

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

RESOLUTION CERTIFYING) RESOLUTION NO. _____
THE MILEAGE INCLUDED IN THE)
COUNTY MAINTAINED ROAD)
SYSTEM IN THE COUNTY OF)
SANTA BARBARA FOR YEAR 2019)

WHEREAS, Section 2121 of the Streets and Highways Code requires the County each year to submit a report to the State of California Department of Transportation (CALTRANS) showing additions or exclusions from the County Maintained Road System, specifying the termini and mileage of each route added or excluded from the County Maintained Road System; and

WHEREAS, the Board of Supervisors adopted Resolution No. 17-20 on February 7, 2017, certifying the updated County maintained roads with total mileage of 828.02 miles;

WHEREAS, since adoption of Resolution No. 17-20, there has been neither additions to nor exclusions from the mileage of maintained County roads; and

WHEREAS, CALTRANS requests that the County's Board of Supervisors annually certify, by resolution, the maintained mileage of County roadways irrespective of change in termini or mileage; and

WHEREAS, the County desires to provide CALTRANS a certification by resolution of the mileage of County maintained roads.

NOW THEREFORE BE IT RESOLVED AND ORDERED, by the Board of Supervisors of the County of Santa Barbara, State of California that:

1. The total mileage of County Maintained Road System as of June, 4, 2019 is 828.02 miles, which is the same as that adopted in Resolution No. 17-20; and
2. The Department of Public Works is hereby directed to submit a copy of this resolution with the State of California Department of Transportation.

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County Santa Barbara, State of California, on this _____ day of _____, 2019 by the following vote:

AYES:

NAYS:

ABSENT:

ABSTAIN:

ATTEST:

MONA MIYASATO
COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

COUNTY OF SANTA BARBARA

By: _____
Deputy Clerk

By: _____
Steve Lavagnino, Chair
Board of Supervisors

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

By: _____
Deputy County Counsel