

RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF EXEMPTING THE )  
ADMINISTRATIVE PROFESSIONAL POSITIONS ) RESOLUTION NO. \_\_\_\_\_  
IN THE COUNTY EXECUTIVE OFFICE )  
FROM THE CIVIL SERVICE SYSTEM )

WHEREAS, Santa Barbara County Code Section 27-25 (A) (11) provides for the exemption from the County's Civil Service System for those positions which the Board of Supervisors determines should be exempt in accordance with the intent and purpose of Article 2 of Chapter 27 of the County Code; and

WHEREAS, consistent with the overall County organization of positions allocated to the Administrative Professional classification, effective and efficient secretarial and administrative support services are critical to leadership staff; and

WHEREAS, the Administrative Professional positions allocated to work specifically for the County Executive Office require a high level of confidentiality and individual commitment to the policies, procedures and decisions of the County Executive Office; and

WHEREAS, to maintain the integrity of this commitment and confidentiality, there is a need for maximum flexibility in the hiring and retaining of the employees in the Administrative Professional positions in the County Executive Office.

NOW, THEREFORE, IT IS HEREBY RESOLVED, AS FOLLOWS:

Effective August 26, 2019, all Administrative Professional positions and their current incumbents in the County Executive Office shall be exempt from the Civil Service System of the County of Santa Barbara and will serve in the capacity of an "at-will" employee at the pleasure of the County Executive Officer.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_\_ day of \_\_\_\_\_, 2019 by the following vote:

AYES:

NOES:

ABSENT:

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STEVE LAVAGNINO, CHAIR  
BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA

ATTEST:  
MONA MIYASATO  
COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

By: \_\_\_\_\_ (SEAL)  
Deputy Clerk

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel