

**ATTACHMENT B
WORKFORCE INVESTMENT BOARD REAPPOINTMENT TERMS
4/1/14**

Name	Organization	Category	Appointment Date	Current Term End Date	Reappointment Term End Date
Anthony Mitchell	Community Action Commission	Mandated Community Based	12/1/11	12/31/13	4/1/17
Grace Schoch-Manzano	EDD – Workforce Services Branch	Mandated Education, Unemployment, Veterans	12/1/11	12/31/13	4/1/17



WORKFORCE INVESTMENT BOARD

Membership Application and Disclosure Statement

Section 1

(To be completed by individual interested in membership on the Workforce Investment Board)

Anthony L. Mitchell (Name) Human Resources Director (Business Title)

Community Action Commission of Santa Barbara County (Employer/Firm Name)

5638 Hollister Ave, Suite 230, Goleta, CA 93117 (Business Address) (Zip Code)

amitchell@cacsb.com (Email Address) 805 964-8857 ext 130 (Business Phone Number)

Statement of Interest: Please state briefly your interest in employment and training programs.

My professional career has been focused in human resources work in both for-profit and non-profit organizations. During the years 2007-2010, I launched and was self-employed in a personal and professional coaching and training practice to support individuals in maximizing their potential and fulfillment in both their careers and personal lives.

Community Services: Please list boards, commissions, committees, and organizations on which you presently serve or have served and indicate office(s) held. SEE REAR

Trustee Board, Channel Islands Vineyard Christian Fellowship, Oxnard, CA

To help preclude a potential conflict of interest, also please list any organization with which you are affiliated, which may contract with the Workforce Investment Board employment and training services.

Community Action Commission of Santa Barbara County

Anthony L Mitchell (Signature)

11/2/11 (Date)

ADDITIONAL INFORMATION: You may attach a RESUME to supplement the questionnaire. Additional pages providing pertinent data may be enclosed to assist in the evaluation process. Should you need any assistance or have any questions concerning this application, please call Raymond McDonald at (805) 681-4446.

Education and Training: Please list post-secondary education/training, including relevant professional or vocational licenses or certificates.

Institution	Address	Degree/License Or Certificate
The Coaches Training Institute	San Rafael, CA	CPCC
University of La Verne	La Verne, CA	Masters' degree
UCSB	Santa Barbara, CA	Bachelors' degree

**Please check and complete one category that qualifies
You for membership on the Workforce Investment Board**

Private Sector Business Representative (If yes, check all that apply)

- Owner
- Chief Executive or Chief Operating Officer
- Executive with Substantial Management or Policy Responsibility
- Minority Business
- Small Business*
- Other Specify _____

Public Sector Representative (If yes, check all that apply)

- Educational Agency: Public Private
- Public Employment Service
- Organized Labor
- Rehabilitation Agency
- Economic Development Agency
- Community Based Organization **
- Other Specify _____

* Private for profit enterprise employing 500 or fewer employees

** Private non profit organization which represents a significant segment in the community and which provides job training services.

RETURN OF APPLICATION: Please return your application, upon completion to:

**Raymond McDonald
Executive Director
Workforce Investment Board of Santa Barbara County
260 N. San Antonio Rd.
Santa Barbara, CA 93110**





WORKFORCE INVESTMENT BOARD

Membership Application and Disclosure Statement

Section 1

(To be completed by individual interested in membership on the Workforce Investment Board)

Grace Schoch-Manzano

(Name)

EDD Office Manager for
Santa Barbara and San Luis Obispo Counties

(Business Title)

Employment Development Department – Workforce Services Branch

(Employer/Firm Name)

1410 S. Broadway, Santa Maria

(Business Address)

93454

(Zip Code)

grace.schochmanzano@edd.ca.gov

(Email Address)

805-614-1546

(Business Phone Number)

Statement of Interest: Please state briefly your interest in employment and training programs. As the EDD office manager for the Santa Barbara county and community, it is crucial that I am involved in all aspects of job seeker and employer interests. As part of the Workforce Services my involvement and knowledge of the Workforce Investment Board will enhance the overall partnership and resources that EDD provides and is involved within the community. I will also have the opportunity to assist in establishing and promoting workforce development policies to meet the needs of our community.

Community Services: Please list boards, commissions, committees, and organizations on which you presently serve or have served and indicate office(s) held. I have been nominated to the San Luis Obispo WIB, awaiting membership.

To help preclude a potential conflict of interest, also please list any organization with which you are affiliated, which may contract with the Workforce Investment Board employment and training services.

None at the present time.

Grace Schoch-Manzano
(Signature)

10/28/2011
(Date)

ADDITIONAL INFORMATION: You may attach a **RESUME** to supplement the questionnaire. Additional pages providing pertinent data may be enclosed to assist in the evaluation process. Should you need any assistance or have any questions concerning this application, please call Raymond McDonald at (805) 681-4446.

Education and Training: Please list post-secondary education/training, including relevant professional or vocational licenses or certificates.

Institution	Address	Degree/License Or Certificate
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please check and complete one category that qualifies You for membership on the Workforce Investment Board

_____ **Private Sector Business Representative** (If yes, check all that apply)

- _____ Owner
- _____ Chief Executive or Chief Operating Officer
- _____ Executive with Substantial Management or Policy Responsibility
- _____ Minority Business
- _____ Small Business*
- _____ Other Specify _____

_____ **Public Sector Representative** (If yes, check all that apply)

- _____ Educational Agency: _____ Public _____ Private
- Public Employment Service
- _____ Organized Labor
- _____ Rehabilitation Agency
- _____ Economic Development Agency
- _____ Community Based Organization **
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