proclaiming March 7th, 2008 as Arbor Day in Santa Barbara County.

Resolution to be Presented at 11:30 A.M.

- A-4) SUPERVISOR CARBAJAL [File Reference No. 08-00181](#)
Adopt a Resolution proclaiming March 2008 as Women's History Month in the County of Santa Barbara.

Honorary Resolutions

- A-5) SUPERVISOR CARBAJAL [File Reference No. 08-00187](#)
Adopt a Resolution of Commendation honoring Sergeant Wayne Richard Ikola upon his retirement from the Sheriff's Department after 29 years of faithful and distinguished service to the citizens of Santa Barbara County.

A-6) SUPERVISOR CARBAJAL [File Reference No. 08-00190](#)

Adopt a Resolution of Commendation honoring Sergeant Stanley Mathiasen upon his retirement from the Sheriff's Department after 30 years of faithful and distinguished service to the citizens of Santa Barbara County.

A-7) SUPERVISOR CARBAJAL [File Reference No. 08-00191](#)

Adopt a Resolution of Commendation honoring Lieutenant Wesley Maroney upon his retirement from the Sheriff's Department after 30 years of faithful and distinguished service to the citizens of Santa Barbara County.

A-8) SUPERVISOR CARBAJAL [File Reference No. 08-00200](#)

Adopt a Resolution of commendation recognizing Santa Barbara Junior High School's 75th Anniversary Celebration on March 8, 2008.

Administrative Items

A-9) BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [File Reference No. 08-00179](#)

Authorize the County Purchasing Agent to procure one New Holland T6020 4WD Cab Tractor from Berchtold Equipment (a local vendor) without being required to conduct a Formal Bid Process.

A-10) COUNTY COUNSEL [File Reference No. 08-00161](#)

HEARING - Consider and approve the adoption of a resolution revising Resolution No. 95-450 and the proposed Amendment No. 14 to the Santa Barbara County Single Comprehensive Conflict of Interest Code for County "Local Agencies" (Single Code), as follows:

a) Adopt a resolution that amends Exhibit A-2 of Resolution No. 95-450 by designating Exhibit A-2 as Exhibit A-10, which amendment adds the Santa Barbara County Agricultural Preserve Committee to the Single Code; and

c) Approve the proposed Amendment No. 14 to the Single Code adopted by the Santa Barbara County Clerk-Recorder-Assessor for agencies specified in Resolution No. 95-450.

Legislative History

2/26/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
March 4, 2008 in Santa Barbara.

A-11) COUNTY COUNSEL [File Reference No. 08-00162](#)

HEARING - Consider and approve the amendment to the Conflict of Interests Code ('Code') of the Santa Barbara County Education Office ("Education Office"), as follows:

a) Approve the proposed amendment to the Education Office's Code; and

b) Revise the disclosure category in the Code set forth in Category 1(A) of Exhibit B for real property by increasing the amount of the reportable interests in real property from \$1,000 to \$2,000.

Legislative History

2/26/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
March 4, 2008 in Santa Barbara.

A-12) PARKS [File Reference No. 08-00184](#)

Approve the budget revision to appropriate \$7,000 from the Orcutt Quimby Fee Agency Fund (#1397) for the purchase of bleachers and infield improvements to the baseball fields operated by the Orcutt Babe Ruth League in Waller Park in Santa Maria, Fourth District.

A-13) PLANNING AND DEVELOPMENT [File Reference No. 08-00182](#)

Consider recommendations regarding the Coastal Commission's certification of amendments to the Local Coastal Program regarding revisions to the Board of Architectural Review process, as follows:

- a) Receive notice of the California Coastal Commission's certification of the County's amendments to the County's Local Coastal Program (Coastal Commission Case No. MAJ-1-05-A (Board of Architectural Review)) with suggested modification;
- b) Adopt a Resolution acknowledging receipt of the California Coastal Commission's certification with modifications and adopting the Local Coastal Program Amendments with the suggested modifications;
- c) Authorize the Chair to execute a letter transmitting the Resolution to the California Coastal Commission; and
- d) Authorize the Planning and Development Department to transmit the adopted Resolution and Board letter to the California Coastal Commission.

A-14) PUBLIC WORKS [File Reference No. 08-00177](#)

Accept a Notice of Completion for work performed by Contractor, JMA Construction Company (not a local vendor), 9909 Topanga Blvd. #224, Chatsworth, CA 91311, for construction of the Montecito Pedestrian Bridge at Oak Creek Safe Routes to School at Santa Rosa Lane in the Montecito Area, County Project No. 862254, First District.

A-15) SHERIFF [File Reference No. 08-00188](#)

Consider recommendations regarding the New County Jail, Professional Services Agreement, Project No. 2126, Fourth District, as follows: (4/5 Vote Required)

- a) Approve and authorize the Chair to execute Amendment No. 5 to the Professional Services Agreement with LM & R Consultants, Joint Venture, (a local vendor) for continuing architectural services associated with the New County Jail / State Re-entry Facility Campus, extending the contract completion date from June 30, 2008 to December 30, 2008.
- b) Approve an additional expenditure of \$200,000 for the extra services of LM&R Consultants that are to be billed on a time and material (T&M) basis.
- c) Approve Budget Revision Request #2007124 releasing \$275,000 from the New County Jail designation and appropriating \$200,000 towards the LM&R contract and \$75,000 to General Services to pay for consultant work on the AB900 project.

A-16) SOCIAL SERVICES [File Reference No. 08-00198](#)

Consider recommendations regarding a Waiver of Competition for Purchase of CalWIN Computer Equipment, as follows: (4/5 Vote Required)

a) Authorize the Purchasing Agent to procure replacement of CalWIN file server equipment for the Department of Social Services without a formal bid process and authorize Electronic Data Systems (not a local vendor) as the sole source vendor for the period ending June 30, 2008; and

b) Authorize and approve a Budget Revision Request to appropriate unanticipated State and Federal revenue of \$34,855 and transfer \$139,422, included in the FY 2007/2008 adopted budget, from line items 8200 (Structures and Structure Improvement) in the amount of \$125,000 and 7455 (Computer Equipment <\$5000) in the amount of \$14,422 to line item 8300 (Equipment) to fully fund the replacement of five (5) CalWIN file servers in the amount of \$174,277.

Board of Supervisors

A-17) SUPERVISOR CENTENO and SUPERVISOR CARBAJAL [File Reference No. 08-00183](#)

Set hearing to receive and accept the Santa Barbara County Children's Health Initiative progress report and presentation.

(Set Hearing for 3/18/2008. Time estimate 30 minutes.)

Hearing Requests

A-18) GENERAL SERVICES [File Reference No. 08-00202](#)

Set hearing to consider the Certification of Subsequent Environmental Impact Report for County Jail-Northern Branch, Project #8551, Fourth District, as follows:

a) Adopt the findings and the Statement of Overriding Consideration for certification of the Final Environmental Impact Report; and

b) Certify the Final Environmental Impact Report (SCN: 2007111099) and Mitigation Monitoring Plan for the development of a new Santa Barbara County Jail in the Santa Maria area.

(Set Hearing for 3/11/2008. Time estimate 30 minutes.)

A-19) GENERAL SERVICES [File Reference No. 08-00180](#)

Set hearing to receive a report on the results of the local vendor outreach program for fiscal year 06/07.

(Set Hearing for 3/18/2008. Time estimate 20 minutes.)

A-20) GENERAL SERVICES [File Reference No. 08-00186](#)

Set hearing to receive a presentation from Southern California Edison on their Community Update of Santa Barbara County.

(Set Hearing for 3/18/2008. Time estimate 20 minutes.)

A-21) PARKS [File Reference No. 08-00185](#)

Set hearing to consider a request from the Cachuma Operations and Maintenance Board (COMB) for the temporary closure of Cachuma Lake to private boats due to the possible introduction of the quagga mussel to the lake, Third District.

(Set Hearing for 3/11/2008. Time estimate 45 minutes.)

A-22) PLANNING AND DEVELOPMENT [File Reference No. 08-00197](#)

Set hearing to consider recommendations regarding the Goleta Community Plan Update (GPA08-00000-00001): Selecting the Provisional Goleta Planning Area, and a General Plan Amendment/Rezone Procedure, Second and Third Districts, as follows:

a) Adopt a resolution to:

Select the provisional planning area recommended by the Planning Commission and staff for the Goleta Community Plan (GCP) update, which would create two planning zones, as follows:

- Zone 1 is the Third Supervisorial District portion of the GCP Area, including Isla Vista. All policies, standards, zoning, actions, and overlays adopted for the area as part of the 1993 Goleta Community Plan would remain unchanged. The County would not consider any land use policy changes for Zone 1.

- Zone 2 is coterminous with the unincorporated 2nd Supervisorial District and the Eastern Goleta Valley boundary identified in the 2006 Goleta Visioning Committee vision document. All policies, standards, zoning, actions, and overlays would be reviewed, evaluated, and updated in Zone 2 during the GCP update planning process;

Suspend rezones and general plan amendments within Zone #2 of the recommended planning area until the Board of Supervisors adopts the updated Goleta Community Plan, unless the Planning Commission determines a project to be a public benefit.

Allow rezone applications which are consistent with the Comprehensive Plan to be considered.

Allow the following cases currently being considered by the County to continue to be considered:

- The pending More Mesa Biological Resource Study (Case# 07CNS-00000-00116), which may result in a rezone and/or general plan amendment, authorized under the Goleta Community Plan;

- The Cavaletto/Noel Housing Project (Case #01GPA-00000-00009)

Allow the Planning Commission and the Board of Supervisors to reconsider this procedure if the updated Goleta Community Plan is not adopted within three (3) years of the adoption.

b) Accept the CEQA exemption and findings pursuant to Section 15306 of State Guidelines for Implementation of the California Environmental Quality Act (CEQA) for selecting a provisional boundary for the update of the Goleta Community Plan and approving a procedure to restrict rezones and/or general plan amendments within a portion of the provisional Goleta Planning Area.

(Set Hearing for 3/18/2008. Time estimate 120 minutes.)

A-23) PLANNING AND DEVELOPMENT[File Reference No. 08-00195](#)

Set hearing at the request of the Dave and Kay Peterson, appellants, to consider the appeal of the Montecito Planning Commission's January 16, 2008 approval of the Largura new single-family dwelling, Case Numbers 07LUP-00000-00336 and 07BAR-00000-00129. The project involves APN 007-040-022, located at 2480 Bella Vista Drive, in the Montecito area, First District, as follows:

- a) Adopt the required findings for approval of the project, Case Nos. 07LUP-00000-00336 and 07BAR-00000-00129, as specified in the January 18, 2008 Montecito Planning Commission Action Letter;
- b) Accept the exemption, included as Attachment B of the Montecito Planning Commission staff report dated November 14, 2007, pursuant to CEQA Section 15303(a); and
- c) Deny the appeals, Case No's 08APL-00000-00005, and 08APL-00000-00007, granting de novo approval the project, subject to the conditions as specified in the January 18, 2008 Montecito Planning Commission Action Letter.
(Set Hearing for 4/1/2008. Time estimate 60 minutes.)

A-24) SHERIFF[File Reference No. 08-00194](#)

Set hearing to consider the recommendation regarding the North County Jail Property Acquisition-Agland Venture Capital Group, Inc., Fourth District, as follows:

Adopt the Resolution of Necessity to acquire approximately 50 acres in fee simple interest for the site of the North County jail facility and any related public improvements on a portion of property owned by Agland Venture Capital Group, Inc. and located on portions of two County Assessor Parcel Numbers: 113-210-004 and 113-210-013, in the incorporated area of the County of Santa Barbara, West Santa Maria, near the intersection of Betteravia Road and Black Road.
(Set Hearing for 3/11/2008. Time estimate 20 minutes.)

ADDENDUM**Item A-25) on the Administrative Agenda is amended, as follows:**A-25) SHERIFF[File Reference No. 08-00201](#)

~~Set hearing to amend Ordinances 24-28, 24-29, 24-30, as follows:~~

~~a) Consider the adoption (First Reading) of an ordinance to amend Sections 24-28, 24-29 and 24-30 to extend the prohibition on use of motor vehicles on private property to public property and adding additional penalties; and~~

~~b) Consider the adoption (Second Reading) of an ordinance to amend Sections 24-28, 24-29 and 24-30 on March 18, 2008, to become effective 30 days after its passage and adoption, estimated 5 minutes.~~

Consider recommendations regarding an ordinance to amend Sections 24-28, 24-29 and 24-30 of the County Code regarding the prohibition on use of motor vehicles on unimproved private property to unimproved public property, as follows:

- a) Set hearing on April 1, 2008 to consider the introduction (First Reading) of an ordinance to amend Sections 24-28, 24-29 and 24-30 to extend the prohibition on use of motor vehicles on unimproved private property to unimproved public property, excluding those areas where the use of motor

vehicles is permitted by designation, conditional use permit, express permission, or otherwise, and adding additional penalties; and

b) Set hearing on April 8, 2008 to consider the adoption (Second Reading) of an ordinance to amend Sections 24-28, 24-29 and 24-30 to extend the prohibition on use of motor vehicles on unimproved private property to unimproved public property, excluding those areas where the use of motor vehicles is permitted by designation, conditional use permit, express permission, or otherwise, and adding additional penalties, to become effective 30 days after its passage and adoption. (Set Hearing for 4/1/2008. Time estimate 15 minutes.)

Redevelopment Agency Board of Directors

A-26) COUNTY EXECUTIVE OFFICE

[File Reference No. 08-00193](#)

Acting as the Redevelopment Agency Board of Directors:

Authorize the Chair to execute a letter outlining the public-private partnership process to develop a mixed use project at 6539 Trigo Road, Isla Vista consistent with the Isla Vista Master Plan.

A-27) COUNTY EXECUTIVE OFFICE

[File Reference No. 08-00199](#)

Acting as the Redevelopment Agency Board of Directors:

Consider recommendations regarding the reassignment of a RDA loan to the Housing Authority of the County of Santa Barbara and a letter of future intent to provide long-term financing for Parkview Housing in Isla Vista, Third District, as follows:

a) Approve and authorize the Agency Executive Director to execute an Assignment and Assumption of Loan by and among the Agency, Housing Authority of the County of Santa Barbara ("HACSB") and Parkview Isla Vista, L.P. ("Parkview");

b) Approve and authorize the Agency Executive Director to execute a Subordination Agreement by and among the Agency, HACSB and Parkview; and

c) Approve and authorize the Chair to execute a letter of intent to provide a long-term Agency loan to Parkview.

A-28) AUDITOR-CONTROLLER

[File Reference No. 08-00192](#)

Acting as the Redevelopment Agency Board of Directors:

Set hearing to receive a briefing regarding the allocation of Isla Vista Project Area AB 1290 Statutory Property Tax Pass Through Payments from the Santa Barbara County Redevelopment Agency to local taxing entities.

(Set Hearing for 3/11/2008. Time estimate 15 minutes.)

Approval of Administrative Agenda**Public Comment Period**

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 03-282) (08-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR IS NOT APPROPRIATE.

Departmental Agenda
Planning Items and Public Hearings

Departmental Item No. 1) is scheduled for 9:00 A.M.

- 1) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES [File Reference No. 08-00173](#)

HEARING - Consider recommendations regarding the 2008 Service Awards, as follows: (EST. TIME: 20 MIN.)

- a) Award County service pins to eligible County employees with 30 and 35 years of service at the Santa Barbara meeting of the Board of Supervisors; and

At the hearing on March 11, 2008:

- c) Award County service pins to eligible County employees with 30 and 35 years of service at the Santa Maria meeting of the Board of Supervisors.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE
 (Set Hearing for 3/4/2008. Time estimate - minutes.)

Legislative History

2/26/08 BOARD OF SUPERVISORS Acted on and set for a hearing, as follows:

- a) Adopted.

RESOLUTION NO. 08-053

- b) Set hearing for March 4, 2008.

- c) Set hearing for March 11, 2008.

- 2) PUBLIC WORKS and BOARD OF DIRECTORS, LAGUNA COUNTY SANITATION DISTRICT [File Reference No. 08-00048](#)

HEARING - Consider the recommendation regarding the reimbursement agreement for the Bradley-Solomon trunk line and amendment to fee ordinance regarding trunk line fees, Fourth District, as follows: (EST. TIME: 15 MIN.)

Consider the adoption (second reading) of "An Ordinance Amending Ordinance No. 3130" to revise the Bradley-Solomon trunk line fee.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

1/15/08 BOARD OF SUPERVISORS Acted on and continued, as follows:

a) Approved.

b) Hearing set for February 12, 2008 in Santa Maria.

c) Hearing set for March 4, 2008 in Santa Barbara.

2/12/08 BOARD OF SUPERVISORS Acted on and continued, as follows:

Received and filed staff presentation and conducted public hearing.

a) Read by title; waived reading of the ordinance in its entirety, introduction approved.

b) Set for adoption (second reading) on March 4, 2008.

3) PUBLIC WORKS

[File Reference No. 08-00100](#)

HEARING - Consider the recommendation regarding speed limits on various roads, First, Second and Fourth Districts, as follows: (EST. TIME: 10 MIN.)

Consider the adoption (second reading) of an ordinance amending Chapter 23, Sections 23-14, 23-15, 23-15.1, 23-15.2, 23-15.3, 23-15.4, 23-15.6 and 23-15.7, of the Santa Barbara County Code, pertaining to speed limits and the changing of speed limits on the subject roads described herein.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

2/5/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
February 26, 2008 in Santa Maria (EST. TIME: 20 MIN.)

2/26/08 BOARD OF SUPERVISORS Acted on and set for a hearing, as follows:

Received and filed staff presentation and conducted public hearing.

a) Read by title; waived reading of the ordinance in its entirety, introduction approved.

b) Set for adoption (second reading) on March 4, 2008.

4) TREASURER-TAX COLLECTOR

[File Reference No. 08-00146](#)

HEARING - consider recommendations regarding the adoption of Treasurer-Tax Collector proposed fees, as follows: (EST. TIME: 15 MIN.)

a) Consider the introduction (First Reading) of an ordinance amending Section 2-10.8 of the Santa Barbara County Code revising the fees for the Treasurer-Tax Collector's Office;

b) Adopt a report on costs related to certain fees charged by the Treasurer-Tax Collector;

On March 11, 2008:

c) Consider the adoption (Second Reading) of an ordinance amending Section 2-10.8 of the Santa

Barbara County Code revising the fees for the Treasurer-Tax Collector's Office; and

d) Approve the Treasurer-Tax Collector's Notice of Exemption pursuant to California Environmental Quality Act (CEQA) guidelines.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

2/19/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
March 4, 2008 in Santa Barbara (EST. TIME: 15 MIN.)

5) PLANNING AND DEVELOPMENT

[File Reference No. 08-00154](#)

HEARING - Consider recommendations regarding Case No. 07APL-00000-00041 for the Applicant's Appeal of the Planning Commission's denial of the Firefox Sandstone Carving Project (07LUP-00000-00301), Second District, as follows: (EST. TIME: 1 HR.)

a) Adopt the required findings for denial of the project specified in Attachment A of the staff report to the Planning Commission's action letter dated December 10, 2007; and

b) Deny the appeal and deny the project.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

2/19/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
March 4, 2008 in Santa Barbara (EST. TIME: 60 MIN.)

Adjourn to

March 11, 2008

Betteravia Government Center

Board Hearing Room

511 East Lakeside Parkway

Santa Maria

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of March 4, 2008, will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, March 6, 2008, at 5:00 PM on CSBTV Channel 20.

<http://www.countyofsb.org>