

# County of Santa Barbara

## BOARD OF SUPERVISORS



*one COUNTY | one FUTURE*

*First District - Roy Lee*

*Second District - Laura Capps, Chair*

*Third District - Joan Hartmann*

*Fourth District - Bob Nelson, Vice Chair*

*Fifth District - Steve Lavagnino*

*Mona Miyasato, County Executive Officer*

## Action Summary

**Monday, November 3, 2025**

**9:00 AM**

### **SPECIAL MEETING**

**COUNTY ADMINISTRATION BUILDING  
BOARD HEARING ROOM, FOURTH FLOOR  
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: [www.countyofsb.org](http://www.countyofsb.org).

**9:00 A.M. ..... Convened Special Meeting**

**Roll Call**

**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

**Pledge of Allegiance**

**9:00 A.M. .... Recessed to Closed Session**

**Closed Session**

**25-00964**

**PUBLIC EMPLOYEE APPOINTMENT**  
(Paragraph (1) of subdivision (b) of Government Code section 54957)

County Fire Chief.

**CONFERENCE WITH LABOR NEGOTIATORS**  
(Subdivision (a) of Government Code section 54957.6)

Employee organizations: Service Employees International Union, Local 620 and Local 721, and unrepresented employees, managers, and executives. Agency-designated representatives: County Executive Officer Mona Miyasato and Human Resources Director Kristine Schmidt.

**CONFERENCE WITH LABOR NEGOTIATORS**  
(Subdivision (a) of Government Code section 54957.6)

Santa Barbara County Board of Supervisors, sitting as the Board of the Santa Barbara County Public Authority for In-Home Supportive Services:

Employee organization: United Domestic Workers of America, American Federation of State, County & Municipal Employees, Local 3930. Agency-designated representatives: County Executive Officer Mona Miyasato and Social Services Director Daniel Nielson.

**CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Paragraph (1) of subdivision (d) of Government Code section 54956.9)

Sable Offshore Corp. et al. v. County of Santa Barbara et al., U.S. District Court for the Central District of California, Case Number 2:25cv04165.

**Report from Closed Session**

**No reportable action taken.**

**25-00002**

**Public Comment Period**

*THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS  
WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS.  
EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE  
DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO  
MORE THAN 15 MINUTES. (Resolution No. 09-368) (25-00002)*

*WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS  
AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.*

**No requests to speak.**

**Adjourned at 11:40 AM**

**Adjourned to**

**Tuesday, November 4, 2025**

**County Administration Building**  
**Board Hearing Room**  
**105 East Anapamu Street , Fourth Floor**  
**Santa Barbara**

**Challenges**

*IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU  
MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE  
PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE  
BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.*

**Announcements**

*The meeting of Monday, November 3, 2025 will be telecast live on County of Santa Barbara TV  
Channel 20 at 10:00 AM, and will be rebroadcast on Saturday, November 8, 2025, at 5:00 PM and on  
Sunday, November 9, 2025, at 5:00 PM on CSBTM Channel 20.*

**<http://www.countyofsb.org>**