

<p>APPLICATION FOR COUNTY OF SANTA BARBARA SPECIAL DISTRICTS APPOINTMENT</p> <p>Return to: Fourth District, Board of Supervisors Betteravia Government Building 511 E. Lakeside Parkway, Room 47 Santa Maria, CA 93455</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) Santa Maria Valley Water Conservation District, Division 5, Director	2. Today's Date: 10/31/24
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3. NAME: Apalategui Edward Frank Last First Middle	4. E-MAIL ADDRESS: [REDACTED]
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6. ADDRESS: [REDACTED] [REDACTED] Number Street [REDACTED] [REDACTED] City Zip Code	5. Telephone: Home: [REDACTED] Business: [REDACTED]
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7. **REFERENCES:** Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	PHONE NUMBER	OCCUPATION
A. Johanna Bradley	[REDACTED]	[REDACTED]	Rancher, retired SMHS teacher
B. Steve Bridge	[REDACTED]	[REDACTED]	Lompoc Planning Commissioner
C. Whitney Furness	[REDACTED]	[REDACTED]	Guadalupe City Council Member

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Dates: _____

9. Please check appropriate boxes: Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input checked="" type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <small>MS Occupational Health, BS Natural Resources Mgt, AS Fire Technology, AS Environmental Technology</small>
	11. Indicate supervisor who will receive a copy of this application: BOB NELSON

12. **EXPERIENCE:** Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

As a life long resident of Santa Maria I would like to give back to the community and help shape the future of the valley. I have 35 years experience in Environmental Health and Safety and many years in the aerospace industry. I have worked in energy as well as with the agricultural interests of the area. I think I bring a unique perspective combined with modern technology and an old school love for our valley.

When I travel to other states I frequent small towns and meet local people. They tell me how their way of life is simple and uncorrupted yet modern and prosperous. I tell them that I grew up in the same town in California. That is a matter of heartfelt pride for me.

13. **ADDITIONAL INFORMATION:** Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

I've been in the aerospace and environmental businesses since 1989, but I have also ventured into nursing, teaching, and pest control holding licenses in each either currently or in the past. This gives me a diverse array of experience all of which I bring to the table. I have achieved honors at 5 colleges/universities including Allan Hancock College and Cal Poly SLO.

My past and present volunteer and community endeavors include being a foster parent, president of the Sycamore Court Homeowners Association Board of Directors, Teamsters Local 986 steward, lifetime member of the NRA and past member of the Eagles Lodge and the Sons of the American Legion. I've been a Youth Group leader and board member of the First Church of God and am currently a member of Calvary Chapel in Nipomo.

14. SIGNATURE OF APPLICANT *x Edward F. Apalategui*