

JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

HILARY R. CAMPBELL
Board Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
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SANTA BARBARA COUNTY

Date: February 13, 2013

**Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101**

For placement on the agenda for the meeting of: **March 5, 2013**

Re: **County Riding and Hiking Trails Advisory Committee**

I would like to recommend the following for the **appointment** to subject Committee, Commission or Board:

Full Name of Appointee: **Otis Calef**

Address: _____

City: **Santa Barbara** State: **CA** Zip: _____

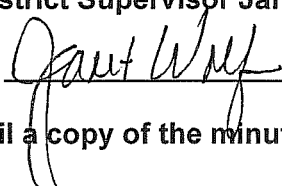
E-mail: **otis33@cox.net**

Home Telephone: (_____) _____

Appointee will represent the **2nd District** on this commission.

Term expires: open term

Second District Supervisor Janet Wolf

Signed By:  _____

Please mail a copy of the minute order to:

**Claude Garciacelay, Community Services Department
Otis Calef, see address above
Hilary Campbell, 2nd District office**

RECEIVED

FEB 02 2013

2ND DISTRICT OFFICE

<p style="text-align: center;">APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>2013 FEB -1 PM 1:24 DATE RECEIVED</p> <p>COUNTY OF SANTA BARBARA CLERK OF THE BOARD OF SUPERVISORS <input checked="" type="checkbox"/> Copy to Supervisor</p>
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <i>Madera, County Riding & Hiking Trails Advisory Committee</i>	2. Today's Date: <i>1/30/2013</i>
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3. NAME: <i>CALEF Otis W.</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>otis33@cox.net</i>
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6. ADDRESS: <i>543 Edison</i> <small>Number Street City</small>	5. TELEPHONE: Home: _____ Business: _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Art Najera</i>	<i>1</i>		<i>Doctor</i>
B. <i>John Tynan</i>			<i>Developer</i>
C. <i>Kevin Wallace</i>	<i>1</i>		<i>Fire Chief</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <i>MFA</i> 11. Indicate Supervisor who will receive a copy of this application: <i>T Janet Wolf</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
For over 30 years I have worked in numerous ways to improve the hiking & riding experience of Santa Barbarans. I have learned enough that I think I can make a real contribution to CRAHTAC.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

- Current president of SB. County Trails Council's 5 yr. term.
- Past employee of Forest Service for trail work.
- Scoutmaster in SB. for 25 years.
- 30 years of experience in construction and maintenance of trails.
- I am a friend of most leaders in the trail care community of SB. County.

14. SIGNATURE OF APPLICANT
[Signature]