

JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

Date: 07/05/2018 COUNTY OF SANTA BARBARA

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: 3rd District appointment to Board of Architectural Review Central County (CBAR)
Alternate position

For placement on the Board of Supervisors agenda for the meeting of: July 17, 2018

I would like to recommend the appointment/ reappointment of the following
person to the: Board of Architectural Review Central County (CBAR) Alternate

Salutation: Mr Mrs Ms.

Full Name of Appointee: Daphne Romani

Address:

City/State/Zip: .

Home Phone:

Work Phone: .

E-mail: .

Appointee will represent the Third District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Profile

Daphne

First Name

Romani

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93440

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

Which Boards would you like to apply for?

Board of Architectural Review - Central County: Submitted

Brett Jones

Reference 1 Name

[Redacted]

Reference 1 Address

[Redacted]

Reference 1 Telephone

Planning Consultant

Reference 1 Occupation

Brad & Debra Vrido

Reference 2 Name

[REDACTED]

Reference 2 Address

[REDACTED]

Reference 2 Telephone

Solvang City Manager & Retired

Reference 2 Occupation

Frank Redfern

Reference 3 Name

[REDACTED]

Reference 3 Address

[REDACTED]

Reference 3 Telephone

Landscaping Business Owner

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

Never been employed by the County

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have been working in the architectural field in Santa Barbara County for the last 20+ years and I am involved in my local community of Los Alamos. I would like to be involved in the process that could potentially shape the future of my town as well as the surrounding communities.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I have completed my schooling in Rome Italy and through work-experience I have acquired my Architect's License in California. I am currently serving on the board for the Los Alamos Friends of the Library that I assisted with the "re-opening" efforts.

[DR-CV-2017.pdf](#)

Upload a Resume

Please attach any additional documents here


Demographics

Ethnicity

None Selected

Gender

None Selected


Date of Birth

Education Completed:

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *