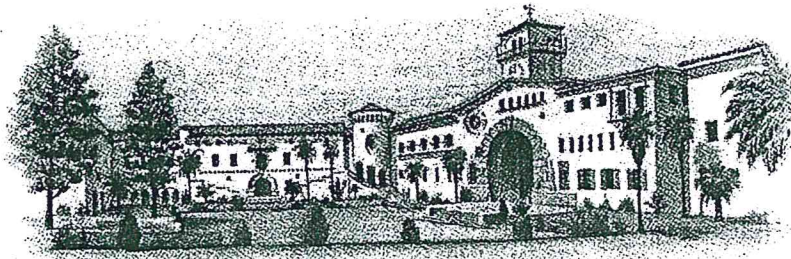


DOREEN FARR  
Third District Supervisor



OFFICE OF THE  
THIRD DISTRICT SUPERVISOR  
County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2192  
Fax: (805) 568-2883  
www.countyofsb.org

COUNTY OF SANTA BARBARA

Date: 12/29/14

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 1/6/14

I would like to recommend the appointment of the following person to the Library Advisory Committee

Salutation: Mrs.  
Full Name of Appointee: Judith E. Dale  
Address:  
City/State/Zip:  
Home Phone:  
Work Phone:  
E-mail:

Appointee will represent the Third District on this commission.  
Position was formerly held by: Neil Baker

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Doreen Farr

Signed by: EW for DF

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

<p><b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE</b></p> <p>Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p><b>DATE RECEIVED</b></p> <p style="text-align: right;"><input type="checkbox"/> Copy to Supervisor</p>
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**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

<p><b>1. APPLYING FOR:</b> (Use Specific Title of Board, Commission or Committee)</p> <p><b>Library Advisory Committee</b></p>	<p><b>2. TODAY'S DATE:</b></p> <p><b>12/16/2014</b></p>
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<p><b>3. NAME:</b></p> <p><b>Dale Judith E</b></p> <p style="text-align: center; font-size: small;">Last First Middle</p>	<p><b>4. E-MAIL ADDRESS:</b></p> <p>_____</p>
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<p><b>6. ADDRESS:</b></p> <p>_____</p> <p style="text-align: center; font-size: small;">Number Street</p> <p>_____</p> <p style="text-align: center; font-size: small;">City Zip Code</p>	<p><b>5. TELEPHONE:</b></p> <p>Home: _____</p> <p>Business: _____</p>
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**7. REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Jessica Cadiante			Director, Lompoc Library System
Holly Sierra			Mayor, City of Buellton / Postmaster
Leo Elovitz			Art Director / Buellton City Council

**8. Are you, or have you ever been, employed by the County of Santa Barbara?**  No  Yes - if yes, list below

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

<p><b>9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):</b></p> <p>Ethnic or Racial Identity:</p> <p><input checked="" type="checkbox"/> White <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify): _____</p> <p>Sex:</p> <p><input type="checkbox"/> Male <input checked="" type="checkbox"/> Female</p>	<p><b>10. EDUCATION COMPLETED:</b></p> <p>Master of Arts +, Teaching credential, Administrative credential</p> <p><b>11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:</b></p> <p><b>Doreen Farr</b></p>
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**12. EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Growing up on a farm in Buellton, the library was important in my life. I taught at UCSB for twenty-seven years so know first hand the value of libraries. For the last three years I have served as a trustee on the Lompoc Library System Board. Libraries are vital for the community as they serve as a center for knowledge and are a bridge between the people and their government.

**13. ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

I am a founding member of the Friends of the Buellton Library. I served four years on the Buellton City Council. I served eight years on the Buellton School Board. I am a current member of the County Committee on School District Organization. I founded the Buellton Education Foundation and am current vice-president.

**14. SIGNATURE OF APPLICANT:** Judith Dale