

BOARD OF SUPERVISORS

County of Santa Barbara



First District - Salud Carbajal, Chair
Second District - Janet Wolf
Third District - Brooks Firestone
Fourth District - Joni Gray
Fifth District - Joseph Centeno, Vice Chair

AGENDA

Tuesday, September 9, 2008

**BETTERAVIA GOVERNMENT CENTER
BOARD HEARING ROOM
511 EAST LAKESIDE PARKWAY, SANTA MARIA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 03-282 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

Late Distribution

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://bos-agenda.sbcgov.net/calendar/#current>.

Disability Access

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

Closed Session

The Board of Supervisors conducts a Closed Session every Tuesday between 8:00 A.M. and 9:00 A.M. and between 1:00 P.M. and 2:00 P.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

7:50 A.M. Convene and Recess to Closed Session

9:00 A.M. Reconvene to Regular Session

Roll Call

Pledge of Allegiance

Report from Closed Session

- 1) COUNTY COUNSEL [File Reference No. 08-00819](#)
Closed Session Agenda

Approval of Minutes of the September 2, 2008 meeting

Administrative Agenda

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

Administrative Items

- A-1) AGRICULTURAL COMMISSIONER [File Reference No. 08-00803](#)
Approve and authorize the Agricultural Commissioner to execute an agreement with the California Department of Food and Agriculture to support the Light Brown Apple Moth program in the County of Santa Barbara for the period of July 1, 2008 through June 30, 2009 in the amount of \$28,478.38.
- A-2) AGRICULTURAL COMMISSIONER [File Reference No. 08-00808](#)
Approve and execute the Second Amendment to the Lease Agreement between the City of Solvang and County of Santa Barbara to continue the lease of office space in the Solvang Veteran's Building until June 30, 2011 and to adjust the rent to \$224.35 per month based on the CPI. Annual CPI adjustments will continue to apply for the term of the agreement, Third District.
- A-3) AUDITOR-CONTROLLER [File Reference No. 08-00802](#)
Adopt a Resolution and tax rates establishing the 2008-09 Rates of Tax Levy for the taxing agencies in the County of Santa Barbara.
- A-4) AUDITOR-CONTROLLER [File Reference No. 08-00815](#)
Receive and file the Auditor-Controller's Audit Report on the Statement of Assets in the Santa Barbara County Treasury Pool, as of June 30, 2008.
- A-5) COUNTY EXECUTIVE OFFICE [File Reference No. 08-00818](#)
Approve Budget Revision Requests (SEE EXHIBIT A WITH POSTED AGENDA). (4/5 Vote Required).

- A-6) BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [File Reference No. 08-00822](#)
Approve Budget Revision Requests (SEE EXHIBIT B WITH POSTED AGENDA). (4/5 Vote Required).
- A-7) EMPLOYEES' RETIREMENT SYSTEM [File Reference No. 08-00805](#)
Authorize the Elections Division of the County Clerk-Recorder-Assessor to administer the election for the Board of Retirement.
- A-8) GENERAL SERVICES [File Reference No. 08-00747](#)
Adopt a Resolution that adjusts the rates for renting the Lompoc Veterans Memorial Building facility for private events by outside groups, Fourth District.
Legislative History
8/19/08 BOARD OF SUPERVISORS Continued, as follows:
September 9, 2008 in Santa Maria.
- A-9) PARKS [File Reference No. 08-00817](#)
Consider recommendations regarding the application for grant funds from the Recreational Trails Program to fund the Franklin Trail, Carpinteria Area, First District, as follows:

a) Adopt a resolution approving the filing of an application for grant funds from the Recreational Trails Program administered by the State Department of Parks and Recreation for funding to design and develop the Franklin Trail; and

b) Authorize the Director of Parks to act as agent for the County of Santa Barbara to conduct all negotiations, execute and submit all documents including, but not limited to applications, agreements and payment which may be necessary for the completion of the project.
- A-10) PUBLIC WORKS [File Reference No. 08-00806](#)
Consider recommendations regarding parking restrictions on Venice Lane, Lillie Avenue and Bethany Street, First and Fourth Districts, as follows:

a) Adopt a resolution establishing a no parking zone on Venice Lane in the Carpinteria area;

b) Adopt a resolution establishing an angled parking zone on Lillie Avenue in the Summerland area;
and

c) Adopt a resolution establishing parking restrictions on Bethany Street in the Orcutt area.
- A-11) PUBLIC WORKS [File Reference No. 08-00807](#)
Accept Notice of Completion for the construction of 2007/08 miscellaneous concrete repair in Santa Barbara County, Project No. 820612, performed by the Contractor, Mendez Concrete, Inc. (not a local vendor), 1210 East Santa Paula Street, Santa Paula, California 93060, Second and Third Districts.

A-12) PUBLIC WORKS [File Reference No. 08-00811](#)

Consider recommendations regarding stop controls on various streets, Third District, as follows:

- a) Adopt a Resolution establishing a stop control on Price Ranch Road at its intersection with El Camino Real in the Los Alamos area; and
- b) Adopt a Resolution establishing stop controls on Manzana Street at its intersection with Faraday Street in the Santa Ynez area.

A-13) PUBLIC WORKS [File Reference No. 08-00813](#)

Consider recommendations regarding construction of 2008/09 Zaca Fire Repair on Santa Barbara Canyon Road, Project No. 810533, Fifth District, as follows:

- a) Approve plans and specifications for Construction of 2008/09 Zaca Fire Repair on Santa Barbara Canyon Road;
- b) Award the construction contract in the amount of \$359,546.40 to the lowest responsive bidder, Union Asphalt, Inc. (a local vendor), P.O. Box 1280, Santa Maria, CA 93456-1280, subject to the provisions of documents and certification as set forth in the plan's specifications applicable to the project and as required by law;
- c) Approve and authorize the Chair to execute the construction contract upon return of the Contractor's executed contract documents, the review and approval of the County Counsel, Auditor-Controller, Risk Manager or their authorized representative; and
- d) Approve a contingency in the amount of \$30,477.32 for Construction of 2008/09 Zaca Fire Repair on Santa Barbara Canyon Road.

A-14) SHERIFF [File Reference No. 08-00804](#)

Authorizes the Purchasing Agent to procure Taser® equipment and supplies for the Sheriff's Department without being required to conduct a formal bid process for the period ending June 30, 2011.

A-15) SHERIFF [File Reference No. 08-00814](#)

Consider recommendations to add three (3) Sheriff's Deputy positions for Weapons Screening Implementation in Santa Barbara Superior Courts, as follows: (4/5 Vote Required)

- a) Adopt a CEO/Human Resource Resolution, effective September 8, 2008 to add three (3.0) FTE Sheriff's Deputy Trainee/Sheriff's Deputy positions (Class 6904-6905; Range 5572-5972; \$3,907-\$5,822) to the Sheriff's Department; and
- b) Approve Budget Revision Request 2007396 for \$298,750 of additional Court revenue and Sheriff salary expense.

Board of SupervisorsA-16) SUPERVISOR GRAY[File Reference No. 08-00821](#)

Approve the appointment of Robert Kennedy to the Human Services Commission, term ending June 30, 2011, Fourth District.

Hearing RequestsA-17) COUNTY EXECUTIVE OFFICE and BOARD OF DIRECTORS, REDEVELOPMENT AGENCY[File Reference No. 08-00816](#)

Set hearing to consider recommendations regarding amending the Isla Vista Redevelopment Plan to extend the Plan's effectiveness by one year and to delete the time limit to incur debt, as follows:

a) Consider the adoption of an Ordinance "Amending Ordinance Numbers 3894 and 4382 and Approving and Adopting a Third Amendment to the Redevelopment Plan for the Isla Vista Redevelopment Project Area to Delete the Existing Debt Incurrence Time Limit and Amend Certain Other Time Limits"; and

b) Approve the Notice of Exemption for the Ordinance.
(Set Hearing for 9/16/2008. Time estimate 15 minutes.)

A-18) PLANNING AND DEVELOPMENT[File Reference No. 08-00809](#)

Set hearing to initiate environmental review for the draft Los Alamos Community Plan update, Form-Based Code, and Design Guidelines, as follows:

a) Adopt a Resolution to initiate environmental review for the Draft Los Alamos Community Plan, Design Guidelines, and Land Use and Development Code Amendments; and

b) Adopt a Resolution addressing the acceptance and processing of Comprehensive Plan amendments and rezones during the Los Alamos Community Plan update.
(Set Hearing for 9/23/2008. Time estimate 120 minutes.)

A-19) PLANNING AND DEVELOPMENT[File Reference No. 08-00810](#)

Receive and file the Old Town Orcutt Traffic, Circulation and Parking study.

(Set Hearing for 9/23/2008. Time estimate 60 minutes.)

A-20) PUBLIC WORKS[File Reference No. 08-00812](#)

Set hearing to consider recommendations regarding speed limits on certain County roads, First, Third and Fourth Districts, as follows: (4/5 Vote Required)

a) Consider the introduction (first reading) of an ordinance amending Chapter 23, Sections 23-15.1, 23-15.3, 23-15.4, 23-15.5, 23-15.6 and 23-15.7 of the Code of Santa Barbara County, pertaining to speed limits on Shepard Mesa Road in the Carpinteria area, Sheffield Drive in the Montecito area, Miguelito Road in the Lompoc area and California Boulevard and Santa Maria Way in the Orcutt area; and

b) Set hearing for October 7, 2008 to consider the adoption (second reading) of an ordinance

amending Chapter 23, Sections 23-15.1, 23-15.3, 23-15.4, 23-15.5, 23-15.6 and 23-15.7 of the Code of Santa Barbara County, pertaining to speed limits on the subject road described herein.
(Set Hearing for 9/23/2008. Time estimate 20 minutes.)

Approval of Administrative Agenda

Public Comment Period

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 03-282) (08-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR IS NOT APPROPRIATE.

Departmental Agenda
Planning Items and Public Hearings

Department requests the continuance of Departmental Item No. 1) to September 23, 2008

1) COUNTY EXECUTIVE OFFICE File Reference No. 07-01220

HEARING - Consider recommendations regarding onshore oil facilities update (EST. TIME: 1 HR.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: CONTINUE

Legislative History

- 12/11/07 BOARD OF SUPERVISORS Acted on as follows:
 A motion was made by Supervisor Wolf, seconded by Supervisor Carbajal, as follows:
 Approve consideration of X-Agenda request (4/5 Vote required).
 The motion failed by the following vote:
 Ayes: 2 - Supervisor Wolf and Supervisor Carbajal
 Noes: 2 - Supervisor Firestone and Supervisor Centeno
 Absent: 1 - Supervisor Gray
- Directed staff to return to the Board on January 15, 2008 in Santa Maria with a comprehensive report regarding the spill on December 7, 2007 at the Greka Palmer Road facility and additional issues related to Greka operations in Santa Barbara County.
- 1/8/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
 January 15, 2008 in Santa Maria (EST. TIME: 60 MIN.)
- 1/15/08 BOARD OF SUPERVISORS Acted on as follows:
 Received and filed staff presentation and conducted public hearing.
- A motion was made by Supervisor Gray, Seconded by Supervisor Wolf as follows:
 a) Received and filed.
 The motion carried by the following vote:
 Ayes: 4 - Supervisor Carbajal, Supervisor Gray, Supervisor Centeno and Supervisor Wolf
 Recused: 1 - Supervisor Firestone
- A motion was made by Supervisor Centeno, Seconded by Supervisor Gray as follows:
 b) i) - v) Approved.
 The motion carried by the following vote:
 Ayes: 4 - Supervisor Carbajal, Supervisor Gray, Supervisor Centeno and Supervisor Wolf
 Recused: 1 - Supervisor Firestone
- A motion was made by Supervisor Gray, Seconded by Supervisor Wolf as follows:
 c) Authorized.
 The motion carried by the following vote:
 Ayes: 4 - Supervisor Carbajal, Supervisor Gray, Supervisor Centeno and Supervisor Wolf
 Recused: 1 - Supervisor Firestone
- 3/11/08 BOARD OF SUPERVISORS Acted on as follows:

- 5/13/08 BOARD OF SUPERVISORS Received and filed staff presentation and conducted public hearing.
a) and b) Received and filed.
Acted on as follows:
Received and filed staff presentation and conducted public hearing.
a) and b) Received.
Directed staff to return in approximately 60 days after further consultation with all interested community stakeholders (including, but not limited to, the Environmental Defense Center) concerning issues raised by Board members, such as:
Immediate and potential cost recovery for first time violators and clear definitions of the terms "facility" and "operator" with regard to fines imposed.
- 7/8/08 BOARD OF SUPERVISORS Acted on as follows:
Received and filed staff presentation and conducted public hearing.
a) and b) Received.
Directed staff to return on September 9, 2008 with draft ordinance language regarding repeat offenders, cost recovery and high risk offenders, to be implemented by the County immediately.

Department requests the continuance of Departmental Item No. 2) to September 23, 2008

- 2) COUNTY EXECUTIVE OFFICE [File Reference No. 08-00724](#)

HEARING - Consider the proposed Boundary Change with San Luis Obispo County, as follows:
(EST. TIME: 15 MIN.)

Consider an ordinance approving a boundary change between the County of San Luis Obispo and the County of Santa Barbara.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: CONTINUE

Legislative History

- 8/19/08 BOARD OF SUPERVISORS Acted on as follows:
a) Received and filed staff report and conducted public hearing.
Determined that no written protest will be filed by the Santa Barbara County Board of Supervisors.
b) Hearing set for September 9, 2008 in Santa Maria (EST. TIME: 15 Min.)

- 3) PUBLIC WORKS [File Reference No. 08-00765](#)

HEARING - Consider recommendations regarding a Permit Parking Program Ordinance, as follows:
(EST. TIME: 15 MIN.)

a) Consider the introduction (first reading) of an Ordinance amending Chapter 23B of the Santa Barbara County Code, pertaining to the Permit Parking Program; and

b) Set hearing on September 16, 2008 to consider the adoption (second reading) of an Ordinance amending Chapter 23B of the Santa Barbara County Code, pertaining to the Permit Parking Program.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

8/26/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
September 9, 2008 in Santa Maria (EST. TIME: 20 MIN.)

4) PLANNING AND DEVELOPMENT[File Reference No. 08-00792](#)

HEARING - Consider a technical amendment to the 2003-2008 Santa Barbara County General Plan Housing Element to reflect the residential development capacity made available through the Board's approval of the Isla Vista Master Plan on August 21, 2007, Third District, as follows: (EST. TIME: 20 MIN.)

- a) Adopt an addendum to the 2003-2008 Housing Element Negative Declaration (04NGD-00000-00004) and related CEQA Findings;
- b) Receive a Planning Commission Action Letter and accompanying Planning Commission Resolution recommending that the Board of Supervisors adopt a technical amendment to the General Plan Housing Element.
- c) Receive a letter dated July 16, 2008 from the California State Department of Housing and Community Development directing the County of Santa Barbara to amend its General Plan Housing Element by September 15, 2008 to reflect the potential capacity in the IVMP and concurrently proceed with a rezone program to select sites necessary to meet its remaining unmet Regional Housing Needs Assessment RHNA for lower income households.
- d) Adopt a resolution to amend the 2003-2008 General Plan Housing Element by inserting a new section to the 2003-2008 General Plan Housing Element entitled Section VII, Isla Vista Master Plan Land Inventory and Housing Capacity, and a new subsection to the 2003-2008 General Plan Housing Element Appendices entitled Appendix E1.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

9/2/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
September 9, 2008 in Santa Maria (EST. TIME: 20 MIN.)

5) COUNTY EXECUTIVE OFFICE[File Reference No. 08-00799](#)

HEARING - Consider the response to the Civil Grand Jury Report entitled "Leadership Project: A Good Plan in Need of Transparency.", as follows: (EST. TIME: 15 MIN.)

- a) Adopt the response as the Board of Supervisors' response to the 2007 - 2008 Civil Grand Jury Report entitled "Leadership Project: A Good Plan in Need of Transparency."; and
- b) Authorize the Chair to sign the letter forwarding the response to the Presiding Judge

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

9/2/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
September 9, 2008 in Santa Maria (EST. TIME: 15 MIN.)

ADDENDUM

A request for the continuance of Departmental Item No. 6) has been submitted by the Applicant. This request is subject to the approval of the Board of Supervisors at the hearing on September 9, 2008.

6) PLANNING AND DEVELOPMENTFile Reference No. 08-00639

HEARING - Consider recommendations regarding the Bruce W. Bell Appeal (Case No. 08APL-00000-000021) of County Planning Commission Approval of PXP Tranquillon Ridge Oil and Gas Development Project (Case No. 06RVP-00000-00001), Third and Fourth Districts, as follows: (EST. TIME: 1 HR.)

- a) Determine Mr. Bell's standing to appeal;
- b) If standing to appeal is not demonstrated, deny the appeal for lack of standing;
- i) If standing to appeal is demonstrated, deny the Bell Appeal, Case No. 08APL-00000-00021;
- c) Hear the ExxonMobil/Sunset Appeal (Case No. 08APL-00000-00019) and Vaquero Energy, Inc. Appeal (Case No. 08APL-00000-00020) prior to taking final action on the Bell appeal and the Tranquillon Ridge project (Case No. 06RVP-00000-00001);
- d) Approve the minor modifications to the Tranquillon Ridge Final Environmental Impact Report (EIR) (06EIR-00000-00005; State Clearinghouse No. 2006021055) presented in Attachment A.11 to this Board Agenda Letter and including any modifications made by the Board in the public hearing, and certify that the Tranquillon Ridge Final EIR reflects the independent judgment of the Board, has been completed in compliance with CEQA, and is adequate for the Tranquillon Ridge project;
- e) Adopt the required findings for the project, including CEQA findings, specified in Attachment A.12 to this Board Agenda Letter and including any modifications made by the Board in the public hearing; and
- f) Grant approval of Revised Development Plan Case No. 06RVP-00000-00001, subject to the conditions of approval specified in the Planning Commission's Action Letter and attachments dated April 23, 2008, with modifications to Final Development Plan Condition A-6 to delete the requirement that the Lompoc Oil and Gas Plant cease all operations by December 31, 2022, other revisions to the Final Development Plan as provided in Attachment A.13 to this Board Agenda Letter, and including any modifications made by the Board in the public hearing.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

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| 7/8/08 | BOARD OF SUPERVISORS | Set for a hearing, as follows:
August 19, 2008 in Santa Barbara (EST. TIME: 60 MIN.) |
| 8/19/08 | BOARD OF SUPERVISORS | Continued, as follows:
September 9, 2008 in Santa Maria (EST. TIME: 1 HR.) |

ADDENDUM

A request for the continuance of Departmental Item No. 7) has been submitted by the Applicant. This request is subject to the approval of the Board of Supervisors at the hearing on September 9, 2008.

7) **PLANNING AND DEVELOPMENT**[File Reference No. 08-00640](#)

HEARING - Consider recommendations regarding the Vaquero Energy, Inc. Appeal (Case No. 08APL-00000-000020) of County Planning Commission Approval of PXP Tranquillon Ridge Oil and Gas Development Project (Case No. 06RVP-00000-00001), Third and Fourth Districts, as follows: (EST. TIME: 1 HR.)

- a) Uphold a portion of the Vaquero Energy, Inc. Appeal regarding the 2022 end date and deny all remaining parts of the appeal, Case No. 08APL-00000-00020;
- b) Hear the ExxonMobil/Sunset Appeal (Case No. 08APL-00000-00019) and the Bell Appeal (Case No. 08APL-00000-00021) prior to taking final action on the Tranquillon Ridge project (Case No. 06RVP-00000-00001);
- c) Approve the minor modifications to the Tranquillon Ridge Final Environmental Impact Report (EIR; 06EIR-00000-00005; State Clearinghouse No. 2006021055) presented in Attachment A.11 to this Board Agenda Letter and including any modifications made by the Board in the public hearing, and certify that the Tranquillon Ridge Final Environmental Impact Report (06EIR-00000-00005; State Clearinghouse No. 2006021055) reflects the independent judgment of the Board, has been completed in compliance with CEQA, and is adequate for the Tranquillon Ridge project;
- d) Adopt the required findings for the project, including CEQA findings, specified in Attachment A.12 of this Board Agenda Letter and including any modifications made by the Board in the public hearing; and
- e) Grant approval of Revised Development Plan Case No. 06RVP-00000-00001, subject to the conditions of approval specified in the Planning Commission's action letter and attachments dated April 23, 2008, with modifications to Final Development Plan Condition A-6 to delete the requirement that the Lompoc Oil and Gas Plant cease operating by December 31, 2022, other minor revisions to the Final Development Plan as provided in Attachment A.13 of this Board Agenda Letter, and including any modifications made by the Board in the public hearing.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY**Legislative History**

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| 7/8/08 | BOARD OF SUPERVISORS | Set for a hearing, as follows:
August 19, 2008 in Santa Barbara (EST. TIME: 60 MIN.) |
| 8/19/08 | BOARD OF SUPERVISORS | Continued, as follows: |

September 9, 2008 in Santa Maria (EST. TIME: 1 HR.)

ADDENDUM

A request for the continuance of Departmental Item No. 8) has been submitted by the Applicant. This request is subject to the approval of the Board of Supervisors at the hearing on September 9, 2008.

8) PLANNING AND DEVELOPMENTFile Reference No. 08-00650

HEARING - Consider recommendations regarding the ExxonMobil/Sunset Appeal (Case No. 08APL-00000-00019) of County Planning Commission Approval of PXP Tranquillon Ridge Oil and Gas Development Project (Case No. 06RVP-00000-00001), Third and Fourth Districts, as follows:
(EST. TIME: 2 HRS.)

- a) Uphold a portion of the ExxonMobil/Sunset Appeal regarding the 2022 end date and deny all remaining parts of the appeal, Case No. 08APL-00000-00019;
- b) Hear the Bell Appeal (Case No. 08APL-00000-00021) and the Vaquero Energy, Inc. Appeal (Case No. 08APL-00000-00020) prior to taking final action on the Tranquillon Ridge project (Case No. 06RVP-00000-00001);
- c) Approve the minor modifications to the Tranquillon Ridge Final Environmental Impact Report (EIR; 06EIR-00000-00005; State Clearinghouse No. 2006021055) presented in Attachment A.11 and including any modifications made by the Board in the public hearing, and certify that the Tranquillon Ridge Final EIR reflects the independent judgment of the Board, has been completed in compliance with CEQA, and is adequate for the Tranquillon Ridge project;
- d) Adopt the required findings for the project, including CEQA findings, specified in Attachment A.12 and including any modifications made by the Board in the public hearing; and
- e) Grant approval of Revised Development Plan, Case No. 06RVP-00000-00001, subject to the conditions of approval specified in the Planning Commission's action letter and attachments dated April 23, 2008 (Attachment A.1), with modifications to Final Development Plan Condition A-6 to delete the requirement that the Lompoc Oil and Gas Plant cease all operations by December 31, 2022, other minor revisions to the Final Development Plan as provided in Attachment A.13, and including any modifications made by the Board in the public hearing.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

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| 7/8/08 | BOARD OF SUPERVISORS | Set for a hearing, as follows:
August 19, 2008 in Santa Barbara (EST. TIME: 120 MIN.) |
| 8/19/08 | BOARD OF SUPERVISORS | Continued, as follows:
September 9, 2008 in Santa Maria (EST. TIME: 1 HR.) |

ADDENDUM**Departmental Item No. 9) will be considered at the beginning of the Departmental Agenda**

Departmental Item No. 9), originally scheduled for a one hour hearing is now scheduled for a 5 minute briefing. As such, this matter will be considered at the beginning of the Departmental Agenda in order to allow Sheriff's Department staff to return to regular duties.

9) **SHERIFF**[File Reference No. 08-00686](#)

HEARING - Consider the recommendation to take certain necessary actions to comply with conditions set by the Corrections Standards Authority (CSA) for award of Conditional Funding pursuant to the Assembly Bill 900 (AB 900) Construction of County Jails Grant Proposal, as follows: (EST. TIME: 1 HR.)

a) Consider responses to questions from the Board of Supervisors from the September 2, 2008 hearing, and provide any additional feedback data that may be required to authorize the Siting Agreement.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

7/15/08	BOARD OF SUPERVISORS	Set for a hearing, as follows: August 19, 2008 in Santa Barbara (EST. TIME: 60 MIN.)
8/19/08	BOARD OF SUPERVISORS	Acted on as follows: a) Adopted. RESOLUTION NO. 08-291 b) Hearing set for September 2, 2008 in Santa Barbara (EST. TIME: 1HR. 30 MIN.) c) Hearing set for September 9, 2008 in Santa Maria (EST. TIME: 1 HR.)
9/2/08	BOARD OF SUPERVISORS	Acted on as follows:

Received and filed staff presentation and conducted public hearing.

a) Adopted, amended as follows:

Paragraph 3, line three, the word "may" to be replaced with the word "shall".

RESOLUTION NO. 304

b) Authorized; Chair to execute.

c) Set for hearing on September 9, 2008 in Santa Maria (EST. TIME: 60 MIN.)

10) **PLANNING AND DEVELOPMENT**[File Reference No. 08-00751](#)

HEARING - Consider the request of Patricia "Tish" Beltranena, agent for Adam Firestone, President of Firestone Farming Co. Limited Partnership, owner, regarding the following projects: to consider the following: (EST. TIME: 1 HR.)

- 1) Case No. 07RZN-00000-00004 for approval of a consistency rezone on APN 133-190-014 from Limited Agriculture, 40-acres minimum lot area with oil drilling combining regulations (40-AL-O), under Zoning Ordinance 661, to Agriculture II, 40-acres minimum gross lot area (AG-II-40) under Section 35.104 of the County Land Use & Development Code; and
- 2) Case No. 07CUP-00000-00026 for approval of a Minor Conditional Use Permit under Land Use & Development Code Section 35.42.250, in the AG-II-40 zone district, to allow for a maximum of 32 commercial or charitable special events per year (up to 30 events with a maximum of 250 attendees and up to two events with a maximum of 1,500 attendees).

Consider recommendations regarding this parcel located at 3345 Foxen Canyon Rd., in the Los Olivos area, Third District, as follows:

- a) Adopt the required findings for the project specified in Attachment A of the Planning Commission action letter June 11, 2008, including CEQA findings;
- b) Adopt an Ordinance Zoning Map Amendment for APN 133-190-014, amending the Inland Zoning Map for the Santa Ynez Valley Rural Areas Zone, included as Attachment B of the Planning Commission action letter June 11, 2008;
- c) Approve the Mitigated Negative Declaration No. 08NGD-00000-00013 and adopt the mitigation monitoring program contained in the conditions of approval specified in Attachment C of the Planning Commission action letter dated June 11, 2008; and
- d) Approve 07CUP-00000-00026 subject to the conditions of approval specified in Attachment C of the Planning Commission action letter June 11, 2008.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

8/19/08 BOARD OF SUPERVISORS

Acted on as follows:

A motion was made by Supervisor Centeno, Seconded by Supervisor Wolf as follows:

Hearing set for September 9, 2008 in Santa Maria (EST. TIME: 90 MIN.)

The motion carried as follows:

Ayes: 4 - Supervisor Carbajal, Supervisor Wolf, Supervisor Gray and Supervisor Centeno

Third District Supervisor Brooks Firestone recused himself from this matter and did not participate.

Adjourn to

September 16, 2008

County Administration Building

Board Hearing Room

105 East Anapamu Street , Fourth Floor

Santa Barbara

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of Tuesday, September 9, 2008 will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, September 11, 2008, at 5:00 PM and on Saturday, September 13, 2008 at 10:00 AM on CSBTV Channel 20.

<http://www.countyofsb.org>