

FIRST AMENDMENT TO AGREEMENT FOR SERVICE

THIS FIRST AMENDMENT to the Agreement for Services (hereafter the "First Amendment"), is made and entered into this 10th day of March, 2021, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Lompoc Unified School District (hereafter "Customer"). For purposes of this First Amendment, the County and Customer shall be referred to collectively as the "Parties."

WHEREAS, the Parties entered into an Agreement for Services with an effective date of November 5, 2019, (hereafter the "Agreement"), by which County agreed to provide School Resource Deputy services to Customer; and

WHEREAS, the original term of the Agreement was November 5, 2019 through June 30, 2020; and

WHEREAS, the Agreement allows the Parties to extend the term of the contract from August 1, 2020 to June 30, 2021 (referred to as the "first extension"); and

WHEREAS, the Parties did not seek to exercise their option to extend the term in August 2020 due to the school closures and the COVID -19 pandemic; and

WHEREAS, the Parties now desire to amend the Agreement to extend the term from March 22, 2021 to June 30, 2021.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 4, Term, is extended from March 22, 2021 to June 30, 2021.
2. The cost for the amendment shall not exceed \$59,136.00 for the actual costs of 15 weeks of service for the School Resource Deputy.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this First Amendment to be effective on the date executed by the County.

Mona Miyasato
County Executive Officer
Clerk of the Board

COUNTY OF SANTA BARBARA:

By: *Shirley da Guerra*
Deputy Clerk

By: *Bob Nelson*
Bob Nelson, Chair
Board of Supervisors

Date: *5/4/2021*

APPROVED AS TO FORM:
Santa Barbara Sheriff's Office

CUSTOMER:
Lompoc Unified School District

By: *Bill Brown* 3/30/21
Bill Brown, Sheriff

By: *Trevor McDonald*
Trevor McDonald
Superintendent

APPROVED AS TO FORM:
Michael C. Ghizzoni
County Counsel

APPROVED AS TO FORM:
Betsy M. Schaffer, CPA
Auditor-Controller

By: DocuSigned by:
Rana Warren
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Deputy County Counsel

By: DocuSigned by:
Betsy M. Schaffer
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Deputy

APPROVED AS TO CONTENT:
Ray Aromatorio
Risk Manager

By: DocuSigned by:
Ray Aromatorio
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