

SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:

Prepared on: **March 6, 2006**
Department: **Public Works
Transportation**
Budget Unit: **054**
Agenda Date: **March 14, 2006**
Placement: **Administrative**
Estimate Time:
Continued Item: **NO**
If Yes, date from:

TO: Board of Supervisors

FROM: Phillip M. Demery, Director x3010
Public Works Department

STAFF CONTACT: Scott McGolpin, Deputy Director x3005
Roads/Transportation Division

SUBJECT: San Marcos Road, Slide Project
Second Supervisorial District

RECOMMENDATIONS:

That the Board of Supervisors:

Adopt the attached Resolution of Necessity for the acquisition of a permanent easement (approximately 3.033 acres) for slope and drainage purposes associated with the above referenced project on a portion of real property known as County Assessor Parcel No. 153-320-021, owned by David R. Finear.
(Requires 4/5 vote)

ALIGNMENT WITH BOARD STRATEGIC PLAN:

The recommendation is primarily aligned with Goal No. 1. An Efficient Government Able to Respond Effectively to the Needs of the Community.

EXECUTIVE SUMMARY AND DISCUSSION:

The Resolution encompasses the real property interest (permanent easement) to be acquired for the slope and drainage improvements for the above referenced project. The project is located on San Marcos Road

Subject: San Marcos Road Slide Project

northerly of Twinridge Road. The permanent easement acquired will be used for slope protection and drainage purposes. Due to the urgent nature of this matter an offer has not been made to the property owner but will be made as soon as practicable after the adoption of the attached Resolution of Necessity.

Upon the adoption of a Resolution of Necessity, County Counsel will commence the necessary condemnation proceedings in the Superior Court of Santa Barbara.

MANDATES AND SERVICE LEVELS:

No change in programs or service levels.

FACILITIES AND FISCAL IMPACT:

Funding for this project is budgeted in Fund 0015, Program 2050, Department 0054, and Account 7511.

SPECIAL INSTRUCTIONS:

After Board action, distribute as follows:

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|----|-----------------------------------|---|
| 1. | Minute Order | Public Works/Transportation Division
Attn: Scott McGolpin |
| 2. | Copy of Resolution & Minute Order | Public works/Real Property
Surveyors Office
Attn: Scott Dickinson |
| 3. | Copy of Resolution & Minute Order | Public works/Roads Engineering
Attn: Charlie Elbert |

STAFF CONTACTS:

Charlie Elbert, Roads Engineering x 3123
Scott Dickinson, Real Property x 8758