



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

June 28, 2022

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**Present:** 4 - Supervisor Williams, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino  
Absent 1 - Supervisor Hart

PUBLIC HEALTH DEPARTMENT

File Reference No. 22-00556

**RE:** Consider recommendations regarding a COVID-19 AB 86 Safe Schools for All (SS4A) allocation for COVID-19 Activities during Fiscal Years (FYs) 2021-2023, as follows:

a) Approve, ratify, and authorize the Public Health Department Director to accept and receive a six month extension for the funding period to expand Santa Barbara County Public Health Department's capacity to support school safety through the California Department of Public Health (CDPH) from AB 86 COVID-19 relief and school reopening, reporting, and public health requirements for an extended period of May 12, 2021 through December 31, 2022 in the amount of \$200,000.00; and

b) Determine that the above recommended action is not a "Project" with the meaning of the California Environmental Quality Act (CEQA) and is exempt per CEQA Guideline section 15378(b)(4), since the recommended action is a government fiscal activity which does not involve commitment to any specific project which may result in a potentially significant physical impact on the environment.

**A motion was made by Supervisor Nelson, seconded by Supervisor Lavagnino, that this matter be acted on as follows:**

**a) Approved, ratified and authorized; and**

**b) Approved.**

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Williams, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

**Absent:** 1 - Supervisor Hart