

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) COMMISSION FOR WOMEN - DISTRICT 4	2. Today's Date: 1-10-12
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3. NAME: HIGHT MARTHA - <small>Last First Middle</small>	4. E-MAIL ADDRESS: mmhight@juno.com
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6. ADDRESS: 4385 WESTMINSTER LN <small>Number Street</small> ORCUTT 93455 <small>City Zip Code</small>	5. TELEPHONE: Home: 937-5719 Business: _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. JANCUTLER	4607 KENNETH AV.	934-1142	RETIRED
B. CLAIRE MAGEE	295 N. BROADWAY	937-0490	PARALEGAL
C. MARION PATERSON	1663 CHADWELL	928-2881	RETIRED

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input checked="" type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: MASTERS DEGREE - PEPPERDINE U. 11. Indicate Supervisor who will receive a copy of this application:
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

SEE ATTACHED

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

SEE ATTACHED

14. SIGNATURE OF APPLICANT

Questions 12 and 13 from previous page:

As a 6 ½ year resident in Santa Maria I have been active in the community by volunteering at the Food Bank and the Literacy Council. Also, I am the current president of the Santa Maria branch of AAUW – American Association of University Women, whose goal includes the enhancement of educational and economic opportunities for women and girls. We also disseminate information, raise awareness, and effect change on women's issues. Our Santa Maria branch fundraises to provide scholarships to Hancock College students. We also raise money to annually sponsor 7th grade girls to attend a math and science summer camp at UCSB.

Another organization I belong to is P.E.O. – Philanthropic Educational Organization. This group also places emphasis on promoting education for women. Besides nationally supporting Cottey College for women in Nevada, Missouri, locally we fundraise for a yearly Hancock College scholarship in nursing.

I also participate as a member of Minerva Club and League of Women Voters.

My work experience consists of having been a college educator and a high end-high fashion eyewear sales consultant. Both of these careers were extremely fulfilling and exciting during my working life.

I am applying for the Commission for Women - District 4 because I want to continue in my personal commitment to be part of this community by giving my time and effort to help with women's concerns and issues.