

SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 5/2505
Department Name: Public Health / Fire
Department No.: 054/031
Agenda Date: 06/06/06
Placement: Departmental
Estimate Time: 15 min.
Continued Item: YES
If Yes, date from: April 18, 2006

TO: Board of Supervisors

FROM: Michael F. Brown, County Executive Officer
Dr. Frank Alvarez, Interim Public Health Officer
John M. Scherrei, Fire Chief

STAFF CONTACT: Nancy Lapolla, EMS Director x 5264
Bruce Carter, OES Manager x 5526

SUBJECT: Pandemic Preparedness Strategy Status Report

Recommendation(s):

That the Board of Supervisors:

- A. Receive progress report regarding the County's Pandemic Strategy and Planning for Avian Flu Pandemic.
- B. Direct staff to report back on the County's Pandemic Strategy in six (6) weeks.

Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goals No. 1: An Efficient Government Able to Anticipate and Respond Effectively to the Needs of the Community and Goal No. 2: A Safe and Healthy Community in Which to Live, Work, and Visit.

Executive Summary and Discussion:

On April 18, 2006 the Board received an overview report of avian and pandemic influenza planning efforts and the County's efforts to prepare for the potential local impacts of avian or pandemic influenza. The Board directed staff to provide a progress report in 4-6 weeks. Project Teams have been formed and have been meeting to develop the County's comprehensive Pandemic Strategy for responding to the threat of Avian Flu or other Pandemic. These project teams are working with many different county departments and community organizations such as the Red Cross, hospitals and schools. Issues being addressed range from Public Education to Continuity Planning, from Medical Reserve Corps to Mass Prophylaxis, and from Faith Based / Family Support to Legal and Security issues. *(Attached is a matrix listing of all 20 teams and the departments involved)*

As this is a critical issue, each committee is meeting weekly to define work plans and specific objectives to ensure a detailed operations strategy and plan are developed which incorporate all of the specific areas each team is addressing. In addition, the team leaders are meeting bi-weekly to ensure coordination and to provide a mechanism to identify crossover issues.

Mandates and Service Levels:

No change in programs or service levels.

Fiscal and Facilities Impacts:

None with this action.

Special Instructions:

None

Concurrence:

PROJECT TEAM TITLE	PROJECT TEAM MEMBERS																	EMERGENCY OPERATIONS CENTER SEMS Function							
	AG	ADMH	AMR	ARC	CC	CEO	DSS	FD	GS	HOSP	HR	OES	PARKS	PHD	PIO	PW	EDU	SO-CO	SO	MGMT	Operations	Plans / Intel	Logistics	Finance / Admin	
	LEAD AGENCY IS BOXED																	SEMS/NIMS FUNCTIONS							
1. Pub Education / Information	X	X		X			X					X		X			X					X			
2. Quarantine/Isolation/Surveillance	X	X			X		X		X	X		X	X	X			X		X			X			
3. Continuity Plan						X	X	X	X	X	X	X	X	X			X		X				X		
4. Command Structure					X	X						X		X						X					
5. Communications									X			X		X										X	
6. Information Technology									X			X		X										X	
7. Facilities/Resources		X	X	X			X		X	X	X	X		X		X							X		X
8. Mass Vacc/Prophylaxis		X	X					X	X			X		X								X			
9. Preventative Measure & PPE		X						X		X		X		X										X	
10. Decedent/Coroner Issues					X				X	X	X	X		X								X		X	
11. Legal Issues	X				X	X						X		X							X				
12. Mutual Aid								X	X			X		X									X		
13. Ag Plan / Animal Surveillance	X											X		X											
14. Security						X			X			X		X											X
15. Pandemic Operations Base						X			X			X		X										X	
16. Faith-based / Family Support Groups	X			X		X	X	X	X		X	X		X											X
17. Medical Reserve Corps								X	X			X		X											X
18. Employee Training & Exercises						X					X			X											X
19. Volunteers				X		X			X		X			X											X

Legend: Agriculture Commissioner (AG); County Counsel (CC); Fire Collective (FD); Hospital Collective (HOSP); County PIO Collective (PIO); Schools Collective (EDU); Coroner (SO-CO)