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COUNTY OF SANTA BARBARA  
CLERK OF THE BOARD OF SUPERVISORS

# COUNTY OF SANTA BARBARA CALIFORNIA

RESOLUTION RECOGNIZING NOVEMBER

AS BRAZILIAN AMERICAN HERITAGE MONTH IN SANTA BARBARA COUNTY

*WHEREAS, Santa Barbara County is home to a vibrant Brazilian community; and*

*WHEREAS, In Brazil, November is recognized as a month to honor black awareness (called "Dia de Consciencia Negra"), which celebrates the Afro-Brazilian culture, including the leaders of the black liberation movement; and*

*WHEREAS, November 19<sup>th</sup>, 2022, will mark Santa Barbara's 4<sup>th</sup> annual Brazilian Day put on by the Brazilian Cultural Arts Center of Santa Barbara, which is a time for the community to come together in celebration of Brazilian culture, including the Afro-Brazilian culture and cultural arts; and*

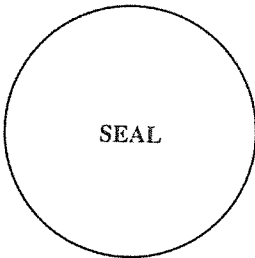
*WHEREAS, the Brazilian Cultural Arts Center of Santa Barbara strives to empower community members through arts education, inspiring creative self-expression to move beyond physical, mental, and emotional challenges; and*

*WHEREAS, the Brazilian Cultural Arts Center of Santa Barbara uses marital arts, dance, drumming, language, and music to encourage its community to embrace diversity and embody self-confidence through classes for all ages and levels; and*

*WHEREAS, the County of Santa Barbara celebrates Brazilian Americans and all they contribute to our society.*

**NOW, THEREFORE, BE IT ORDERED AND RESOLVED** that this Board of Supervisors declares November as Brazilian American Heritage Month in Santa Barbara County and encourages all residents to celebrate the rich culture that the Brazilian American community contributes to our society.

**PASSED and adopted by the Board of Supervisors of Santa Barbara County, State of California, this 1st day of November 2022.**



*[Signature]*  
\_\_\_\_\_  
Supervisor - 1st District

*[Signature]*  
\_\_\_\_\_  
Supervisor - 2nd District

*[Signature]*  
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Supervisor - 3rd District

*[Signature]*  
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Supervisor - 4th District

*[Signature]*  
\_\_\_\_\_  
Supervisor - 5th District

ATTEST: *[Signature]*  
\_\_\_\_\_  
Clerk of the Board