

Attachment A

Board Contract Summary

BC 16 _195

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: Auditor-Controller Intranet Policies->Contracts.

D1.	Fiscal Year	15/16, 16/17, 17/18
D2.	Department Name	Public Works
D3.	Contact Person	Todd Curtis
D4.	Telephone	882-3621

K1.	Contract Type (check one):	<input type="checkbox"/> Personal Service <input type="checkbox"/> Capital	Construction
K2.	Brief Summary of Contract Description/Purpose	Final landfill cover grading, drainage improvements, and landfill gas system improvements	
K3.	Department Project Number.....	129913	
K4.	Original Contract Amount.....	\$	5,987,865.00
K5.	Contract Begin Date	per terms of contract	
K6.	Original Contract End Date	per terms of contract	
K7.	Amendment? (Yes or No).....	yes	
K8.	- New Contract End Date	per terms of contract	
K9.	- Total Number of Amendments	1	
K10.	- This Amendment Amount.....	\$	280,000
K11.	- Total Previous Amendment Amounts.....	\$	
K12.	- Revised Total Contract Amount	\$	6,629,758.25

B1.	Intended Board Agenda Date	May 3, 2016
B2.	Number of Workers Displaced (if any)	none
B3.	Number of Competitive Bids (if any).....	6
B4.	Lowest Bid Amount (if bid)	5,987,865.00
B5.	If Board waived bids, show Agenda Date..... and Agenda Item Number	
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph).....	

F1.	Fund Number	1930
F2.	Department Number.....	054
F3.	Line Item Account Number.....	7460
F4.	Project Number (if applicable)	129913
F5.	Program Number (if applicable)	1750
F6.	Org Unit Number (if applicable).....	
F7.	Payment Terms.....	Net 30

V1.	Auditor-Controller Vendor Number	008552
V2.	Payee/Contractor Name.....	Raminha Construction, Inc.
V3.	Mailing Address.....	6805 Sycamore Road
V4.	City State (two-letter) Zip (include +4 if known).....	Atascadero, CA 93422
V5.	Telephone Number	805-461-0052
V6.	Vendor Contact Person.....	David Raminha
V7.	Workers Comp Insurance Expiration Date	1/1/2017
V8.	Liability Insurance Expiration Date	1/1/2017
V9.	Professional License Number	469531
V10.	Verified by (print name of county staff).....	Holly Renzi

V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: 10/31/16 Authorized Signature: Holly Renzi

**AMENDMENT NO. 1 TO THE
AGREEMENT FOR COUNTY PROJECT NO. 129913
RAMINHA CONSTRUCTION, INC. (BC-16-195)**

Pursuant to Section 6, Paragraph 3 of the Agreement for County Project No. 129913 (hereinafter AGREEMENT) entered into on May 3, 2016, as BC No.16-195, between the County of Santa Barbara Public Works Department (hereafter COUNTY), and Raminha Construction, Inc, having its principal place of business at 6805 Sycamore Road, Atascadero, CA 93422 (hereafter CONTRACTOR), the COUNTY and CONTRACTOR amend the AGREEMENT as follows:

Paragraph 3 of Section 6. of the AGREEMENT is amended to read as follows:

The Engineer is authorized to order, as change order work, changes and additions to the work being performed under this contract in an amount not to exceed \$591,893.25 (Contingency) in accordance with California Public Contract Code Sections 20142 and 20395, as applicable, to be paid as provided in the Contract Documents. In no event shall the County be liable for the cost of any changes or additions to work being performed under this contract unless approved in advance and in writing by the Engineer.

In all other respects, the AGREEMENT remains unchanged and in full effect.

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by COUNTY.

CONTRACTOR

Raminha Construction, Inc.
6805 Sycamore Road
Atascadero, CA 93422

BY: 

License No. 469531

Business Type: S-Corp

COUNTY

By: _____
Chairperson, Board of Supervisors
County of Santa Barbara

By: 
Scott D. McGolpin
Director of Public Works

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

BY: _____
Deputy

APPROVED AS TO FORM:

Michael Ghizzoni
County Counsel

BY:  _____
Deputy County Counsel

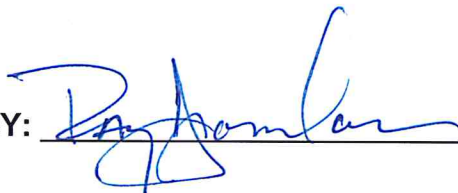
APPROVED AS TO ACCOUNTING FORM:

Theodore A. Fallati, CPA
Auditor–Controller

BY:  _____

APPROVED AS TO FORM:

Ray Aromatorio
Risk Manager

BY:  _____

Fiscal Responsibility _____

Dept.	Division	Subdivision	Program	Org Unit	Fund	Account	Area
054	Resource Recovery & Waste Management	Permitting & Engineering	1750	0	1930	7460	0