

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE Return to: SB Ag Commissioner's Office 624 W. Foster Road Santa Maria, CA 93455	DATE RECEIVED <div style="text-align: center;">□</div>
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Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) Santa Barbara County Agricultural Advisory Committee	2. TODAY'S DATE: June 24, 2019
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3. NAME: <table style="width:100%; border: none;"> <tr> <td style="text-align: center; width: 33%;">Allen</td> <td style="text-align: center; width: 33%;">Alexandra</td> <td style="text-align: center; width: 33%;">Christine</td> </tr> <tr> <td style="text-align: center; font-size: small;">Last</td> <td style="text-align: center; font-size: small;">First</td> <td style="text-align: center; font-size: small;">Middle</td> </tr> </table>	Allen	Alexandra	Christine	Last	First	Middle	4. E-MAIL ADDRESS: alexandra@mainstreetproduce.com
Allen	Alexandra	Christine					
Last	First	Middle					

6. ADDRESS: <table style="width:100%; border: none;"> <tr> <td style="text-align: center;">2396 Glacier Lane</td> </tr> <tr> <td style="text-align: center; font-size: small;">Number & Street</td> </tr> <tr> <td style="text-align: center;">Santa Maria CA</td> </tr> <tr> <td style="text-align: center; font-size: small;">City & Zip</td> </tr> </table>	2396 Glacier Lane	Number & Street	Santa Maria CA	City & Zip	5. TELEPHONE: Home: 805-478-4996 Business: 805-349-7170
2396 Glacier Lane					
Number & Street					
Santa Maria CA					
City & Zip					

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Jason Sharrett		805.287.9401	Strawberry Commission
Claire Wineman		805.868.8245	Grower Shipper Association
Dan Piester		805.478.7305	Main Street Produce

8. Are you, or have you ever been, employed by the County of Santa Barbara? # No □ Yes - if yes, list below

Department: NA Title: NA Date: NA

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify): Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	10. EDUCATION COMPLETED: Juris Doctorate, UCLA School of Law 11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION: NA
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12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

My husband and I operate a farming company and a commercial cooler in Santa Maria, where we grow berries and vegetables.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

I am currently the alternate for the Strawberry Commission, but have been asked to move to the "primary" position.

14. SIGNATURE OF APPLICANT:

