

Recording requested by and when recorded mail to:
County of Santa Barbara
Public Works Department
Laguna County Sanitation District
620 West Foster Road
Santa Maria, CA 93455
Attn: Martin Wilder

**COUNTY OF SANTA BARBARA
OFFICIAL BUSINESS**

No fee pursuant to Government Code § 6103
No recording fee per Government Code § 27383

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Easement on APN 111-251-003

The undersigned grantor declares DOCUMENTARY TRANSFER TAX <u>\$zero (0)</u> EXEMPTION (R&T CODE) <u>§11922</u> EXPLANATION <u>Municipal government agency</u>
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EASEMENT DEED

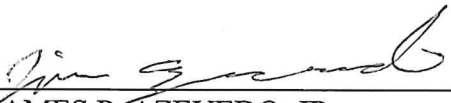
JAMES P. AZEVEDO, JR., Trustee of THE JAMES P. AZEVEDO, JR. TRUST dated May 13, 2021, as GRANTOR herein,

FOR A VALUABLE CONSIDERATION, does hereby grant to the LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district of the State of California, as GRANTEE herein, a permanent easement and right of way for present and future construction, reconstruction, operation, repair, and maintenance of improvements required by GRANTEE for GRANTEE's operations related to a sewer system, in such number and size, and with such accessory parts and structures, and with all surface and subsurface appurtenances incidental thereto, as GRANTEE, or its successors in interest, may from time to time deem necessary to install within the easement, together with necessary rights of ingress and egress to the easement for the above-referenced purposes, in, on, along, under and through that certain land situated in the County of Santa Barbara, State of California, more particularly described in Exhibit "A" (the "Legal Description") attached hereto and incorporated by this reference subject to the following terms and conditions:

GRANTOR and their successors in interest retain the right to full use of the easement area except that within the easement area no structures or buildings can be erected or other use made which would interfere with or be inconsistent with the use of the easement for the purposes described herein.

Date: 7/23/21, 2021

GRANTOR:



JAMES P. AZEVEDO, JR.
Trustee of THE JAMES P. AZEVEDO, JR. TRUST
Dated May 13, 2021

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

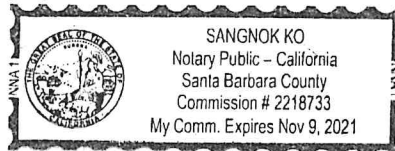
State of California)
)
County of Santa Barbara)


On 07/23/2021 before me, Sangnok Ko, Notary Public, a Notary Public,

personally appeared JAMES P. AZEVEDO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____ 

(Seal)

CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: Government Code §27281

THIS IS TO CERTIFY that the interest in real property conveyed by the Easement Deed dated _____, 2021, from JAMES P. AZEVEDO as GRANTOR to the LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district, is hereby accepted by Order of the Board of Directors thereof on _____, 2021 and the LAGUNA COUNTY SANITATION DISTRICT as GRANTEE consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal

this _____ day of _____, 2021

MONA MIYASATO
COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

By: _____
Deputy Clerk

APPROVED AS TO FORM:
RACHEL VAN MULLEM
COUNTY COUNSEL

By: _____
Scott Greenwood, Deputy County Counsel

EXHIBIT A

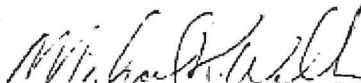
LEGAL DESCRIPTION

Being a portion of Government Lot 2 in Section 9, Township 9 North, Range 34 West, San Bernadino Base and Meridian, in the County of Santa Barbara, State of California, according to the official plat thereof, described as follows:

An easement 20 feet in width lying 10 feet on each of the following described centerline;

BEGINNING at a Point on the Northerly boundary line of Parcel "B" as shown on that map filed in Book 18 of Parcel Maps at Pages 62 and 63 in the office of the County Recorder of said County which bears South 89°57'57" East 10.00 feet from the Northwest corner of said Parcel "B"; thence along a line parallel with and 10.00 feet Easterly, measured at right angles, of the Westerly boundary line of said Parcel "B" South 00°42'51" West 379.51 feet to a point on the Southerly boundary line of said Parcel "B", said point being the Southerly terminus of said easement.

The sidelines of said 20 foot Public Utility Easement shall be lengthened or shortened to meet at the beginning and ending Boundary lines.


Michael K. Welch L.S. 3485

