

**Resolution of the Board of Supervisors of the County of Santa Barbara, State of California**

IN THE MATTER OF APPROVING AN AGREEMENT )  
WITH THE CALIFORNIA OFFICE OF EMERGENCY ) RESOLUTION NO: \_\_\_\_\_  
SERVICES FOR THE UNSERVED/UNDERSERVED )  
VICTIM ADVOCACY AND OUTREACH (UV) PROGRAM )

WHEREAS, the County of Santa Barbara District Attorney desires to undertake a certain project designated as the Unserved/Underserved Victim Advocacy and Outreach (UV) Program, to be funded in part from funds made available through the Governor’s Office of Emergency Services (Cal OES); and

WHEREAS, the District Attorney was awarded grant funding from Cal OES for the UV Program, subject to Board approval, in the amount of \$175,000 for the grant period of October 1, 2018 through September 30, 2019.

NOW, THEREFORE, BE IT RESOLVED that the District Attorney is authorized to accept and sign on behalf of the County of Santa Barbara the attached Grant Subaward for the Unserved/Underserved Victim Advocacy and Outreach (UV) Program, for the period of October 1, 2018 through September 30, 2019 in the amount of \$175,000, including any amendments or extensions thereof through March 31, 2020, not to exceed \$25,000.

BE IT FURTHER RESOLVED THAT IT IS AGREED that any liability arising out of the performance of this Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and Cal OES disclaim responsibility of any such liability.

BE IT FURTHER RESOLVED that the applicant agrees to provide all matching funds required for said project (including any amendment thereof) under the Program and the funding terms and conditions of Cal OES, and that any cash match will be appropriated as required, not to exceed \$13,750.

BE IT FURTHER RESOVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

PASSED AND ADOPTED this \_\_\_day of \_\_\_\_\_, 2019, by the Board of Supervisors of the County of Santa Barbara, by the following vote:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

COUNTY OF SANTA BARBARA

OFFICE OF THE DISTRICT ATTORNEY

By: \_\_\_\_\_  
Steve Lavagnino, Chair  
Board of Supervisors

By: \_\_\_\_\_  
Joyce E. Dudley, District Attorney

ATTEST:  
MONA MIYASATO  
CLERK OF THE BOARD OF SUPERVISORS

APPROVED AS TO FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

By: \_\_\_\_\_  
Deputy

By: \_\_\_\_\_  
Deputy

APPROVED AS TO ACCOUNTING FORM:  
BETSY SCHAFFER, CPA  
AUDITOR-CONTROLLER

By: \_\_\_\_\_  
Deputy