Local Area Subsequent Designation and Local Board Recertification Application for Program Year 2025-27

Local Workforce Development Area

Santa Barbara County

Application for Local Area Subsequent Designation and Local Board Recertification

This application will serve as your request for Local Workforce Development Area (Local Area) subsequent designation and Local Workforce Development Board (Local Board) recertification for Program Year (PY) 2025-27 under the Workforce Innovation and Opportunity Act (WIOA).

If the California Workforce Development Board (CWDB) determines the application is incomplete, it will either be returned or held until the necessary documentation is submitted. Contact your Regional Advisor for technical assistance or questions related to completing and submitting this application.

Completed applications must be submitted to the CWDB at PolicyUnit@cwdb.ca.gov by **5 p.m.** on Monday, April **7**, **2025**.

| Santa Barbara | |
|-------------------------------|--|
| Name of Local Area | |
| 234 Camino Del Remedio | |
| Mailing Address | |
| Santa Barbara, CA 93110 | |
| City, State, ZIP | |
| | |
| | |
| April 7, 2025 | |
| Date of Submission | |
| Anthony Garduno | |
| Contact Person | |
| 805-681-4652 | |
| Contact Person's Phone Number | |

Local Board Membership

The WIOA Section 107(b)(2)(A) through (E) states the requirements for nominating and selecting Local Board members:

- 1. Provide the names of the individuals appointed for each membership category listed below.
- 2. Attach a roster for the current Local Board. Follows the list entitled LOCAL BOARD ECONOMIC AND COMMUNITY DEVELOPMENT MEMBERS

Category: Business – WIOA Section 107(b)(2)(A) requires that business members constitute a simple majority of the Local Board, and WIOA Section 107(b)(3) states that the chairperson shall also be a member under this category. Specifically, a majority of the Local Board's business members shall constitute the following representatives under this membership category:

- Owners of businesses, chief executives or operating officers of businesses, or other business executives or employers with optimum policymaking or hiring authority.
- Representatives of businesses, including small businesses or business organizations.
- Individuals appointed by those who have been nominated by local business organizations and business trade associations.

List the Local Board's business members and identify the chairperson by typing CHAIR after their name:

Local Board Business Members

| Name | Title | Entity | Appointment | Term End Date |
|------------------|--------------------|----------------------------|-------------|---------------|
| | | | Date | |
| SANDRA DICKERSON | CEO and HR | YOUR PEOPLE PROFESSIONALS, | 10/1/2023 | 09/30/2025 |
| | DIRECTOR | INC, and HR YOUR WAY, INC. | | |
| DIANE OWENS | CONSULTANT | DIANE OWENS CONSULTING | 10/1/2023 | 9/30/2025 |
| GLENN MORRIS, | PRESIDENT & CEO | SANTA MARIA VALLEY CHAMBER | 10/1/2023 | 9/30/2025 |
| CHAIR | | OF COMERECE | | |
| ADRIENNE DODD | SENIOR DIRECTOR OF | MARIAN REGIONAL MEDICAL | 10/1/2023 | 9/30/2025 |
| | HUMAN RESOURCES | CENTER | | |
| ANGELI MANCUSO | WORKFORCE | COTTAGE HEALTH | 10/15/2024 | 10/14/2026 |
| | DEVELOPMENT | | | |
| | MANAGER | | | |
| KATHY VREELAND | PRESIDENT & CEO | BUELLTON CHAMBER OF | 10/1/2023 | 9/30/2025 |
| | | COMMERCE | | |
| MARCO SCUSSAT | DIRECTOR OF SUPPLY | KYOCERA SLD LASER | 10/1/2023 | 9/30/2025 |
| | CHAIN | | | |
| MICHAEL BOYER | CEO | SANTA MARIA VALLEY CHAMBER | 3/11/2025 | 3/10/2027 |
| NAJAH YOUNG | DIRECTOR OF | HILTON SANTA BARBARA | 10/1/2023 | 9/30/2025 |
| | HUMAN RESURCES | BEACHFRONT RESORT | | |

| SEBASTIAN | DIRECTOR OF | TELEDYNE- FLIR | 10/1/2023 | 9/30/2025 |
|-------------------------|--------------------|-------------------------------|-----------|-----------|
| FISHMAN | OPERATIONS, | | | |
| | ENGINEERING | | | |
| MARTA QUINTERO | FINANCIAL BUSINESS | ECONOMIC DEVELOPMENT | 10/1/2023 | 9/30/2025 |
| | ADVISOR | COLLABORATIVE: SMALL BUSINESS | | |
| | | DEVELOPMENT CENTER | | |
| UNDER RECRUITMENT 1 | (1) | TBD | TBD | TBD |
| UNDER RECRUITMENT 2 (1) | | TBD | TBD | TBD |
| UNDER RECRUITMENT 3 (1) | | TBD | TBD | TBD |
| UNDER RECRUITMENT 4 (1) | | TBD | TBD | TBD |

⁽¹⁾ Organizations with potential for providing business board members include Santa Barbara South Coast Chamber of Commerce, Lompoc Valley Chamber of Commerce and Visitor's Bureau, Santa Ynez Chamber of Commerce, and Guadalupe Chamber of Commerce, Sansum Clinic, Raytheon, Sonos, Yardi Systems, Deckers Brands, Apeel Sciences, Bonipak/Betteravia Farms, Grower-Shipper Association of Santa Barbara & San Luis Obispo Counties .

Category: Workforce – Not less than 20 percent of the Local Board members shall be representatives from the Local Area's workforce (WIOA 107[b][2][B]) who:

- Shall include representatives of labor organizations (for a Local Area in which employees
 are represented by labor organizations) who have been nominated by local labor
 federations or (for a Local Area in which no employees are represented by such
 organizations) other representatives of employees. California Unemployment Insurance
 Code (CUIC) Section 14202(b)(1) further requires and specifies that these
 representatives shall amount to not less than 15 percent of the Local Board membership
 and be subject to the following:
 - a. For a Local Area in which no employees are represented by such organizations, other representatives of employees shall be appointed to the board, but any Local Board that appoints representatives of employees that are not nominated by local labor federations shall demonstrate that no employees are represented by such organizations in the area.
 - b. Shall include a representative, who shall be a member of a labor organization or a training director from a joint labor-management apprenticeship program, or if no such program exists in the area, such a representative of a state-approved apprenticeship program in the area, if such a program exists.
- May include representatives of community-based organizations that have demonstrated experience and expertise in addressing the employment needs of individuals with barriers to employment, including organizations that serve veterans or that provide or support competitive integrated employment for individuals with disabilities.
- May include representatives of organizations that have demonstrated experience and expertise in addressing the employment, training, or education needs of eligible youth, including representatives of organizations that serve out-of-school youth.

List the Local Board's workforce members:

Local Board Labor Members

| Name | Title | Entity | Appointment Date | Term End Date |
|------------------------------------|--|--|---------------------|------------------|
| BILL BAKER | BUSINESS MANAGER/FINANCIAL SECRETARY | INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS | 10/1/2023 | 9/30/2025 |
| DANNY ZARAGOZA | SECRETARY TREASURER/ BUSINESS REPRESENTATIVE | (IBEW) LOCAL 413 LABORERS INTERNATIONAL UNION OF NORTH AMERICA (LIUNA) LOCAL 220 | 10/1/2023 | 9/30/2025 |
| JEREMY GOLDBERG | EXECUTIVE DIRECTOR | CENTRAL COAST LABOR COUNCIL, AFL-CIO | 10/1/2023 | 9/30/2025 |
| YESENIA DECASAUS | ASSISTANT DIRECTOR OF INTERNAL OPERATRIONS | UNITED DOMESTIC WORKERS/ASFCME 3930 | 10/1/2023 | 9/30/2025 |
| JUSTIN MCINTIRE (1) (2) | DISTRICT ADMINISTRATOR | STATE OF CALIFORNIA DEPARTMENT OF REHABILITATION | 3/11/2025 | 3/10/2027 |
| SUSAN SALCIDO (1) (2) (5) | SUPERINTENDENT | SANTA BARBARA COUNTY OFFICE OF EDUCATION | 10/1/2023 | 9/30/2025 |
| THOMAS LAMICA (1) (2) (5) | PROJECT DIRECTOR, K-12 PARTNERSHIPS, CWE, CAREER DEVELOPMENT | ALLAN HANCOCK COLLEGE | 10/1/2023 | 9/30/2025 |
| DIANNE OWENS (2) (3) (4) (5) | CONSULTANT | PAST PRESIDENT (2021- 2022) AAUW of California, (also SBCWDB Youth Committee Chair 2015 – present) | 10/1/2023 | 9/30/2025 |

- (1) Labor organizations in Santa Barbara County with potential to nominate board members.
- (2) Pursuant to 20 CFR § 679.320 (c) (3) May include one or more representatives of community-based organizations that have demonstrated experience and expertise in addressing the employment, training or education needs of individuals with barriers to employment, including organizations that serve veterans or provide or support competitive integrated employment for individuals with disabilities; and
- (3) Pursuant to 20 CFR § 679.320 (c) (4) May include one or more representatives of organizations that have demonstrated experience and expertise in addressing the employment, training, or education needs of eligible youth, including representatives of organizations that serve out-of-school youth.
- (4) Diane Owens Professional Background: President 2021-2022 American Association of University Women of California (Links: About Us AAUW California (aauw-ca.org) and https://www.aauw-ca.org/dianne-owens/) Consultant and Community Trainer/Facilitator, "Bridges Out of Poverty," 1992-2010, Vice President, Curtis & Associates, Arbor E&T and ResCare working with people on government assistance to obtain employment and become self-sufficient.
- (5) Members may be appointed to represent more than one category of membership. See comments to final regulations in the Federal Register below. Examples of other jurisdictions following this interpretation include:
 - The State of New York Appointees may represent more than one membership category link: https://dol.ny.gov/lwdb-appointment-criteria
 - b. San Jose Silicon Valley Workforce Development Area (DBA WORK2FUTURE) The WORK2FUTURE BOARD shall be kept to the smallest number possible by having members represent more than one category such that the membership is still consistent with the membership requirements established by the Act, and as modified by any amendments, reauthorizations of the Act, and/or final rules, regulations and policy guidance letters. Link: https://www.work2future.org/wp-content/uploads/2020/04/work2future-Bylaws-Amended-20191121.pdf
 - c. The County of Santa Cruz Where appropriate, one person may represent more than one category of membership. [Ord. 5279 § 17, 2018; Ord. 5226 § 2, 2016].Link: https://www.codepublishing.com/CA/SantaCruzCounty/html/SantaCruzCounty02/SantaCruzCounty02111.ht m
 - d. The County of Ventura -- Members in any of the three categories above may represent multiple categories.

| Name | Title | Entity | Appointment | Term End |
|------|---|-----------------------------------|---|------------------|
| | | , | Date | Date |
| | http://bosagenda.countyofventura.or | g/sirepub/cache/2/puxtrzwdrha | | |
| | 6943.PDF | 8, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| e. | The State of Arkansas—Please note th | nere is no limit to the number of | members that the local | board shall |
| | have on its roster, but it must include | all mandatory members and ma | intain the proper memb | pership category |
| | percentages as detailed below. Conse | | | n one (1) |
| | membership category and do not have | e the prohibition of dual repre | sentation. Link: | |
| | https://www.dws.arkansas.gov/src/fil | | • | - |
| f. | U.S. DOL TEGL 27.14, Link : TEGL_27-1 | | | |
| | Local Board may be appointed as a re | | | |
| | criteria for representation, including t | | this guidance (Local Boa | ird membership |
| | requirements), for each entity represe | | | /2245 45255 15 |
| g. | Federal Register Reference: Link: http | | | • |
| | PDF page 30 Dual Representation Title | | | |
| | representative on the Local WDB for | | | |
| | representation. Comments: Several co from State WDB requirements; comm | • | | |
| | representation on Local WDBs. One of | _ | | |
| | to represent multiple entities. Another | | | |
| | discourage a Local WDB member fron | | • | 0, |
| | interests of two separate functions we | , | • | • |
| | concern that it would create a conflict | | | |
| | heightened fiduciary responsibilities. | | • | |
| | core programs may differ across the c | | _ | |
| | all local areas. The Department offers | Governors and Local Chief Elect | ed Officials the flexibility | y for an |
| | individual to be appointed as a repres | entative on the Local WDB for m | nore than one entity if th | he individual |
| | meets all of the criteria for representa | ation. However, there is no requ | irement that this be the | case. In |
| | accordance with WIOA sec. 107(b)(1) | and § 679.320(a) the CEO must | follow the process estab | olished by the |
| | Governor, in partnership with the Star | | | - |
| | concerns about conflicts of interest ur | | - | |
| | (Sarbanes-Oxley Act) or other applical | • | • | • |
| | in a dual representation capacity from | | | • |
| | conflict of interest requirements on W | | | |
| | administrative requirements. For thes | | | - |
| | WDB membership is appropriate and | no change to the regulatory te | xt was made in respons | se to these |

Category: Education – WIOA Section 107[b][2][C] requires that each Local Board include members who represent entities that administer education and training activities in the Local Area. Specifically, the Local Board shall have education representatives under this membership category from the following entities:

- Eligible Title II adult education and literacy providers
- Institutions of higher education providing workforce investment activities

Members may be representatives from local educational agencies and community-based organizations with demonstrated experience and expertise in addressing the education or training needs of individuals with barriers to employment.

List the Local Board's education members:

Local Board Education Members

| Name | Title | Entity | Appointment | Term End |
|---------------|---------------------------|-----------------------|-------------|-----------|
| | | | Date | Date |
| CAROLA SMITH | VICE PRESIDENT, SCHOOL OF | SANTA BARBARA CITY | 3/11/2025 | 3/10/2027 |
| | EXTENDED LEARNING | COLLEGE | | |
| THOMAS LAMICA | PROJECT DIRECTOR, K-12 | ALLAN HANCOCK COLLEGE | 10/1/2023 | 9/30/2025 |
| | PARTNERSHIPS, CWE, | | | |
| | CAREER DEVEOPMENT | | | |
| SUSAN SALCIDO | SUPERINTENDENT | SANTA BARBARA COUNTY | 10/1/2023 | 9/30/2025 |
| | | EDUCATION OFFICE | | |

Category: Economic and Community Development – WIOA Sections 107[b][2][D] and [E] require each Local Board to include governmental, economic, and community development representatives under this membership category from the following entities:

- Economic and community development organizations
- The state's employment service office under the Wagner-Peyser Act
- Programs carried out under Title I of the federal Rehabilitation Act

A Local Board may have representatives from transportation, housing, and/or public assistance agencies; philanthropic organizations; and/or an individual or representatives of entities determined to be appropriate by the local Chief Elected Official (CEO).

List the Local Board's economic and community development members:

Local Board Economic and Community Development Members

| Name | Title | Entity | Appointment | Term |
|-----------------|------------------------|----------------------------|-------------|-----------|
| | | | Date | End Date |
| JOAN HARTMAN | SUPERVISOR, THIRD | SANTA BARBARA COUNTY BOARD | 3/11/2025 | 3/10/2027 |
| (A) | DISTRICT | OF SUPERVISORS | | |
| DANIEL NIELSON | DIRECTOR | SANTA BARBARA COUNTY | 9/30/2021 | 9/30/2023 |
| (B) | | DEPARTMENT OF SOCIAL | | |
| | | SERVICES | | |
| CESAR | DEPUTY DIVISION CHIEF, | STATE OF CALIFORNIA | 3/11/2025 | 3/10/2027 |
| VALLADARES | LOS ANGELES/COASTAL | EMPLOYMENT DEVELOPMENT | | |
| (C) | WORKFORCE SERVICES | DEPARTMENT | | |
| | DIVISION | | | |
| JUSTIN MCINTIRE | DISTRICT ADMINSTRATOR | STATE OF CALIFORNIA | 2/7/2023 | 2/28/2025 |
| (D) | | DEPARTMENT OF | | |
| | | REHABILITATION | | |
| YVETTE COPE | CEO | LOMPOC VALLEY MEDICAL | 3/11/2025 | 3/10/2027 |
| (A) | | CENTER | | |

⁽A) Permitted pursuant to 20 CFR § 679.320 (e) (4) Other appropriate individuals as determined by the chief elected official;

⁽B) Permitted pursuant to 20 CFR § 679.320 (e) (2) Governmental and economic and community development entities who represent transportation, housing, and public assistance programs;

⁽C) Required pursuant to 20 CFR § 679.320 (d) (3) (ii) - The State Employment Service office under the Wagner-Peyser Act (29 U.S.C. 49 et seq.) serving the local area; and

⁽D) Required pursuant to 20 CFR § 679.320 (d) (3) (ii) - The programs carried out under title I of the Rehabilitation Act of 1973, other than sec. 112 or part C of that title.

| Name Title | | Title Entity | | Term End Date |
|----------------------|---|--|-------------------|---------------|
| ADRIENNE DODD | SR. DIRECTOR, HR | MARIAN REGIONAL MEDICAL CENTER | Date 10/1/2023 | 9/30/2025 |
| ANGELI MANCUSO | WORKFORCE DEVELOPMENT MANAGER | COTTAGE HEALTH | 10/15/2024 | 10/14/2026 |
| BILL BAKER | BUSINESS MANAGER/FINANCIAL SECRETARY | INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS (IBEW) LOCAL 413 | 10/1/2023 | 9/30/2025 |
| CAROLA SMITH | VICE PRESIDENT | SCHOOL OF EXTENDED LEARNING, SBCC | 3/11/2025 | 3/10/2027 |
| CESAR VALLADARES | DEPUTY DIVISION CHIEF | EMPLOYMENT DEVELOPMENT DEPARTMENT | 3/11/2025 | 3/10/2027 |
| DANIEL NIELSON | DIRECTOR | SANTA BARBARA COUNTY DEPARTMENT OF SOCIAL SERVICES | 10/1/2023 | 9/30/2025 |
| DANNY ZARAGOZA | SECRETARY TREASURER/BUSINESS REPRESENTATIVE | LABORERS INTERNATIONAL UNION OF NORTH AMERICA (LIUNA) LOCAL 220 | 10/1/2023 | 9/30/2025 |
| DIANNE OWENS | CONSULTANT | BUSINESS SERVICES | 10/1/2023 | 9/30/2025 |
| GLENN MORRIS | PRESIDENT & CEO | WESTERN ASSOCIATION OF CHAMBER EXECUTIVES | 10/1/2023 | 9/30/2025 |
| JEREMY GOLDBERG | EXECUTIVE DIRECTOR | CENTRAL COAST LABOR COUNCIL, AFL-CIO | 10/1/2023 | 9/30/2025 |
| JOAN HARTMAN | COUNTY SUPERVISOR (3RD DISTRICT) | SANTA BARBARA COUNTY | 3/11/2025 | 3/10/2027 |
| JUSTIN MCINTIRE | DISTRIC ADMINISTRATOR | DEPARTMENT OF REHABILITATION | 3/11/2025 | 3/10/2027 |
| KATHY VREELAND | PRESIDENT & CEO | BUELLTON CHAMBER OF COMMERCE | 10/1/2023 | 9/30/2025 |
| MARCO SCUSSAT | DIRECTOR OF SUPPLY CHAIN | KYOCERA SLD LASER | 10/1/2023 | 9/30/2025 |
| MARTA QUINTERO | FINANCIAL BUSINESS ADVISOR | ECONOMIC DEVELOPMENT COLLABORATIVE SMALL BUSINESS DEVELOPMENT CENTER | 10:/1/2023 | 9/30/2025 |
| MICHAEL BOYER | CEO | SANTA MARIA VALLEY CHAMBER | 3/11/2025 | 3/10/2027 |
| NAJAH YOUNG | DIRECTOR OF HUMAN RESOURCES | HILTON SANTA BARBARA BEACHFRONT RESORT | 10/1/2023 | 9/30/2025 |
| SANDRA DICKERSON | CEO/HR DIRECTOR | YOUR PEOPLE PROFESSIONALS | 10/1/2023 | 9/30/2025 |
| SEBASTIAN FISHMAN | DIRECTOR OF OPERATIONS ENGINEERING | TELEDYNE/FLIR 10/1/2023 | | 9/30/2025 |
| SUSAN SALCIDO | SUPERINTENDENT | SANTA BARBARA COUNTY EDUCATION OFFICE | 10/1/2023 | 9/30/2025 |
| THOMAS LAMICA | PROJECT DIRECTOR | ALLAN HANCOCK COLLEGE | 10/1/2023 | 9/30/2025 |
| YESENIA DECASAUS | REGIONAL COORDINATOR | UNITED DOMESTIC WORKERS/AFSCME LOCAL 3930 | 10/1/2023 | 9/30/2025 |
| YVETTE COPE | CEO | LOMPOC VALLEY MEDICAL CENTER (FORMERLY LOMPOC HEALTHCARE DISTRICT) | 3/11/2025 | 3/10/2027 |

Performed Successfully

The Local Area hereby certifies that it has performed successfully, defined as having an Individual Indicator Score of 50 percent or higher in PY 22-23 <u>OR PY 23-24</u>, as described in Workforce Services Directive WSD20-02, Calculating Local Area Performance and Nonperformance (September 18, 2020).

Note – Report your "performance score" rather than the "adjusted level of performance."

PY 22-23 Scores

| Indicator | Adults | Dislocated Workers | Youth |
|---|----------------|-----------------------|----------------|
| Employment Rate 2 nd Quarter | | | |
| After Exit | <u>97.4</u> % | <u>96.4</u> % | <u>94.4</u> % |
| Employment Rate 4 th Quarter | | | |
| After Exit | <u>92.9</u> % | <u>89.1</u> % | <u>109.8</u> % |
| Median Earnings | | | |
| | <u>99.6</u> % | <u>93.3</u> % | <u>131.3</u> % |
| Credential Attainment | | | |
| | <u>111.3</u> % | <u>112.1</u> % | <u>58.8</u> % |

PY 23-24 Scores

| Indicator | Adults | Dislocated Workers | Youth | Overall Indicator Score |
|---|----------------|-----------------------|----------------|-------------------------------|
| Employment Rate 2 nd Quarter After Exit | <u>78.5</u> % | <u>107.5</u> % | 97.1% | 94.4% |
| Employment Rate 4 th Quarter After Exit | 95.2% | 105.9% | <u>110.1</u> % | <u>103.7</u> % |
| Median Earnings | <u>109.7</u> % | <u>111.2</u> % | <u>107.0</u> % | <u>109.3</u> % |
| Credential Attainment | 109.4% | <u>103.1</u> % | <u>47.3</u> % | 86.6% |
| Measurable Skills Gain | 95.6% | 82.3% | <u>154.5</u> % | <u>110.8</u> % |
| Overall Program Score | <u>97.7</u> % | 102.0% | <u>103.2</u> % | |

Sustained Fiscal Integrity

The Local Area hereby certifies that it has not been found in violation of one or more of the following during PY 22-23 or PY 23-24:

- Final determination of significant finding(s) from audits, evaluations, or other reviews conducted by state or local governmental agencies or the Department of Labor identifying issues of fiscal integrity or misexpended funds due to the willful disregard or failure to comply with any WIOA requirement.
- Gross negligence defined as a conscious and voluntary disregard of the need to use reasonable care, which is likely to cause foreseeable grave injury or harm to persons, property, or both.
- Failure to observe accepted standards of administration Local Areas must have adhered to the applicable uniform administrative requirements set forth in Title 2 Code of Federal Regulations (CFR) Part 200 (Uniform Guidance).

Certify No Violation: ⊠

Engaged in Regional Planning

Engaged in regional planning is defined as participating in and contributing to regional planning, regional plan implementation, and regional performance negotiations. The Local Area hereby certifies that it has participated in and contributed to regional planning and negotiating regional performance measures in the following ways:

- Coordinated applications for regional grants and jointly planned implementation of related projects, including:
 - A multi-region (San Luis Obispo, Santa Barbara, Ventura) High Road Construction Careers: Resilient Workforce Fund program grant to provide pre-apprenticeships in partnership with the Tri-Counties Building and Construction Trades Council, ending 3/31/2026
 - South Central Coast Regional Planning Unit projects
 - Prison 2 Employment 2.0 to provide workforce services to justiceinvolved individuals, ending 12/31/2025
 - Regional Equity and Recovery Partnerships, in coordination with the region's community colleges (Allan Hancock College and Cuesta College), to provide workforce services to students, ending 12/31/2026
 - Regional Planning Initiative 5.0 to support the Regional Organizer that advances on-going efforts to enhance regional workforce leadership collaboration and implementation of regional plans; staff development

activities to continue the building the capacity of workforce staff and partners, ending 3/31/2025

Met and coordinated negotiation of performance goals and measures

Local Area Assurances

Through PY 25-27, the Local Area assures:

A. It will comply with the applicable uniform administrative requirements, cost principles, and audit requirements (WIOA Section 184[a][2] and [3]).

Highlights of this assurance include the following:

- The Local Area's procurement procedures will avoid the acquisition of unnecessary or duplicative items, software, and subscriptions (in alignment with Uniform Guidance Section 200.318)
- The Local Area will maintain and provide accounting and program records, including supporting source documentation, to auditors at all levels, as permitted by law (Uniform Guidance Section 200.508).

Note that failure to comply with the audit requirements specified in Uniform Guidance Subpart F will subject the Local Area to a potential cash hold (Uniform Guidance Section 200.339).

B. All financial reporting will be done in compliance with federal and state regulations and guidance.

Highlights of this assurance include the following:

- Reporting will be done in compliance with WSD 19-05, Monthly and Quarterly Financial Reporting Requirements (December 4, 2019).
- All close-out reports will comply with the policies and procedures listed in WSD16-05, WIOA Closeout Requirements (July 29, 2016).

Note that failure to comply with financial reporting requirements will subject the Local Area to a potential cash hold. (Uniform Guidance Section 200.339)

C. Funds will be spent in accordance with federal and state laws, regulations, and guidance.

Highlights of this assurance include the following:

 The Local Area will meet the requirements of the CUIC Section 14211 to spend a minimum of 30 percent of the combined total of WIOA Title I adult and dislocated worker formula fund allocations on training services.

- The Local Area will not use funds to assist, promote, or deter union organizing (WIOA Section 181[b][7]).
- D. The Local Area will select America's Job Center of CaliforniaSM operator(s) through a competitive procurement process, such as a Request for Proposals, unless designated or certified as an operator with the agreement of the local CEO and the Governor (WIOA Section 121[d][2][A] and 107[g][2]).
- E. The Local Area will collect, enter, and maintain data related to participant enrollment, activities, and performance necessary to meet all CalJOBSSM reporting requirements and deadlines.
- F. The Local Area will comply with the nondiscrimination provisions of WIOA Section 188 and Title 29 CFR Part 38, including the collection of necessary data.
- G. The Local Area will engage in and contribute to regional planning and regional plan implementation (for example, the Local Area has participated in regional planning meetings and regional plan implementation efforts, and the Local Board and local CEO have reviewed and approved the regional plan and two-year modifications).
- H. The Local Area will participate in regional performance negotiations.
- I. The Local Area will comply with CWDB policies and guidelines, legislative mandates, and/or other special provisions as may be required under federal law or policy, including the WIOA or state legislation.
- J. Priority shall be given to veterans, recipients of public assistance, other low-income individuals, and individuals who are basic skills deficient for receipt of career and training services funded by WIOA Adult funding (WIOA Section 134[c][3][E] and Training and Employment Guidance Letter [TEGL] 10-09, and TEGL 19-16).

Application Signature Page

Instructions – The local CEO and Local Board Chair must sign and date this form. Electronic signatures are permitted for the PY 25-27 application.

By signing the application below, the local CEO and Local Board Chair request subsequent designation of the Local Area and recertification of the Local Board. Additionally, they agree to abide by the Local Area assurances included in this application.

| Local Workforce Development Board Chair | Local Chief Elected Official |
|---|--------------------------------------|
| He from | |
| Signature | Signature |
| | |
| Glenn Morris | Laura Capps |
| Name | Name |
| | |
| Chair, Santa Barbara County Workforce | Chair, Santa Barbara County Board of |
| Development Board | Supervisors |
| Title | Title |
| | |
| 7 April 2025 | |
| Date | Date |