

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: SB Ag Commissioner's Office
624 W. Foster Road
Santa Maria, CA 93455

DATE RECEIVED

□

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) **2. TODAY'S DATE:**
 AGRICULTURAL ADVISORY COMMITTEE 12/28/18

3. NAME: CAIRO RONALD M. **4. E-MAIL ADDRESS:** RONALD@FORWARDHORIZON.COM
 Last First Middle

6. ADDRESS: 1365 MORRIS BUCK RD **5. TELEPHONE:** CELL 805 729 3971
 Number & Street City & Zip Home: Business:

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
DAVID DILLY	3633 E. JUNIPER BRYAN RD OROVILLO	CELL 909 226 9137	BANKER
ROSS KILBICK	CAL POLY SLO	CELL 805 736 6601	DESK JURY DEAN
CHARLIE WILTON	2020 FRONT ST. CUMBERLAND OROVILLO	CELL 805 736 6601	DESK JURY DEAN

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below
 Department: Title: Date:

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity:
 White African American Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (please specify):
 Sex: Male Female

10. EDUCATION COMPLETED: BACHELOR DEGREE CAL POLY SLO

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION: GREGG HART

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.
 I HAVE SERVED ON THIS BOARD FOR THE LAST SIX YEARS

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.
 PRESIDENT FORWARD HORIZON
 PRESIDENT GUSTAVO ALONSO

14. SIGNATURE OF APPLICANT: 

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1. **APPLYING FOR:** (Use Specific Title of Board, Commission or Committee)

Agricultural Advisory Committee (alternate)

2. **TODAY'S DATE:**

1/29/2019

3. **NAME:**

Gray

Jane

Margaret

Last

First

Middle

4. **E-MAIL ADDRESS:**

jgray@dudek.com

6. **ADDRESS:**

Number & Street

621 Chapala Street

City & Zip

Santa Barbara, CA 93101

5. **TELEPHONE:**

Home: 310.562.1704

Business: 805.308.8531

7. **REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Ron Caird	Goleta, CA	805.729.3971	Grower
Cecilia Brown	Goleta, CA	805.967.7169	Planning Commissioner
Ken Marshall	Santa Barbara, CA	805.308.8521	Principal, Dudek

8. **Are you, or have you ever been, employed by the County of Santa Barbara?**

No Yes - if yes, list below

Department: Comprehensive Planning/Long Range Planning Title: Planner

Date: 1/2004 - 10/2006

9. **PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):**

Ethnic or Racial Identity:

- White
 African American
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (please specify):

Sex:

- Male
 Female

10. **EDUCATION COMPLETED:**

Masters in Regional Planning and Management

11. **INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:**

Gregg Hart

12. **EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am interested in continuing to serve as an alternate on the AAC to ensure that the largest land use and biggest contributor to our local economy is supported and thrives.

13. **ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

14. **SIGNATURE OF APPLICANT:**