Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We hereby offer to dedicate a 30.00 foot wide easement for public road purposes and a 15.00 foot wide public hiking and riding trail easement within Roblar Avenue to the County of Santa Barbara as shown hereon. We also hereby dedicate the easements shown hereon for the purposes set

Alexander Turnbull Owner & Successor Co-Trustee of the Susan A. Turnbull Living trust dated May 20, 1099

J. Gordon Turnbull, Owner

Susan G. Turnbull, Owner

Richard Christensen, Successor Co-Trustee of the Susan A. Turnbull Living trust dated May 20, 1099

Clerk of the Board's Statement

I, Chandra L. Waller, Clerk of the Board of Supervisors of Santa Barbara County, do , 2011, I was duly authorized and directed hereby state that on to endorse hereon the Board's approval and acceptance of the 30.00 foot wide easement for public road purposes and the 15,00 foot wide easement for public trail purposes within Roblar Avenue as shown hereon. I furthermore state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within the subdivision have been filed and made.

Chandra L. Wallar Clerk of the Board of Supervisors of Santa Barbara County

Deputy

Date

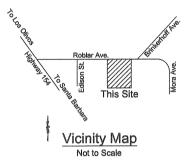
Signature Omissions

The signatures of the following easement holders have been omitted pursuant to Section 66445 (e) of the Government Code (State Subdivision Map Act).

County of Santa Barbara, a 20' wide public road easement per Deed Book 168, Page 383 (7/17/1918)

Parcel Map 14,762

Being a division of Lot 2 in Section 9 of the Subdivision of the Rancho Canada de los Pinos, or College Rancho, in the County of Santa Barbara, State of California, according to the map thereof recorded in Book B, Page 348 of Miscellaneous Records, records of said County and State



This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2011-O.R.

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Richard Christensen in December, 2010. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also state that the monuments shown are of the character and occupy the positions indicated, and that said monuments are sufficient to enable this survey to be retraced.

Jon McKellar Date PLS 7578

License Expiration Date: 12/31/2011

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B. Emmons, PLS 5899 County Surveyor

Date

License Expiration Date: 12/31/2012

Filed this	day of	, 200	at
ln	Book	of Parcel Maps, red	ords of Santa
Barbara County, at pages		, at the request of Jon	
McKellar, PLS.			
Fee:	_		

Joseph E. Holland County Clerk-Recorder-Assessor





A Professional Land Surveying & Consulting Company 910 East Stowell Road, Suite 107 Santa Maria, CA 93454 805-680-1895 bus. 805-928-9713 fax jon@jonmckellar.com http://www.jonmckellar.com

Sheet 1 of 3

Notary State of California County of , before me. personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (les), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and Official seal, Signature: Name Printed: Commission Expires: Commission No. Principal Office Located in the County of: Notary State of California County of _ personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (les), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and Official seal. Signature: Commission Expires: Commission No. Principal Office Located in the County of:

Parcel Map 14.762

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Name Printed:
Commission Expires:
Commission No.
Principal Office Located in the County of:
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Principal Office Located in the County of:

Motory



Sheet 2 of 3

