Complete data below, print, obtain signature of authorized departmental representative, and submit this form (and attachments) to the Clerk of the Board (>\$100,000) or to Purchasing (<\$100,000). See also: Auditor-Controller Intranet Policies->Contracts, Form is not applicable to revenue contracts.

1 01111110	That applicable to revenue contracts.	
D1.	Fiscal Year	22/23
D2.	Department Name:	Public Works
D3.	Contact Person:	Charlie Elbert
D4.	Telephone:	(805) 568-3123
K1.	Contract Type:	PS&E
K2.	Brief Summary of Contract Description/Purpose:	Geotechnical, Environmental & Structural Design
K3.	Department Project Number:	862357
K4.	Original Bid Amount:	\$521,038
K4a	Supplemental:	
K4b	Contingency:	\$42,398
K4c	Total Contract Amount:	\$563,343
K5.	Contract Begin Date:	Tuesday, February 21, 2017
K6.	Original Contract End Date:	Friday, June 30, 2023
K7.	Amendment? (Yes or No):	YES
K8.	- Total Number of Amendments:	3
K9.	- This Amendment Amount:	
K10.	- Total Previous Amendment Amounts:	
K11.	- Revised Total Contract Amount:	
NA 10		
B1.	Is this a Board Contract? (Yes/No):	Yes
B2.	Number of Workers Displaced (if any):	None
B3.	Number of Competitive Bids (if any):	()
B4.	If Board waived bids, show Agenda Date:	0.5
	and Agenda Item Number:	
B5.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph):	No
F4	Frond Neural and	10047
F1.	Fund Number:	0017
F2.	Department Number:	054
F3.	Line Item Account Number:	7460
F4.	Project Number (if applicable):	862357
F5.	Program Number (if applicable):	2820
F6.	Org Unit Number (if applicable):	0600
F7.	Payment Terms:	Lump Sum
V1.	Auditor-Controller Vendor Number:	014242
V2.	Payee/Contractor Name:	
V3.	Mailing Address:	Dewberry Engineers/Drake Haglan and Associates
V4.		11060 White Rock Road, Suite 200
	City State (two-letter) Zip (include +4 if known):	Rancho Cordova, California 95670
V5.	Telephone Number:	(916) 363-4210
V6.	Vendor Contact Person:	Dennis Haglan
V7.	Workers Comp Insurance Expiration Date:	07/01/2022
V8.	Liability Insurance Expiration Date:	07/01/2022
		10
V9. V10	Professional License Number:  Verified by (print name of county staff):	Marika Ruh

22 Authorized Signature: MAN A

Revised 8/26/2013