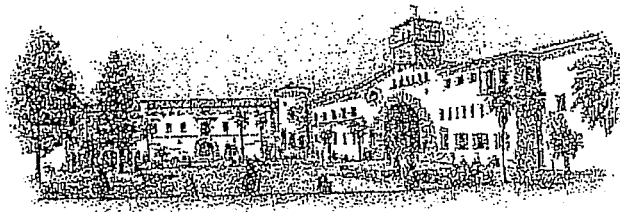


STEVE LAVAGNINO  
County Supervisor, Fifth District  
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SANTA BARBARA COUNTY

December 19, 2012

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the agenda for the meeting of: January 8, 2013

I would like to recommend the ☒ appointment/ ☐ reappointment of the  
following person to the: Riding & Hiking Trails Committee

Salutation: ☒ Mr. ☐ Mrs. ☐ Ms.  
Full Name of Appointee: Douglas Lee Rich  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_  
Work Phone: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Appointee will represent the Fifth District on this commission.  
Position was formerly held by: Linda Tunnell  
☒ Check box only if this appointment is filling an unexpired vacancy.

Fifth District Supervisor: Steve Lavagnino

Signed by: Sandra Agalos for Steve Lavagnino

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title) CRAHTAC  
COUNTY RIDING AND HIKING TRAILS ADVISORY Committee

2. Today's Date:  
12-20-12

3. NAME:  
RICH DOUGLAS LEE  
Last First Middle

4. E-MAIL ADDRESS:  
 \_\_\_\_\_

6. ADDRESS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
City Zip Code

5. TELEPHONE:  
 Home: \_\_\_\_\_  
 Business: \_\_\_\_\_

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <u>LUIS ESCOBAR</u>			<u>PHOTOGRAPHER</u>
B. <u>RON LEVY</u>			<u>C.P.A.</u>
C. <u>MIKE McMAHON</u>			<u>EDUCATOR</u>

8. Are you or have you been employed by the County of Santa Barbara? ☐ YES ☒ No If YES, list:

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional):  
 Ethnic or racial identity:  
☒ White  
☐ Black (African American)  
☐ Hispanic  
☐ Asian/Pacific Islander  
☐ Native American/Alaskan Native  
☐ Other (Please specify)  
 Sex:  
☒ Male  
☐ Female

10. Education completed:  
JUNIOR YEAR OF COLLEGE

11. Indicate Supervisor who will receive a copy of this application:  
STEVE LAVAGNINO

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. As a native to the central coast, I have been interested in the development of trails and public access to them. I am a board member of the Santa Maria Valley Open Space and I see the benefit we have had on the community. I would like to continue my commitment on a broader scale by joining CRAHTAC.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Besides hiking around Santa Barbara County and also San Luis, I have hiked the Inca Trail in Peru and climbed Kilimanjaro in Africa. I have helped the Boys and Girls Club, Relay for Life and local high schools in fund raising.

14. SIGNATURE OF APPLICANT

Douglas Lee Rich