

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title)
Agricultural Advisory Committee

2. Today's Date:
01.25.2012

3. NAME:
Wineman Claire A.
Last First Middle

4. E-MAIL ADDRESS:
claire.wineman@grower-shipper.com

6. ADDRESS:
PO Box 10
Number Street
Guadalupe 93434
City Zip Code

5. TELEPHONE:
Home: 360.621.7640
Business: 805.343.2215

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Richard Quandt		805.343.2215	President, Grower-Shipper
B. Tom Ikeda		805.489.2526	Farmer/Chairman, Grower-Shipper
c. Tom Durant		805.349.2820	Agriculturalist/Vice-Chair, Grower-Shipper

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:

Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):

Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify)

Sex:
 Male
 Female

10. Education completed:
B.S.

11. Indicate Supervisor who will receive a copy of this application:
Grower-Shipper (Vegetable) Association

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I am interested in providing guidance on issues that impact agriculture, especially members of the Grower-Shipper Vegetable Association. For my experience please see below.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that have served you well in your career.

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13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
I have experience working with my family's local cattle ranch. I hold a B.S in Environmental Economics and Policy with an emphasis in Environmental Science. I completed an internship with the USDA's Foreign Agricultural Service. I have also worked at an agricultural consulting firm that specialized in international agricultural economic development. Most recently I worked with the Cachuma Resource Conservation District in Santa Barbara County to provide outreach to Spanish-speaking farmers on irrigation and nutrient management. I am now the Vice President of Policy and Communications with the Grower-Shipper Association of Santa Barbara and San Luis Obispo Counties.

14. SIGNATURE OF APPLICANT *Claire Wineman 1.25.2012*