



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

August 26, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

GENERAL SERVICES DEPARTMENT

File Reference No. 25-00742

**RE:** Consider recommendations regarding Countywide Elevator Preventative Maintenance Contracts, First and Second Districts, as follows:

- a) Find, in accordance with Government Code Section 31000, that the County does not have employee resources to complete the elevator preventative maintenance services to be completed by Pacific Coast Elevator Corporation doing business as Amtech Elevator Services (Amtech Elevator) under the recommended contracts, and that the County's economic interests are served by the recommended contracts for such services;
- b) Approve and authorize the Chair to execute the Agreement for Services of Independent Contractor with Amtech Elevator in a base contract amount of \$470,400.00, to provide South County elevator preventative maintenance and call out services for the five-year period beginning on September 1, 2025, and ending on June 30, 2030;
- c) Authorize the Director of General Services, or his Assistant Director designee, to approve amendments to Agreement 1 with Amtech Elevator to add sites and services to the Scope of Services for South County preventive maintenance, and to increase the amount payable under Agreement 1 accordingly in an aggregate supplemental services amount not to exceed \$47,040.00, 10% of the base contract amount, for a total not-to-exceed maximum contract amount of \$517,440.00; and
- d) Find that the recommended contract approvals do not constitute a "Project" within the meaning of the California Environmental Quality Act pursuant to 14 CCR 15378 (b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment).



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A motion was made by Supervisor Lavagnino, seconded by Supervisor Hartmann, that this matter be acted on as follows:

- a) Approved;
- b) Approved and authorized; Chair to execute;
- c) Authorized; and
- d) Approved.

The motion carried by the following vote:

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino