

Resolution of the Board of Supervisors of the County of Santa Barbara, State of California

IN THE MATTER OF APPROVING AN AGREEMENT)
WITH THE CALIFORNIA OFFICE OF EMERGENCY) RESOLUTION NO: 26-16
SERVICES FOR THE COUNTY VICTIM/WITNESS PROGRAM)

WHEREAS, the District Attorney desires to undertake a certain project designated as the County Victim/Witness Program, to be funded in part from funds made available through the Governor’s Office of Emergency Services (Cal OES); and

WHEREAS, the District Attorney anticipates being awarded grant funding from Cal OES for the VW Program, subject to Board approval, in the amount of \$740,145, for the grant period of October 1, 2025 through September 30, 2026.

NOW, THEREFORE, BE IT RESOLVED that the District Attorney or his designee is authorized to apply for and accept grant funds and sign on behalf of the County of Santa Barbara a Grant Subaward Agreement for the VW Program, which includes the Grant Subaward Assurances, Program Standard Assurance Addendum, Standard Certification of Compliance, and Application Signatures Form for the period of October 1, 2025 through September 30, 2026 in the amount of \$740,145, including any amendments to the Grant Agreement extending the term thereof through March 31, 2027, or for a supplemental grant award in the amount not to exceed \$100,000.

BE IT FURTHER RESOLVED THAT IT IS AGREED that any liability arising out of the County of Santa Barbara District Attorney’s performance of this Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and Cal OES disclaim responsibility of any such liability.

BE IT FURTHER RESOLVED that the District Attorney agrees to provide any matching funds required for said project (including any extension or amendment thereof) and the rules and regulations of Cal OES.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

PASSED AND ADOPTED this 13th day of January, 2026, by the Board of Supervisors of the County of Santa Barbara, by the following vote:

AYES: Supervisors Lee, Capps, Hartmann, Nelson and Lavagnino

NOES: None

ABSTAIN: None

ABSENT: None

COUNTY OF SANTA BARBARA

Signed by:
By: 9DD6B7A21FC646A...
Chair
Board of Supervisors

OFFICE OF THE DISTRICT ATTORNEY

Signed by:
By: CC48FE594F649A...
John T. Savrnoch, District Attorney

ATTEST:
MONA MIYASATO
CLERK OF THE BOARD OF SUPERVISORS

Signed by:
By: 0B03E3DDE9EE4AA...
Deputy

APPROVED AS TO FORM:
RACHEL VAN MULLEM
COUNTY COUNSEL

Signed by:
By: B8262E0C9A9B1...
Deputy

APPROVED AS TO ACCOUNTING FORM:
BETSY SCHAFFER, CPA
AUDITOR-CONTROLLER

By: Signed by:
James Munro
02BA147EF6A84DE
Deputy

APPROVED AS TO FORM:
RISK MANAGEMENT

By: Signed by:
Marisa Kalin
AB42F39273FD416
Deputy