

COUNTY OF SANTA BARBARA RESOLUTION OF COMMENTATION FOR AOP SR. BARBARA ANN PEREZ UPON HER RETIREMENT FROM THE SHERIFF'S OFFICE CALIFORNIA

WHEREAS, BARBARA PEREZ will be retiring from County service on Friday, January 7, 2022, having faithfully served the Sheriff's Office for over 35 years, during which she served as a Clerk Typist II, Administrative Secretary, and Administrative Office Professional Senior, and

WHEREAS, Barbara Perez started her career with Santa Barbara County on November 25, 1985, as a Clerk Typist II in Inmate Records in the Main Jail. In 1987, she became a Clerk Typist III. During her thirty-five years of service, she has worked in various capacities which include Inmate Records, the Carpinteria Station, Criminal Records and the Operations Support Division.

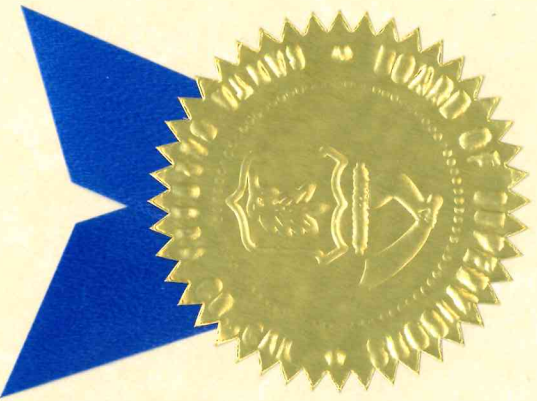
WHEREAS, Barbara Perez, throughout her career, provided the employees of the Sheriff's Office positive leadership and professionalism, allowing her to rise steadily through the organization, attaining the rank of Administrative Office Professional Senior; and

WHEREAS, Barbara Perez provided the citizens of Santa Barbara County extraordinary professionalism and sensitive law enforcement service while dedicating her life to the pursuit of justice; and

WHEREAS, Barbara Perez' knowledge, skills and experience contributed greatly to the overall professionalism and the goals of the Santa Barbara County Sheriff's Office as well as the objectives of the County.

NOW, THEREFORE, IT IS HEREBY ORDERED AND RESOLVED that this Board of Supervisors commends Barbara Perez for her faithful and distinguished service to the citizens of Santa Barbara County, congratulates her upon her retirement, and wishes her continued good health and many years of happiness.

PASSED AND ADOPTED by the Board of Supervisors of Santa Barbara County, State of California, this 14th day of December, 2021 by unanimous vote of all members present.



[Signature]

Supervisor - 1st District

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Supervisor - 2nd District

[Signature]

Supervisor - 3rd District

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Supervisor - 4th District

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Supervisor - 5th District

ATTEST: *[Signature]*

Clerk of the Board