



# COUNTY OF SANTA BARBARA CALIFORNIA

**Resolution for Commendation  
For Daniel Garcia, Harriet Heath & Alicia Morales  
Employees of the Month  
Santa Barbara County – April 2016**

**Whereas**, Daniel Garcia, Weights & Measures Inspector II, Harriet Heath, Agricultural Biologist III and Alicia Morales, Administrative Office Professional II with the Agricultural Commissioner/Weights & Measures Office, are recognized for their exceptional performance, initiative, and dedication; and

**Whereas**, Daniel, Harriet and Alicia are positive forces in the department who embrace the County's core ACE values in their willingness to hold themselves accountable, their commitment to customer service, and their motivation to improve efficiency; and

**Whereas**, Daniel, Harriet and Alicia contribute their opinions and ideas openly and honestly, their unique enthusiasm encourages communication, and they treat everyone professionally with courtesy and respect; and

**Whereas**, Daniel, Harriet and Alicia understand all aspects of providing education and outreach to industry, stakeholders, and the general public as they continue to maintain the challenging dynamics of the department's Weights & Measures programs, the Agricultural programs and all on-line database's; and

**Whereas**, Daniel, Harriet and Alicia are recognized as valuable resources, they have contributed suggestions to improve internal processes, and their overall compassion and commitment to public service serve as a model for the entire Department;

**IT IS HEREBY ORDERED AND RESOLVED** that this Board of Supervisors recognizes Daniel Garcia, Harriet Heath and Alicia Morales for their exceptional contributions.

**PASSED AND ADOPTED** by this Board of Supervisors of the County of Santa Barbara, State of California, this 5th day of April 2016, by unanimous vote of the members present.



*[Signature]*

Supervisor - 1st District

*[Signature]*

Supervisor - 2nd District

*[Signature]*

Supervisor - 3rd District

*[Signature]*

Supervisor - 4th District

*[Signature]*

Supervisor - 5th District

ATTEST:

*[Signature]*  
Clerk of the Board