

**SANTA MARIA TIMES**

**AFFIDAVIT OF PUBLICATION**

CCP § 2015.5

**Santa Maria Times**  
**3200 Skyway Dr**  
**(805) 925-2691**

I, Anjana Bhadoriya, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Santa Maria Times, a publication that is a "legal newspaper" as that phrase is defined for the city of Santa Maria, for the County of Santa Barbara, in the state of California, that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:**  
Feb. 12, 2026

**Notice ID:** r5lcpRtm5zu7qea2p0sR  
**Publisher ID:** 561529  
**Notice Name:** 26-00110

**PUBLICATION FEE:** \$271.20

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct

*Anjana Bhadoriya*

Agent

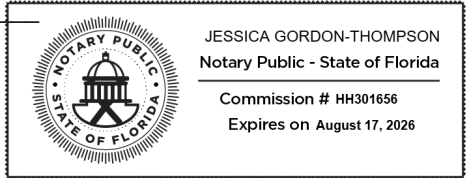
**VERIFICATION**

State of Florida  
County of Orange

Signed or attested before me on this: **02/19/2026**

*J. Tra*

Notary Public  
Notarized remotely online using communication technology via Proof.



COUNTY OF SANTA BARBARA  
BOARD OF SUPERVISORS  
NOTICE OF PUBLIC HEARING  
Tuesday, February 24, 2026  
in the Board of Supervisors'  
Hearing Room  
County Administration Building  
105 East Anapamu St. 4th Floor,  
Santa Barbara  
The meeting starts at 9:00 a.m.

NOTICE IS HEREBY GIVEN that on February 24, 2026, the County of Santa Barbara Board of Supervisors will hold a public hearing to consider the introduction (first reading) of an Ordinance amending the Santa Barbara County Code to adopt regulations regarding sidewalk vending countywide and consider directing staff to initiate the Sidewalk Vending Pilot Program and public outreach campaign. At the hearing, staff will also provide an update on the County Health Department Environmental Health Services Division's (EHS's) sidewalk vending enforcement efforts over the last six months.

The proposed ordinance requires that prior to sidewalk vending, individuals must obtain a seller's permit, a business license, and, if the vendor will be selling food, a health permit. To ensure public safety, the proposed ordinance specifies that sidewalk vending is only allowed on paved public sidewalks and paths that are designed and intended for pedestrian travel. The proposed ordinance also addresses allowable vending equipment, locations, hours of operation, prohibited sales, and sanitation requirements. Under the proposed ordinance, the County may issue administrative warnings and fines for violations; impound food, goods, and vending equipment; and, dispose of impounded food, goods, or vending equipment that cannot be safely stored by the County or that are perishable.

The proposed Sidewalk Vending Pilot Program, if adopted, would authorize the establishment of an enforcement team and authorize said team to complete up to 15 targeted compliance events over a six-month period. The team will visit three to five vendors per event in the unincorporated Santa Maria area and unincorporated Santa Ynez Valley.

The proposed public awareness campaign, if authorized, would require the County Public Information Officer to develop a multifaceted media campaign to alert the public to the health risks associated with consuming food from unlawful sidewalk vendors (e.g., foodborne illness) and discourage them from patronizing such operations.

For current methods of public participation for the meeting of February 24, 2026, please see page two (2) of the posted Agenda. The posted agenda will be available on Thursday prior to the above referenced meeting for a more specific time for this item. However, the order of the agenda may be rearranged, or the item may be continued.

Staff reports and the posted agenda are available on the Thursday prior to the meeting at <http://santabarbara.legistar.com/Calendar.aspx> under

the hearing date or contact the Clerk of the Board at (805) 568-2240 for alternative options.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board of Supervisors by 4:00 PM on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Board of Supervisors prior to the public hearing. G.C. Section 65009, 6066, and 6062a.

Mona Miyasato  
CLERK OF THE BOARD OF  
SUPERVISORS  
By: Sheila de la Guerra, Deputy  
Clerk  
Pub dates: Feb 12, 2026  
Legal 561529

## Sheila de la Guerra

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**From:** Column Support <support@column.us>  
**Sent:** Thursday, February 5, 2026 6:42 AM  
**To:** Sheila de la Guerra  
**Subject:** Notice Order Confirmed  
**Attachments:** notice\_r5IcpRtm5zu7qea2p0sR\_proof.pdf

**Caution:** This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.



Hi Sheila,

Santa Maria Times just confirmed that they have received your notice order. Your order is being reviewed.

**Notice Name:** 26-00110

**Notice ID:** r5IcpRtm5zu7qea2p0sR

**Receipt Confirmed:** Feb. 5, 2026

**Publication Dates:** 02/12/26

You will receive updates if the publisher makes any changes to your notice before publication, including the finalized cost on an updated proof and invoice.

[View Notice](#)

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If you'd like to [unsubscribe](#) from any emails from Column, you can do so in your user settings.



## INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **Santa Maria Times** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(805) 925-2691**.

Notice ID: r5lcpRtm5zu7qea2p0sR | **Proof Updated: Feb. 04, 2026 at 03:28pm PST**  
Notice Name: 26-00110

See Proof on Next Page

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

|                            |                   |
|----------------------------|-------------------|
| <b>FILER</b>               | <b>FILING FOR</b> |
| Sheila de la Guerra        | Santa Maria Times |
| sdelaguerra@countyofsb.org |                   |
| (805) 568-2240             |                   |

|                             |       |                         |
|-----------------------------|-------|-------------------------|
| <b>Columns Wide:</b>        | 1     | <b>Ad Class:</b> Legals |
| <b>Total Column Inches:</b> | 11.76 |                         |
| <b>Number of Lines:</b>     | 121   |                         |

|                   |                 |
|-------------------|-----------------|
| 02/12/2026: Other | 242.00          |
| <hr/>             |                 |
| Subtotal          | \$242.00        |
| Tax               | \$0.00          |
| Processing Fee    | \$29.20         |
| <b>Total</b>      | <b>\$271.20</b> |

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Mona Miyasato  
CLERK OF THE BOARD OF SUPERVISORS  
By: Sheila de la Guerra, Deputy Clerk  
Pub dates: Feb 12, 2026  
Legal #####

## Sheila de la Guerra

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**From:** Sheila de la Guerra  
**Sent:** Wednesday, February 4, 2026 3:26 PM  
**To:** 'Tonea Songer'  
**Subject:** Space Reservation for a legal Ad  
**Attachments:** 26-00110.docx

Good Afternoon Tonea,

I would like to schedule the attached legal ad to be published on Thursday, February 12, 2026, in The Santa Barbara Independent.

Affidavit of Publication and billing can be forwarded to:  
County of Santa Barbara  
Clerk of the Board  
Attention: Sheila de la Guerra  
105 E. Anapamu St. Ste. 407  
Santa Barbara, CA 93101

Please let me know if you have any questions.

Thank you,

Sheila de la Guerra  
Deputy Clerk  
Clerk of the Board  
County of Santa Barbara  
805-568-2244



*The content of this email is confidential and intended for the recipient specified in the message only. It is strictly forbidden to share any part of this message with any third party, without a written consent of the sender. Any views, opinions or conclusions expressed in this message are those of the individual sender and do not necessarily reflect the views of the County of Santa Barbara, its subsidiaries or affiliates. If you received this message by mistake, please reply to this message and follow with its deletion, so that we can ensure such a mistake does not occur in the future.*

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Mona Miyasato  
CLERK OF THE BOARD OF SUPERVISORS  
By: Sheila de la Guerra, Deputy Clerk

## Sheila de la Guerra

---

**From:** Tonea Songer <tonea@independent.com>  
**Sent:** Thursday, February 5, 2026 10:40 AM  
**To:** Sheila de la Guerra  
**Subject:** Re: Space Reservation for a legal Ad  
**Attachments:** 0212 County Clerk of the Board Pub Hear c3x8.pdf

**Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.**

Hi Sheila,  
Here is your c3x8 ad for 2/12.  
Cost = \$360 (Notice PH 2/24 Sidewalk vending)

Please let me know when approved.  
thanks,  
ts~

On Wed, Feb 4, 2026 at 3:26 PM Sheila de la Guerra <[sdelaguerra@countyofsb.org](mailto:sdelaguerra@countyofsb.org)> wrote:

Good Afternoon Tonea,

I would like to schedule the attached legal ad to be published on Thursday, February 12, 2026, in The Santa Barbara Independent.

Affidavit of Publication and billing can be forwarded to:

County of Santa Barbara

Clerk of the Board

Attention: Sheila de la Guerra

105 E. Anapamu St. Ste. 407

Santa Barbara, CA 93101

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Thank you,

Sheila de la Guerra

Deputy Clerk

Clerk of the Board

County of Santa Barbara

805-568-2244



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--

**Tonea Songer**

**Senior Account Executive**

**The Santa Barbara Independent *CELEBRATING 40 YEARS!***

**cell 805.637.1926**

**2/5 SBI Film Festival**

**2/19 Burger Week**

**2/26 Wedding Issue**

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Mona Miyasato  
CLERK OF THE BOARD OF SUPERVISORS

By: Sheila de la Guerra, Deputy Clerk

## Sheila de la Guerra

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**From:** Sheila de la Guerra  
**Sent:** Thursday, February 5, 2026 4:06 PM  
**To:** Tonia Songer  
**Subject:** RE: Space Reservation for a legal Ad

Looks good, approved!

Thank you,

Sheila de la Guerra  
Deputy Clerk  
Clerk of the Board  
County of Santa Barbara  
(805) 568-2244



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