

Contract Number : BC 10 121

D1. Fiscal Year : FY 2011-12
D2. Budget Unit Number (plus -Ship/-Bill codes in paren's) : 054
D3. Requisition Number :
D4. Department Name : Flood Control
D5. Contact Person : Jon Frye
D6. Phone : 568-3444

K1. Contract Type (check one): Personal Service Capital Project/Construction
K2. Brief Summary of Contract Description/Purpose : project design for LMC
K3. Original Contract Amount : \$135,392
K4. Contract Begin Date : May 11, 2010
K5. Original Contract End Date : May 31, 2011
K6. Amendment History (leave blank if no prior amendments):

<u>Seq#</u>	<u>EffectiveDate</u>	<u>ThisAmndt</u>	<u>AmtCum</u>	<u>AmndtTo</u>	<u>DateNew</u>	<u>TotalAmt</u>	<u>NewEndDate</u>	<u>Purpose (2-4 words)</u>
No. 1	11/15/11		\$	\$		\$	12/31/13	amend end date of contract


K7. Department Project Number : SC8042

B1. Is this a Board Contract? (Yes/No) : yes
B2. Number of Workers Displaced (if any) : N/A
B3. Number of Competitive Bids (if any) : N/A
B4. Lowest Bid Amount (if bid) : \$
B5. If Board waived bids, show Agenda Date :
B6. ... and Agenda Item Number : #
B7. Boilerplate Contract Text Unaffected? (Yes / or cite ¶¶) :

F1. Encumbrance Transaction Code : 1701
F2. Current Year Encumbrance Amount : \$
F3. Fund Number : 2610
F4. Department Number : 054
F5. Division Number (if applicable) : 04-05
F6. Account Number : 8700
F7. Cost Center number (if applicable) :
F8. Payment Terms : Net 30

V1. Vendor Numbers (A=uditor; P=urchasing) : 806815
V2. Payee/Contractor Name : Tetra Tech, Inc.
V3. Mailing Address : Dept. 1654
V4. City State (two-letter) Zip (include +4 if known) : Denver, CO 80291-1654
V5. Telephone Number : (213) 327-0800
V6. Contractor's Federal Tax ID Number (EIN or SSN) :
V7. Contact Person : Bob Hall
V8. Workers Comp Insurance Expiration Date :
V9. Liability Insurance Expiration Date[s] (G=enl; P=rofl) :
V10. Professional License Number : #
V11. Verified by (name of County staff) :
V12. Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify: information complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date : Authorized Signature  : 11-3-11

**Amendment No. 1 to the Agreement for Design Services with Tetra Tech, Inc.
(BC No. 10-121)**

The agreement between the Santa Barbara County Flood Control & Water Conservation District (County) and Tetra Tech, Inc. (Contractor) which was entered into on May 11, 2010 (Board Contract No. 10-121), is hereby modified and amended as follows:

Paragraph 4 of the Agreement is hereby amended to read:

TERM. CONTRACTOR shall commence performance on May 11, 2010 and end performance upon completion, but not later than December 31, 2013 unless otherwise directed by COUNTY or unless earlier terminated.

All other terms and conditions of the agreement will remain in full force and effect. This amendment is effective on _____, 2011.

ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS
AUDITOR-CONTROLLER

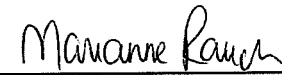
By: _____
Deputy

By:  _____
Deputy

SANTA BARBARA COUNTY FLOOD
CONTROL & WATER CONSERVATION
DISTRICT

APPROVED AS TO INSURANCE:
RAY AROMATORIO, ARM, AIC
RISK MANAGER

By: _____
Chair, Board of Directors


By:  _____

Date: _____

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

CONTRACTOR:
TETRA TECH, INC.

By:  _____
Deputy County Counsel

By:  _____
Title: Program Manager