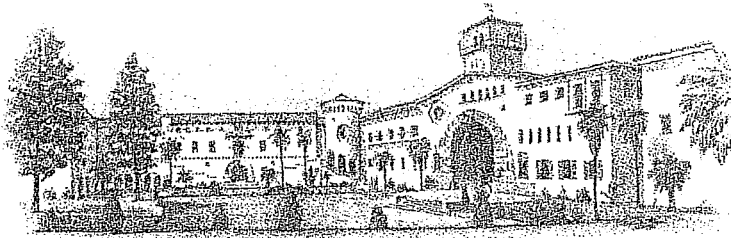


JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

JANE S. FERRY
Office Manager

HILARY R. CAMPBELL
Board Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191
FAX: (805) 568-2283
E-mail: jwolf@sbcbos2.org
www.countyofsb.org/bos/wolf

SANTA BARBARA COUNTY

Date: June 25, 2012

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: July 10, 2012

Re: South Coast Board of Architectural Review

I would like to recommend the following for the appointment to subject Committee, Commission or Board:

Full Name of Appointee: Laurie Romano

Address: 202 E. Cota St E-mail: lr@arcadiastudio.com

City: Santa Barbara State: CA Zip: 93101 Salutation (Mr., Ms., etc.): Ms.

Home Telephone: (805) 895-0435 Business Telephone: (805) 962-9055 x26

Appointee will represent Second District on this commission.

Second District Supervisor Janet Wolf

Signed By: Janet Wolf

Clerk of the Board: Please send minute order to:

Anita Hodosy-McFaul, Planning and Development
Laurie Romano, see address above
Hilary Campbell, 2nd District Office

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) South Board of Architectural Review	2. Today's Date: April 20, 2012
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3. NAME: Romano Laurie J <small>Last First Middle</small>	4. E-MAIL ADDRESS: lr@arcadiastudio.com
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6. ADDRESS: 202 E. Cota Street <small>Number Street</small> Santa Barbara, CA 93101 <small>City Zip Code</small>	5. TELEPHONE: Home: 805.895.0435 Business: 805.962.9055 x 26
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. April Winecki/Dudek	621 Chapala Street SB, CA 93101	805.963.0651Ext 3532	Coastal/Environmental Planner
B. Don Donaldson/P&S	111 E Victoria SB, CA 93101	(805) 963-9532	PE, LEED AP
C. Steve Fedde	996 S. Seaward Avenue Ventura, CA 93001	(805) 604-7103	Senior Vice President SARES-REGIS Group

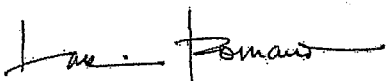
8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify): _____ Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	10. Education completed: Bachelor of Science: Landscape Architecture
	11. Indicate Supervisor who will receive a copy of this application: Supervisor Janet Wolf

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
 I have a continued interest to serve my community by participating on design review boards, in particular SBAR. I no longer have a conflict of interest and feel my experience will add to the current board members. I have a broad range of experience from site and master planning studies to commercial office parks. Recent projects include Deckers Outdoor Corp. World Headquarters, ranch and winery/hospitality developments in rural California, site restoration, urban parks and plazas, regional parks, recreational facilities, mixed-use developments, high end modern residential and municipal streetscape guidelines.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Licensed Landscape Architect #2911
 Certification in Health Care Garden Design, Chicago Botanic Garden, 2008
 AIA Affiliate member
 AFSB Architectural Foundation member
 Built Environment Education Program (AFSB volunteer): team member of professionals presenting/engaging students in design charrettes
 Architectural Review Board, City of Santa Barbara 2005-2007
 Santa Barbara County Board of Architectural Review, Vice Chair, 2007 - 2009
 Santa Barbara County SBAR Representative for the Telecomm Review Committee, On-going
 Aesthetic Design Advisory Committee, CALTRANS, 2008
 City of Santa Barbara General Plan Update, Housing Design Charrette, 2011

14. SIGNATURE OF APPLICANT 	April 25, 2012
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