RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

| IN THE MATTER OF AMENDING) | |
|-------------------------------------|---------------|
| RESOLUTION NO. 09-223, AS AMENDED) | RESOLUTION NO |
| BEING THE SALARY RESOLUTION OF) | |
| COUNTY OF SANTA BARBARA | |

WHEREAS, Salary Resolution No. 09-223 established a Classification and Compensation Plan, and authorized Departmental Position Allocations effective July 17, 2009 and

WHEREAS, this Board of Supervisors finds that there is good cause for amending said Resolution No. 09-223, as amended, in the manner provided in this Resolution;

NOW, THEREFORE, IT IS HEREBY RESOLVED, AS FOLLOWS:

1. Resolution No. 09-223, adopted by the Board on July 14, 2009 is hereby amended by amending those portions identified below to read as follows, effective February 1, 2016:

Section 4. <u>Departmental Position Allocation</u>

| <u>DEPARTMENT</u> | BUDGET UNIT | | NO. OF POSITIONS | <u>CLASS</u> | <u>P/T</u> | TOTAL NO. OF POSITIONS | TITLE | <u>UNIT</u> |
|---|----------------|------|---------------------|--------------|------------|-------------------------|---------------------------------|-------------|
| 053 Planning & Development | | | | | | | | |
| PLANNING & DEVELOPMENT – BUILDING AND SAFETY | 4020 | ADD: | 1 | 1357 | | 3 | BUILDING PERMINT TECH I / II | 28 |
| | | | 1 | 1549 | | 3 | CIVIL ENGINEER / PLAN CHECK ENG | 28 |

2. Except as amended by this Resolution, Resolution No. 09-223, as amended, shall continue unchanged and in full force and effect.

| PASSED A | AND ADOP | TED by the | Board of | Supervisors | of the | County of | f Santa | Barbara, | State of |
|-------------|----------|------------|----------|-------------|---------|-------------|---------|----------|----------|
| California, | , this | _ day of | | , 2016 k | y the f | following ' | vote: | | |

Attachment A

| AYES: | | | |
|---|----------------------|--|--|
| NOES: | | | |
| ABSENT: | | | |
| | | | |
| | PETER ADAM, CHAIR | | |
| | BOARD OF SUPERVISORS | | |
| ATTESTS: MONA MIYASATO, COUNTY EXECUTIVE OFFICER CLERK OF THE BOARD | | | |
| By: Deputy Clerk | SEAL) | | |