

BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name: GS / Facilities

Department No.: 063

For Agenda Of: 7/08/2008

Placement: Departmental

Estimated Tme: N/A Continued Item: No

If Yes, date from:

Vote Required: Majority

TO: Board of Supervisors

FROM: Department

Director(s) Robert Nisbet, General Services Director (560-1011)

Contact Info:

Paddy Langlands, General Services Assistant Director (568-3097)

SUBJECT: Award of Contract to Los Angeles Air Conditioning for Administration Building

Chiller Replacement Project # F01005

County Counsel Concurrence

Auditor-Controller Concurrence

As to form: yes

Other Concurrence: Risk Management

As to form: yes

As to form: yes

Recommended Actions:

- 1) That the Board approve the plans and project specifications for the Santa Barbara County Administration Building Chiller Replacement Project #F01005
- 2) That the Board approve the award of a contract to Los Angeles Air Conditioning (not a local vendor) for the replacement of the Santa Barbara County Administration Building Chiller in the amount of \$ 2,079,000 dollars.
- 3) That the Board authorize the Director of General Services to approve change orders of an amount not to exceed 10% of a base amount of \$250,000 plus 5% of the bid in excess of the base amount or \$116,450.00 for this contract.

Summary Text:

Background: Due to the physical layout of the units comprising the chiller system, it is impossible to replace individual units without removing others, should a catastrophic failure occur.

A complete replacement of the individual components of the chiller system at one time is the most cost effective approach to upgrading the system.

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Planning for this project has been part of the Capital Maintenance program for 3 years. The project went to bid in FY 07/08 and contract award and construction will be completed in FY 08/09.

<u>Performance Measure:</u> The Project is to be completed within 230 days from issue of the notice to proceed.

Fiscal and Facilities Impacts:

Budgeted: Yes

This project is fully funded in the Capital Maintenance Program 1225 budget for FY 08/09.

Fiscal Analysis:

| Funding Sources | Current FY Cost: | Annualized On-going Cost: | Total One-Time Project Cost | |
|-----------------|------------------|------------------------------|--------------------------------|--------------|
| General Fund | | | \$ | 2,195,450.00 |
| Total | \$ - | \$ - | \$ | 2,195,450.00 |

Narrative:

Funding for this project has been accruing in designation since the FY 05/06. The existing FY 07/08 balance of \$1,599,647.00 has been designated and combined with \$516,803.00 from the FY 08/09 Capital Maintenance budget to fund the contract plus contingency, for a total of \$2,195,450.00

Staffing Impacts:

<u>Legal Positions:</u> None FTEs:

Special Instructions: Please send one (1) signed original of the contract and a copy of the Minute Order to Richard Whirty, GS/Support Services Div., Courthouse East Wing.

Attachments:

One (1) original contract, one (1) duplicate original contract, contract summary

Authored by: Richard Whirty, Project Manager, Ext# 3086