

AFFIDAVIT OF PUBLICATION

CCP § 2015.5

**Santa Maria Times**  
**3200 Skyway Dr**  
**(805) 925-2691**

I, Edmar Corachia, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Santa Maria Times, a publication that is a "legal newspaper" as that phrase is defined for the city of Santa Maria, for the County of Santa Barbara, in the state of California, that this affidavit is Page 1 of 1 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:**

Oct. 29, 2025

**Notice ID:** ghdQ2TcPXTNNoNGDgHg4t

**Publisher ID:** 527946

**Notice Name:** 5268

**PUBLICATION FEE:** \$97.40

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct

*Edmar Corachia*

Agent

**VERIFICATION**

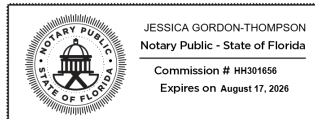
State of Florida  
County of Orange

Signed or attested before me on this: 11/03/2025

*J. R.*

Notary Public

Notarized remotely online using communication technology via Proof.



Ordinance 5268

An Ordinance Amending Section 35.1, the Santa Barbara County Land Use and Development Code, of Chapter 35, Zoning, of the Santa Barbara County Code by Amending the County Zoning Map for Assessor's Parcel Numbers 107-150-021 and 107-150-022 to Change the Zoning from Highway Commercial (CH) to General Commercial (C-3). Case No. 23RZN-00001

Passed, approved and adopted by the Board of Supervisors of the County of Santa Barbara, State of California, on this 21st day of October 2025, by the following vote:

Ayes: Supervisors Lee, Capps, Hartmann, Nelson and Lavagnino  
Noes: None  
Absent: None  
Abstain: None

MONA MIYASATO  
CLERK OF THE BOARD

By: Sheila de la Guerra – Deputy Clerk

NOTE: A complete copy of Ordinance No. 5268 is on file with the Clerk of the Board of Supervisors and is available for public inspection and copying in that office in accordance with the California Public Records Act, Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1.

Pub dates: Oct 29, 2025  
Legal 527946

## Sheila de la Guerra

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**From:** Column Support <support@column.us>  
**Sent:** Monday, October 27, 2025 7:14 AM  
**To:** Sheila de la Guerra  
**Subject:** Notice Order Confirmed  
**Attachments:** notice\_ghdQ2TcPXTNoNGDgHg4t\_proof.pdf

**Caution:** This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.



Hi Sheila,

Santa Maria Times just confirmed that they have received your notice order. Your order is being reviewed.

**Notice Name:** 5268

**Notice ID:** ghdQ2TcPXTNoNGDgHg4t

**Receipt Confirmed:** Oct. 27, 2025

**Publication Dates:** 10/29/25

You will receive updates if the publisher makes any changes to your notice before publication, including the finalized cost on an updated proof and invoice.

[View Notice](#)

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Supported by Column

If you'd like to [unsubscribe](#) from any emails from Column, you can do so in your user settings.



## INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **Santa Maria Times** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(805) 925-2691**.

Notice ID: ghdQ2TcPXTNoNGDgHg4t | **Proof Updated: Oct. 24, 2025 at 02:04pm PDT**  
Notice Name: 5268

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

**FILER**

Sheila de la Guerra  
sdelaguerra@countyofsb.org  
(805) 568-2240

**FILING FOR**

Santa Maria Times

Columns Wide: 1      Ad Class: Legals  
Total Column Inches: 4.08  
Number of Lines: 42

10/29/2025: Other 84.00

Subtotal	\$84.00
Tax	\$0.00
Processing Fee	\$13.40
<b>Total</b>	<b>\$97.40</b>

See Proof on Next Page

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CLERK OF THE BOARD  
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Pub dates: Oct 29, 2025  
Legal #####

## Sheila de la Guerra

---

**From:** Sheila de la Guerra  
**Sent:** Monday, October 27, 2025 11:28 AM  
**To:** Tonea Songer  
**Subject:** RE: Space Reservation for a legal Ad

Look good! Approved.

Sheila de la Guerra  
Deputy Clerk  
Clerk of the Board  
County of Santa Barbara  
(805) 568-2244



---

**From:** Tonea Songer <[tonea@independent.com](mailto:tonea@independent.com)>  
**Sent:** Monday, October 27, 2025 11:06 AM  
**To:** Sheila de la Guerra <[sdelaguerra@countyofsb.org](mailto:sdelaguerra@countyofsb.org)>  
**Subject:** Re: Space Reservation for a legal Ad

**Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.**

Sheila,

Here is your c2x4 proof for 10/30. (ordinance 5268)  
Cost= \$120/wk.  
Please let me know when approved.

Thanks,

On Mon, Oct 27, 2025 at 9:11 AM Tonea Songer <[tonea@independent.com](mailto:tonea@independent.com)> wrote:

Thank you Sheila!  
I will have both proofs for you today.

On Fri, Oct 24, 2025 at 1:55 PM Sheila de la Guerra <[sdelaguerra@countyofsb.org](mailto:sdelaguerra@countyofsb.org)> wrote:

Good Afternoon Toney,

I would like to schedule the attached legal ad to be published on Thursday, October 30, 2025, in The Santa Barbara Independent.

Affidavit of Publication and billing can be forwarded to:

County of Santa Barbara

Clerk of the Board

Attention: Sheila de la Guerra

105 E. Anapamu St. Ste. 407

Santa Barbara, CA 93101

Please let me know if you have any questions.

Thank you,

Sheila de la Guerra

Deputy Clerk

Clerk of the Board

County of Santa Barbara

805-568-2244



*The content of this email is confidential and intended for the recipient specified in the message only. It is strictly forbidden to share any part of this message with any third party, without a written consent of the sender. Any views, opinions or conclusions expressed in this message are those of the individual sender and do not necessarily reflect the views of the County of Santa Barbara, its subsidiaries or affiliates. If you received this message by mistake, please reply to this message and follow with its deletion, so that we can ensure such a mistake does not occur in the future.*

--

**Tonea Songer**

**Senior Account Executive**

**The Santa Barbara Independent *celebrating 40 years!***

cell 805.637.1926

**10/16 Celebrating the Best of Santa Barbara + Best Fest the party**

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**Sent:** Monday, October 27, 2025 11:06 AM  
**To:** Sheila de la Guerra  
**Subject:** Re: Space Reservation for a legal Ad  
**Attachments:** 1030 County Clerk of Board 5268 c2x4.pdf

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Sheila,

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Cost= \$120/wk.  
Please let me know when approved.

Thanks,

On Mon, Oct 27, 2025 at 9:11 AM Tonea Songer <[tonea@independent.com](mailto:tonea@independent.com)> wrote:

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On Fri, Oct 24, 2025 at 1:55 PM Sheila de la Guerra <[sdelaguerra@countyofsb.org](mailto:sdelaguerra@countyofsb.org)> wrote:

Good Afternoon Tonea,

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Clerk of the Board

Attention: Sheila de la Guerra

105 E. Anapamu St. Ste. 407

Santa Barbara, CA 93101



Please let me know if you have any questions.

Thank you,

Sheila de la Guerra

Deputy Clerk

Clerk of the Board

County of Santa Barbara

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Tonea Songer

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**The Santa Barbara Independent celebrating 40 years!**

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Ayes: Supervisors Lee, Capps, Hartmann,  
Nelson and Lavagnino  
Noes: None  
Absent: None  
Abstain: None

MONA MIYASATO  
CLERK OF THE BOARD

By: Sheila de la Guerra – Deputy Clerk

NOTE: A complete copy of Ordinance No. 5268 is on file with the Clerk of the Board of Supervisors and is available for public inspection and copying in that office in accordance with the California Public Records Act, Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1.

## Sheila de la Guerra

---

**From:** Sheila de la Guerra  
**Sent:** Friday, October 24, 2025 1:55 PM  
**To:** 'Tonea Songer'  
**Subject:** Space Reservation for a legal Ad  
**Attachments:** SumOrd 5268.docx

Good Afternoon Tonea,

I would like to schedule the attached legal ad to be published on Thursday, October 30, 2025, in The Santa Barbara Independent.

Affidavit of Publication and billing can be forwarded to:  
County of Santa Barbara  
Clerk of the Board  
Attention: Sheila de la Guerra  
105 E. Anapamu St. Ste. 407  
Santa Barbara, CA 93101

Please let me know if you have any questions.

Thank you,

Sheila de la Guerra  
Deputy Clerk  
Clerk of the Board  
County of Santa Barbara  
805-568-2244



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Ayes: Supervisors Lee, Capps, Hartmann, Nelson and Lavagnino

Noes: None

Absent: None

Abstain: None

MONA MIYASATO

CLERK OF THE BOARD

By: Sheila de la Guerra – Deputy Clerk

NOTE: A complete copy of Ordinance No. 5268 is on file with the Clerk of the Board of Supervisors and is available for public inspection and copying in that office in accordance with the California Public Records Act, Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1.

## Sheila de la Guerra

---

**From:** Villalobos, David  
**Sent:** Tuesday, October 7, 2025 4:37 PM  
**To:** 'Danyelle Chavez'  
**Cc:** Claudia Delgado; Sheila de la Guerra  
**Subject:** Display Ad for 10/11 (SM Times) - Famcon Pipe and Supply Project  
**Attachments:** \_SMTCvr.doc; FamconPipe 10-21-25 smt.pdf

Good Afternoon Danyelle,

Would you please publish the attached as display ad in the Saturday, October 11, 2025 edition of the Santa Maria Times?

Thank you,



**David Villalobos**

*AOP Expert/Hearing Support Supervisor*

Planning & Development Department

County of Santa Barbara

123 E. Anapamu St.

Santa Barbara, CA 93101

805-568-2058

[dvillalo@countyofsb.org](mailto:dvillalo@countyofsb.org)

<https://www.countyofsb.org/160/Planning-Development>

**TO:** SANTA MARIA TIMES  
(FAX: 736-5654)  
ATTN: DANYELLE CHAVEZ  
DISPLAY ADVERTISING

**FROM:** HEARING SUPPORT STAFF  
DAVID VILLALOBOS  
(805) 568-2058

**DATE:** October 21, 2025

**SUBJECT:** FAMCON PIPE AND SUPPLY PROJECT

**NUMBER OF PAGES:** 2 (*including cover sheet*)

**CONFIRMATION:** PLEASE CALL DAVID AT 568-2058 AS SOON AS THIS AD IS RECEIVED. THANK YOU.

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Please publish the attached camera ready public housing announcement as a 3 column x 5 3/4" inch display ad (4.889" x 5 3/4") on **SATURDAY, OCTOBER 11, 2025** in the **SANTA MARIA TIMES**, in the local news section of the newspaper.

One copy of an affidavit of publication should be forwarded to Planning and Development, Attn: David Villalobos, in sufficient time to reach us before the date of **OCTOBER 21, 2025**.

To expedite payment for this office, please mail a copy of the invoice along with proof of publication directly to Planning and Development, 123 East Anapamu Street, Santa Barbara, CA 93101, David Villalobos. The invoice should include the case name, case number and Department Number 4390. Thank you!





## County of Santa Barbara Board of Supervisors

### NOTICE OF PUBLIC HEARING

#### *Famcon Pipe and Supply Project.*

**Tuesday, October 21, 2025**

County Administration Building  
Board Hearing Room, Fourth Floor  
105 East Anapamu Street  
Santa Barbara, CA 93101  
Hearing begins at 9:00 A.M

On October 21, 2025, the Board of Supervisors will conduct a public hearing to consider the following:

Steve Penza requests Rezone of Assessor's Parcel Numbers 107-150-021 and 107-150-022 to change zoning of the site from Highway Commercial (CH) to General Commercial (C-3). On August 26, 2025, the Board of Supervisors approved the Famcon Pipe and Supply Project, but a typographical error prevented the adoption of the rezone ordinance. The corrected rezone ordinance is now considered.

For additional information on the permit transfer requests, please contact Case Planner Steve Conner at [conners@countyofsb.org](mailto:conners@countyofsb.org)

For current methods of public participation for the meeting of October 21, 2025, please see <https://ca-santabarbaracounty.civicplus.pro/2836/Board-of-Supervisors-Methods-of-Particip> or page two (2) of the posted agenda. The posted agenda will provide a more specific time for this item. However, the order of the agenda may be rearranged, or the item may be continued.

Staff reports and the posted agenda are available on the Thursday prior to the meeting at <https://santabarbara.legistar.com/Calendar.aspx> under the hearing date or contact the Clerk of the Board at (805) 568-2240 for alternative options.

Attendance and participation by the public is invited and encouraged. In compliance with the Americans with Disabilities Act, American Sign Language interpreters, sound enhancement equipment, and/or another request for disability accommodation may be arranged by contacting the Clerk of the Board by 4:00 p.m. on the Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240 or at [sbcob@countyofsb.org](mailto:sbcob@countyofsb.org).

If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Board of Supervisors at, or prior to, the public hearing.

## Sheila de la Guerra

---

**From:** Danyelle Chavez <dchavez@santamariatimes.com>  
**Sent:** Wednesday, October 8, 2025 2:32 PM  
**To:** Villalobos, David  
**Cc:** Sheila de la Guerra  
**Subject:** Re: Display Ad for 10/11 (SM Times) - Famcon Pipe and Supply Project

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Hello David,

Thank you for your email. I have gone ahead and reserved this ad to publish in the Santa Maria Times on Saturday, October 11.

Best Regards,

*Danyelle Chavez*

*Marketing Manager*

*Santa Maria News Media Inc.*

*(Office) 805-739-2232 • (Cell) 805-406-6855*

*Santa Maria Times • Lompoc Record • Santa Ynez Valley News*

[SantaMariaTimes.com](http://SantaMariaTimes.com) | [LompocRecord.com](http://LompocRecord.com) | [SYVNews.com](http://SYVNews.com)

*"When times are good you should advertise, when times are bad you must advertise"*

On Tue, Oct 7, 2025 at 4:37 PM Villalobos, David <[dvillalo@countyofsb.org](mailto:dvillalo@countyofsb.org)> wrote:

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