



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

January 27, 2026

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COMMUNITY SERVICES DEPARTMENT

File Reference No. 26-00052

RE: HEARING - Consider recommendations regarding a Progress Update on the One Climate Initiative, 2030 Climate Action Plan and Energy Assurance Plan, as follows:
(EST. TIME: 45 MIN.)

- a) Receive and file the One Climate Initiative 5-Year Review, the One Climate Initiative 2025 Progress Report, the 2023 Greenhouse Gas Inventory Memo, and the Summary of Policy Impacts on Local Climate Action; and
- b) Determine that the above recommended actions do not constitute a project subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378 (b)(5), as the actions are organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

HEARING TIME: 10:05 AM - 10:40 AM (35 MIN.)

Received and filed staff presentation and conducted a public hearing.

Michael Chiacos addressed the Board

A motion was made by Supervisor Capps, seconded by Supervisor Hartmann, that this matter be acted on as follows:

- a) Received and filed; and
- b) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino