

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

I ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

I ALSO HEREBY OFFER TO DEDICATE THE PUBLIC UTILITY EASEMENTS SHOWN HEREON FOR PUBLIC UTILITY PURPOSES.

ZACA PRESERVE, LLC

[Signature]

NAME PRINTED: LEWIS EISAGUIRRE

TITLE: PRESIDENT, MANAGER AND MANAGING MEMBER

[Signature]

NAME PRINTED: FRED KAYNE

TITLE: MANAGER AND MANAGING MEMBER

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON April 21, 2026, BEFORE ME, Adam S. Goldman, Notary Public
PERSONALLY APPEARED Lewis Eisaguirre

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature] NAME PRINTED Adam S. Goldman
01-13-2028 #2476626
COMMISSION EXPIRES Los Angeles COMMISSION NO.

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

NOTARY

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STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON April 21, 2026, BEFORE ME, Adam S. Goldman, Notary Public
PERSONALLY APPEARED Fred Kayne

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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01-13-2028 #2476626
COMMISSION EXPIRES Los Angeles COMMISSION NO.

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

TRACT MAP 14,786

A SUBDIVISION OF A PORTION OF THE RANCHO SAN CARLOS DE JONATA AS SHOWN ON 146 RS 39 AND PARCEL 2 OF THE LOT LINE ADJUSTMENT SHOWN ON 119 RS 85, BOTH DESCRIBED ON INSTRUMENT NO. 2004-0099854 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENTS HAVE BEEN OMITTED PURSUANT TO GOVERNMENT CODE § (66436)(A)(3)(A)(I)

RIGHT OF WAY FOR ROAD PURPOSES TO W.E. JOHNSON RECORDED JANUARY 27, 1923 AS INST. NO. 796 IN BOOK 212 OF DEEDS, PAGE 499.

ACCESS TO REPAIR WATER SYSTEM TO GEORGE E COBB RECORDED JANUARY 12, 1924 AS INST. NO. 275 IN BOOK 2, PAGE 44 OF OFFICIAL RECORDS.

RELINQUISHMENT OF ABUTTERS INGRESS AND EGRESS RECORDED JUNE 11, 1948 AS INST. NO. 8011 IN BOOK 783, PAGE 450 OF OFFICIAL RECORDS. RESTORED PER DIRECTOR'S DEED RECORDED MARCH 7, 1958 AS INSTRUMENT NO. 6759 IN BOOK 1512, PAGE 79 OF OFFICIAL RECORDS.

RELINQUISHMENT OF ABUTTERS INGRESS AND EGRESS RECORDED FEBRUARY 28, 1957 AS INST. NO. 4159 IN BOOK 1432, PAGE 281 OF OFFICIAL RECORDS. RESTORED PER DIRECTOR'S DEED RECORDED MARCH 7, 1958 AS INSTRUMENT NO. 6759 IN BOOK 1512, PAGE 79 OF OFFICIAL RECORDS.

PIPELINE, TELEPHONE, AND POWER LINES, INGRESS AND EGRESS TO CELERON PIPELINE COMPANY OF CALIFORNIA RECORDED FEBRUARY 4, 1985 AS INST. NO. 85-5850 OF OFFICIAL RECORDS. REVISED PER INST. NO. 86-41090 OF OFFICIAL RECORDS RECORDED JULY 8, 1986.

RIGHT OF ENTRY TO REPAIR WATER SYSTEM TO CONSERVE WATER SUPPLY TO EMILY BUELL IN 169 DEEDS 189, RECORDED SEPTEMBER 30, 1918.

EASEMENT FOR RIGHTS TO DEVELOP OIL, GAS AND OTHER MINERALS INCLUDING ACCESS TO THE SURFACE OF SAID LAND TO HW PARMELEE AND ALICE PARMELEE RECORDED AUGUST 14, 1945 AS INSTRUMENT NO. 8900 IN BOOK 655, PAGE 365 OF OFFICIAL RECORDS.

EASEMENT FOR RIGHTS TO DEVELOP OIL, GAS AND OTHER MINERALS INCLUDING ACCESS TO THE SURFACE OF SAID LAND TO EDWARD E MULLEN AND MAMYE MULLEN RECORDED NOVEMBER 17, 1950 AS INSTRUMENT NO. 16869 IN BOOK 954, PAGE 119 OF OFFICIAL RECORDS.

EASEMENT FOR WATERLINE AND/OR WATER SYSTEM TO AIRCOLE CORP, A CALIFORNIA CORPORATION RECORDED MARCH 24, 2004 AS INSTRUMENT NO. 2004-0027169 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LEWIS EISAGUIRRE IN MAY 2022. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2027 AND THAT THOSE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature] 4/10/2026
MARSHALL D. FARGEN L.S. 8962 DATE



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

[Signature] DATE
ALEKSANDAR JEVREMOVIC P.L.S. 8378 COUNTY SURVEYOR

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK _____ OF MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGE(S) _____ AT THE REQUEST OF MARSHALL D. FARGEN.

FEE: _____
JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

BY: _____ DEPUTY

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" RECORDED CONCURRENTLY AS INSTRUMENT NO. _____ OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

CLERK OF THE BOARD'S STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT THIS MAP OF TRACT 14,786 WAS APPROVED BY THE BOARD OF SUPERVISORS ON _____, 20____, FOR SUBDIVISION PURPOSES AND THAT I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON FOR PUBLIC UTILITY PURPOSES. I ALSO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO
CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

BY: _____ DEPUTY



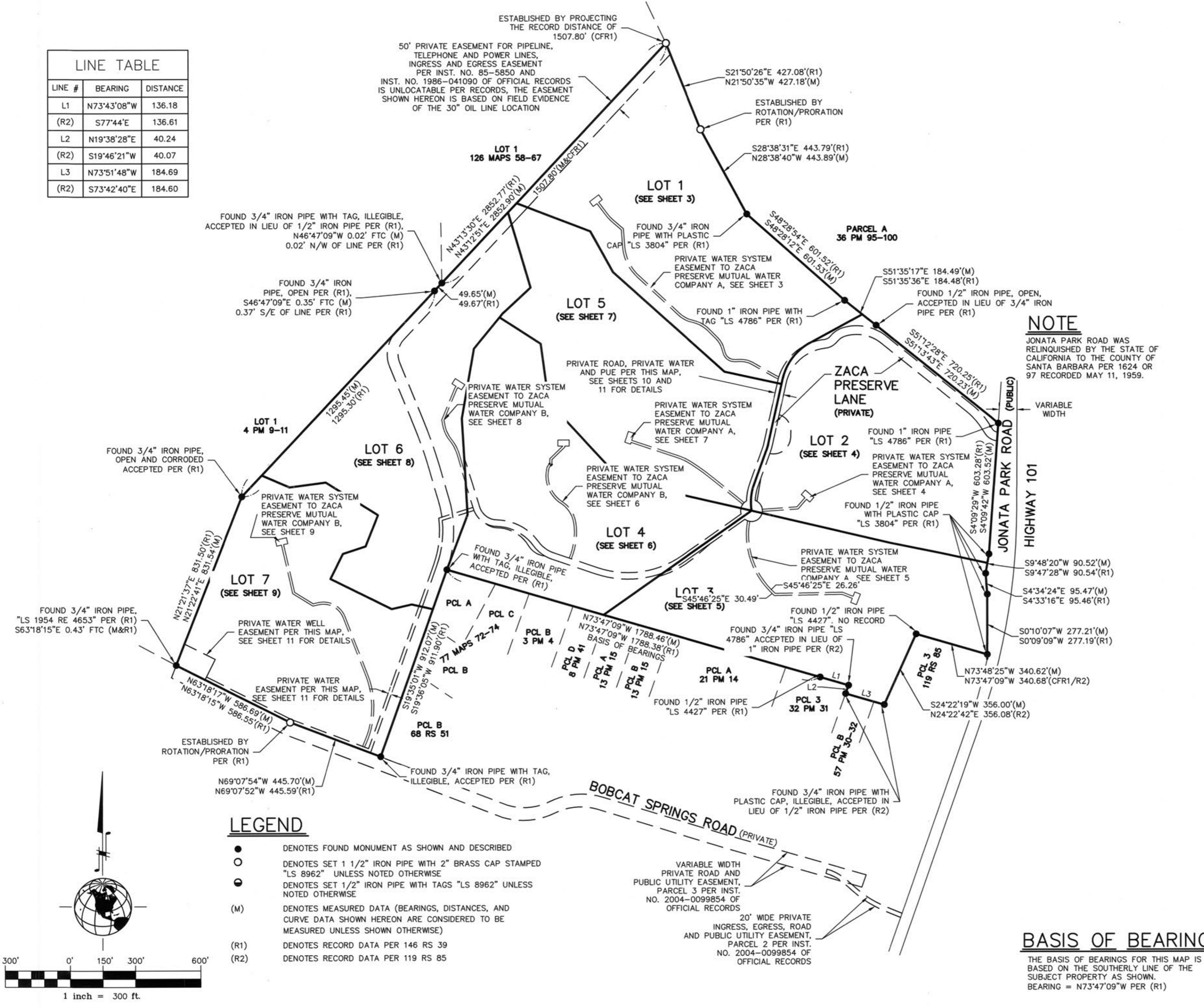
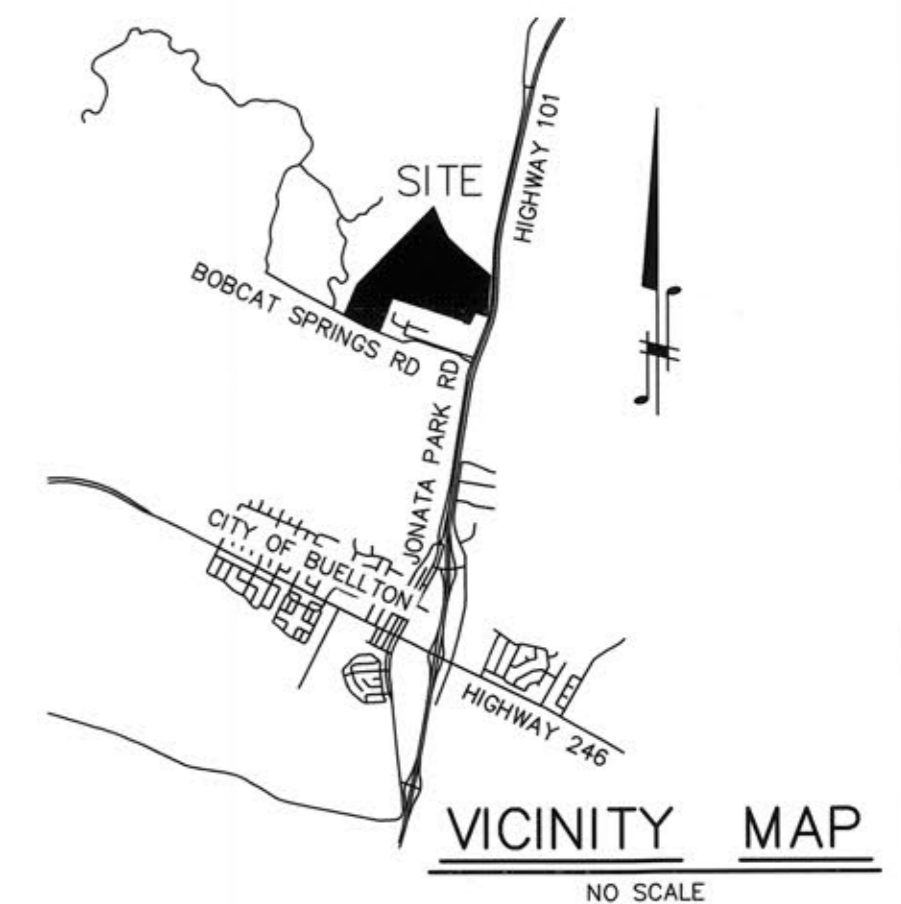
2624 AIRPARK DRIVE
SANTA MARIA, CA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: MAY 2022

21089-ZACA PRESERVE BASE.DWG

JOB: 21089

SHEET 1 OF 18

| LINE TABLE | | |
|------------|-------------|----------|
| LINE # | BEARING | DISTANCE |
| L1 | N73°43'08"W | 136.18 |
| (R2) | S77°44'E | 136.61 |
| L2 | N19°38'28"E | 40.24 |
| (R2) | S19°46'21"W | 40.07 |
| L3 | N73°51'48"W | 184.69 |
| (R2) | S73°42'40"E | 184.60 |



NOTE
 JONATA PARK ROAD WAS RELINQUISHED BY THE STATE OF CALIFORNIA TO THE COUNTY OF SANTA BARBARA PER 1624 OR 97 RECORDED MAY 11, 1959.

- EASEMENT NOTES**
1. A PRIVATE EASEMENT FOR RIGHT OF WAY FOR ROAD PURPOSES PER 212 DEEDS 499 CAN NOT BE LOCATED FROM RECORD INFORMATION.
 2. A PRIVATE EASEMENT FOR THE RIGHT OF ENTRY FOR REPAIRING A WATER SYSTEM FROM BOTICA SPRING PER 2 OR 44 CAN NOT BE LOCATED FROM RECORD INFORMATION.
 3. RELINQUISHED ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO THE ADJACENT STREET OR HIGHWAY PER 783 OR 450 WAS RESTORED PER 1512 OR 79.
 4. RELINQUISHED ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO THE ADJACENT STREET OR HIGHWAY PER 1432 OR 281 WAS RESTORED PER 1512 OR 79.
 5. 50' PRIVATE EASEMENT FOR PIPELINE, TELEPHONE AND POWER LINES, INGRESS AND EGRESS EASEMENT PER INST. NO. 85-5850 OF OFFICIAL RECORDS IS UNLOCATABLE PER RECORDS. 1986-041090 OFFICIAL RECORDS SHOWS THE LOCATION, BUT THE MAP IS UNREADABLE. THE EASEMENT SHOWN HEREON IS BASED ON FIELD EVIDENCE OF THE 30" OIL LINE LOCATION.
 6. PRIVATE EASEMENT FOR RIGHTS INCIDENTAL TO THE DEVELOPMENT OF OIL, GAS, AND OTHER MINERALS PER INSTRUMENT NO. 8900 IN BOOK 655, PAGE 365, NOT LOCATABLE FROM RECORD.
 7. PRIVATE EASEMENT FOR RIGHTS INCIDENTAL TO THE DEVELOPMENT OF OIL, AND OTHER MINERALS, PER INSTRUMENT NO. 16869 IN BOOK 954, PAGE 119 OF OFFICIAL RECORDS, NOT LOCATABLE FROM RECORD.
 8. PRIVATE EASEMENT FOR WATERLINE AND/OR WATER SYSTEM, TOGETHER WITH THE RIGHT TO MAINTAIN, REPAIR OR REPLACE THE EXISTING LINE AND/OR SYSTEM PER INSTRUMENT NO. 2004-0027169 OF OFFICIAL RECORDS, NOT LOCATABLE FROM RECORD.

- LEGEND**
- DENOTES FOUND MONUMENT AS SHOWN AND DESCRIBED
 - DENOTES SET 1 1/2" IRON PIPE WITH 2" BRASS CAP STAMPED "LS 8962" UNLESS NOTED OTHERWISE
 - DENOTES SET 1/2" IRON PIPE WITH TAGS "LS 8962" UNLESS NOTED OTHERWISE
 - (M) DENOTES MEASURED DATA (BEARINGS, DISTANCES, AND CURVE DATA SHOWN HEREON ARE CONSIDERED TO BE MEASURED UNLESS SHOWN OTHERWISE)
 - (R1) DENOTES RECORD DATA PER 146 RS 39
 - (R2) DENOTES RECORD DATA PER 119 RS 85

VARIABLE WIDTH PRIVATE ROAD AND PUBLIC UTILITY EASEMENT, PARCEL 3 PER INST. NO. 2004-0099854 OF OFFICIAL RECORDS

20' WIDE PRIVATE INGRESS, EGRESS, ROAD AND PUBLIC UTILITY EASEMENT, PARCEL 2 PER INST. NO. 2004-0099854 OF OFFICIAL RECORDS

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS MAP IS BASED ON THE SOUTHERLY LINE OF THE SUBJECT PROPERTY AS SHOWN.
 BEARING = N73°47'09"W PER (R1)

TRACT MAP 14,786
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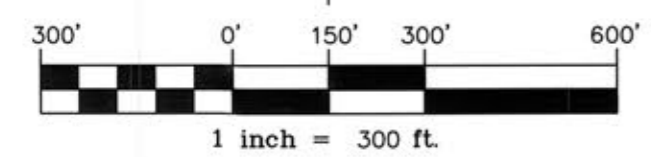


2624 AIRPARK DRIVE
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SHEET 2 OF 18



LOT 1
126 MAPS 58-67

OVERALL
N43°13'30"E 2852.77'(R1)
N43°12'51"E 2852.90'(M)

50' PRIVATE EASEMENT FOR PIPELINE, TELEPHONE AND POWER LINES, INGRESS AND EGRESS EASEMENT PER INST. NO. 85-5850 AND INST. NO. 1986-041090 OF OFFICIAL RECORDS IS UNLOCATABLE PER RECORDS, THE EASEMENT SHOWN HEREON IS BASED ON FIELD EVIDENCE OF THE 30" OIL LINE LOCATION

PCL A
36 PM 95-100

LOT 1
22.64 ACRES

LOT 2
(SEE SHEET 4)

LOT 5
(SEE SHEET 7)

VARIABLE WIDTH PRIVATE WATER SYSTEM EASEMENT TO ZACA PRESERVE MUTUAL WATER COMPANY A PER THIS MAP

40' WIDE PRIVATE ROAD, PRIVATE WATER AND PUBLIC UTILITY EASEMENT PER THIS MAP, SEE SHEETS 10 AND 11

| CURVE TABLE | | | |
|-------------|--------|--------|-----------|
| CURVE # | LENGTH | RADIUS | DELTA |
| C90 | 17.02 | 93.00 | 10°29'11" |
| C91 | 19.35 | 103.00 | 10°45'43" |
| C92 | 50.64 | 97.00 | 29°54'45" |
| C93 | 55.86 | 107.00 | 29°54'45" |
| C94 | 55.95 | 43.00 | 74°33'20" |
| C95 | 68.97 | 53.00 | 74°33'20" |
| C96 | 53.81 | 107.00 | 28°48'48" |
| C97 | 48.78 | 97.00 | 28°48'48" |
| C98 | 82.88 | 147.00 | 32°18'10" |
| C99 | 61.42 | 118.00 | 29°49'21" |
| C100 | 88.51 | 157.00 | 32°18'10" |
| C101 | 66.62 | 128.00 | 29°49'21" |
| C102 | 163.76 | 210.48 | 44°34'44" |
| C103 | 155.98 | 200.48 | 44°34'44" |
| C104 | 43.95 | 205.00 | 12°17'05" |
| C105 | 41.81 | 195.00 | 12°17'05" |

LEGEND

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NOTES

- SEE SHEET 2 FOR TRACT BOUNDARY ESTABLISHMENT, EXISTING EASEMENT INFORMATION AND BASIS OF BEARINGS.
- SEE SHEET 10 AND 11 FOR DETAILS OF NEW EASEMENTS CREATED BY THIS MAP.
- UNLESS OTHERWISE INDICATED, PRIVATE WATER EASEMENTS ARE FOR BOTH ZACA PRESERVE MUTUAL WATER COMPANY A AND B.

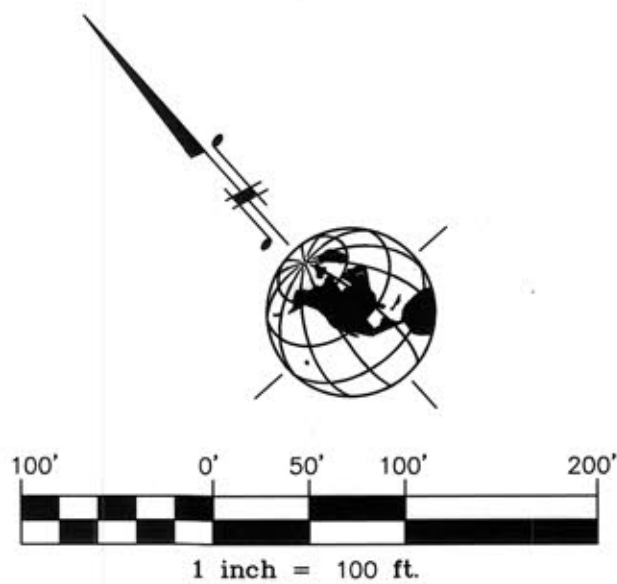


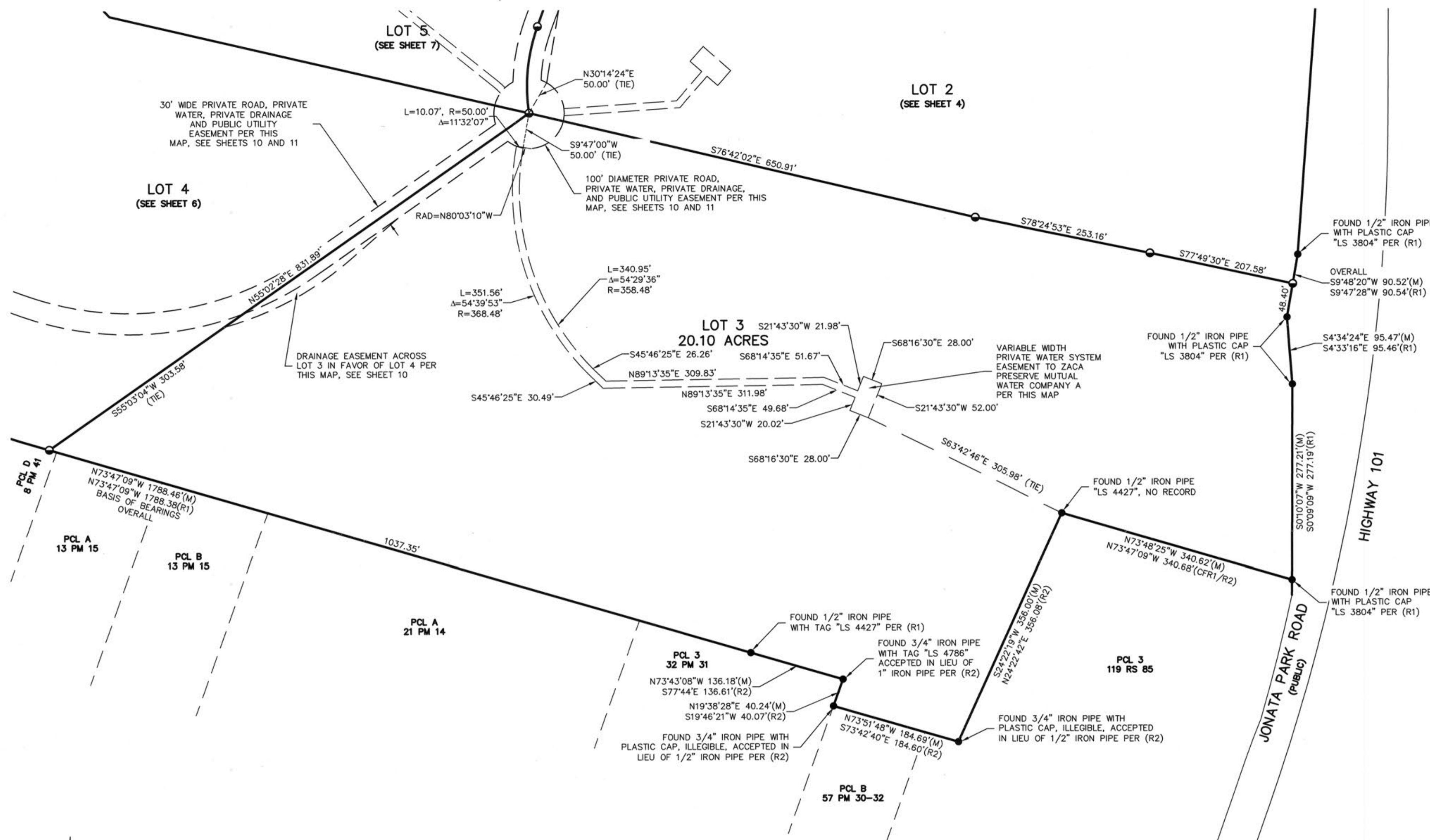
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SHEET 3 OF 18





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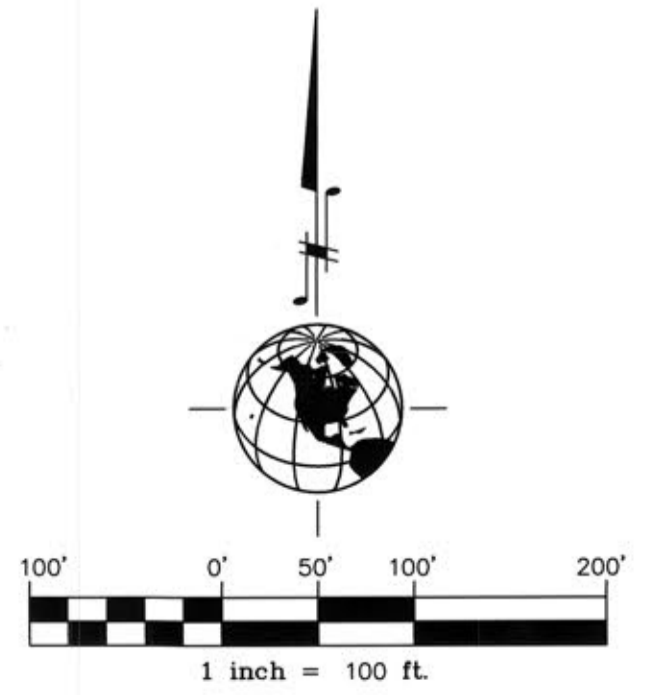


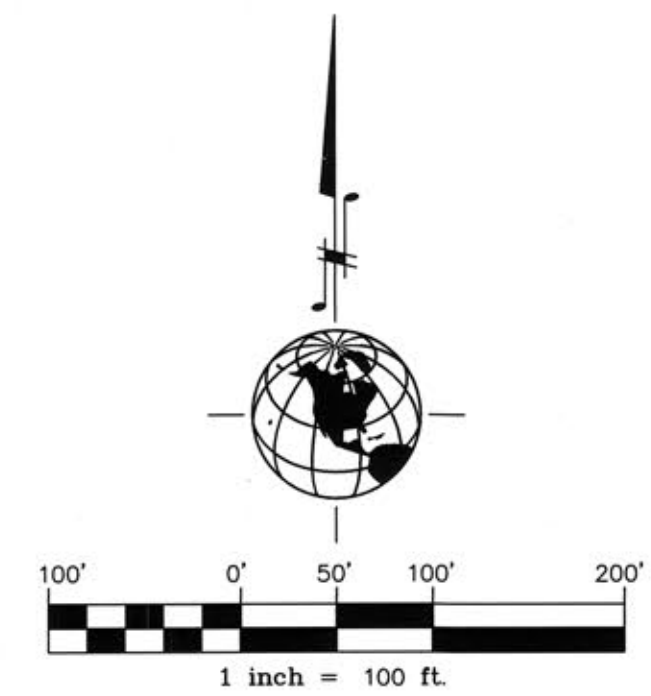
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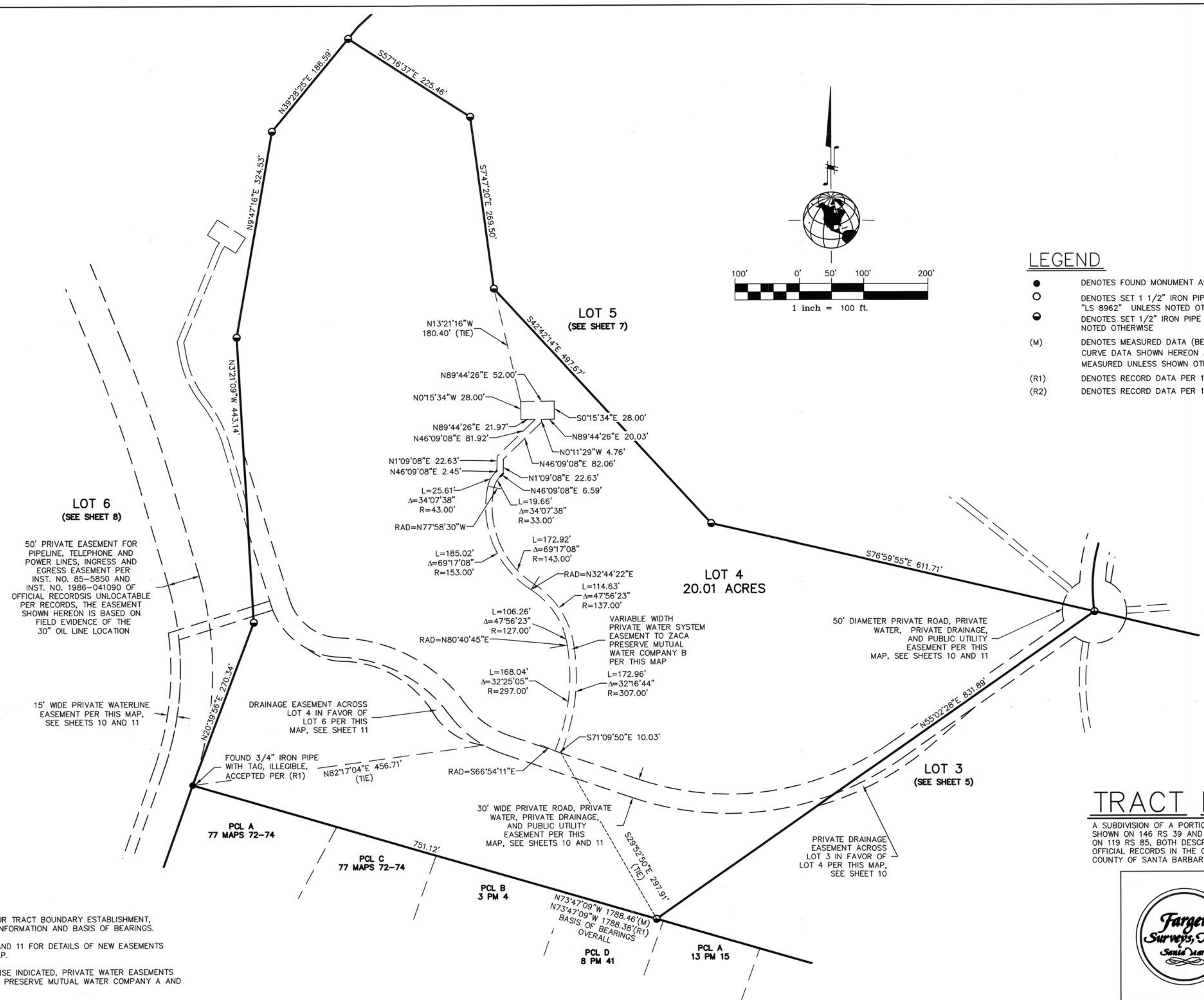
SHEET 5 OF 18





LEGEND

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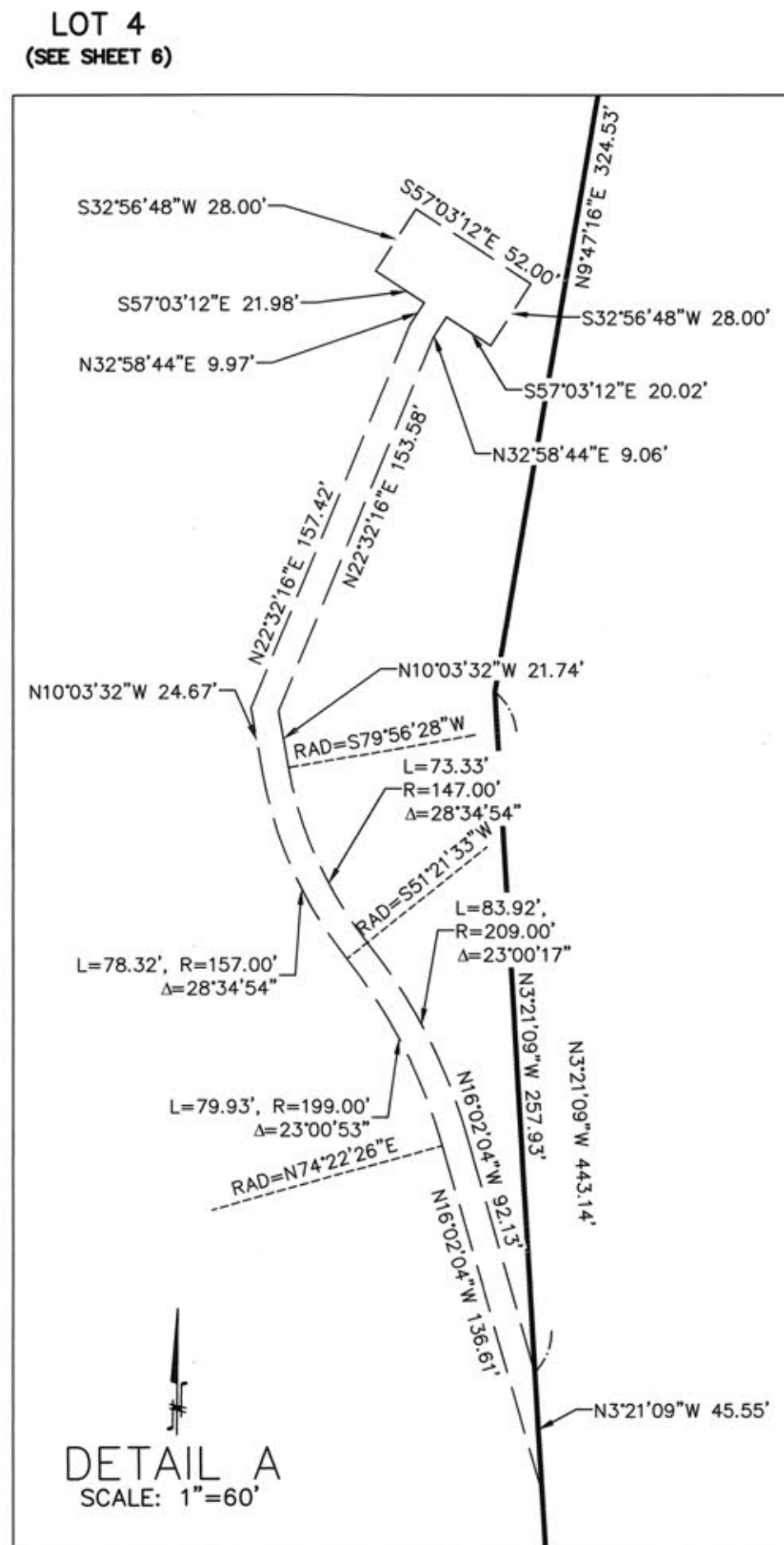
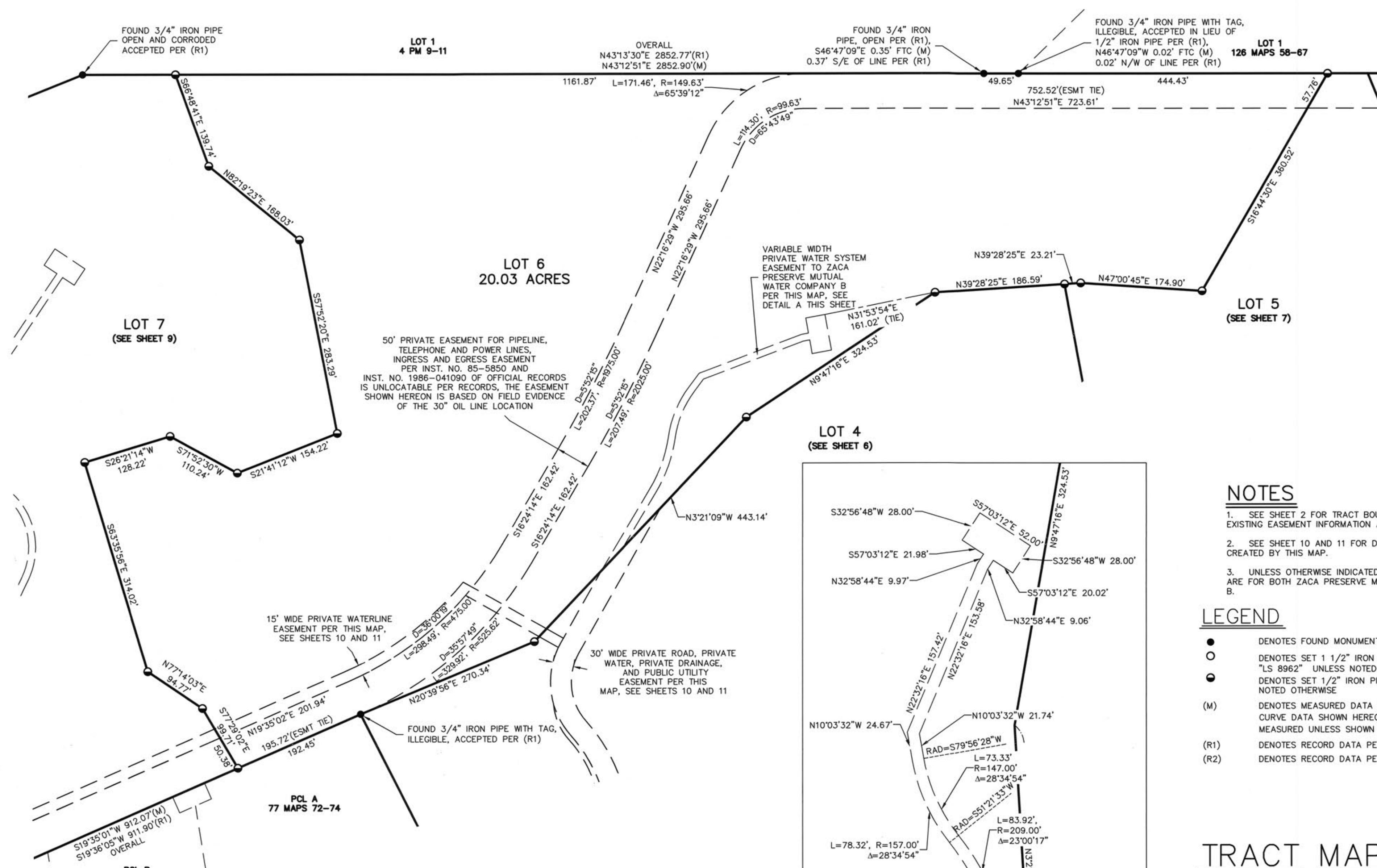
NOTES

1. SEE SHEET 2 FOR TRACT BOUNDARY ESTABLISHMENT, EXISTING EASEMENT INFORMATION AND BASIS OF BEARINGS.
2. SEE SHEET 10 AND 11 FOR DETAILS OF NEW EASEMENTS CREATED BY THIS MAP.
3. UNLESS OTHERWISE INDICATED, PRIVATE WATER EASEMENTS ARE FOR BOTH ZACA PRESERVE MUTUAL WATER COMPANY A AND B.



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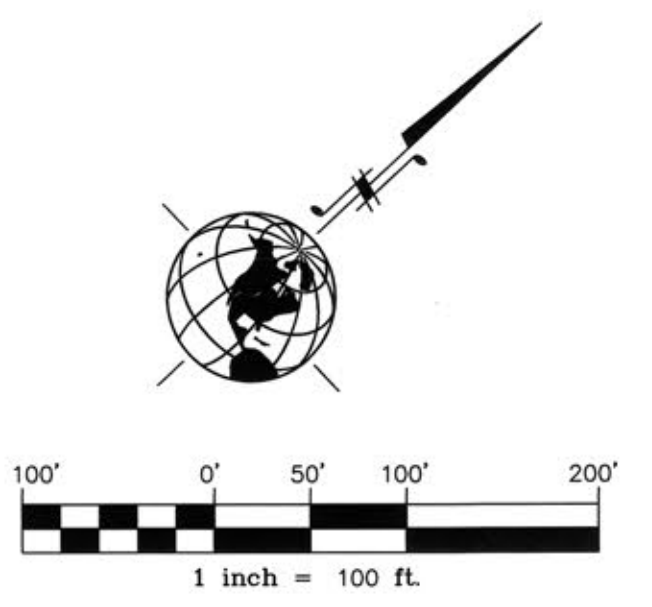
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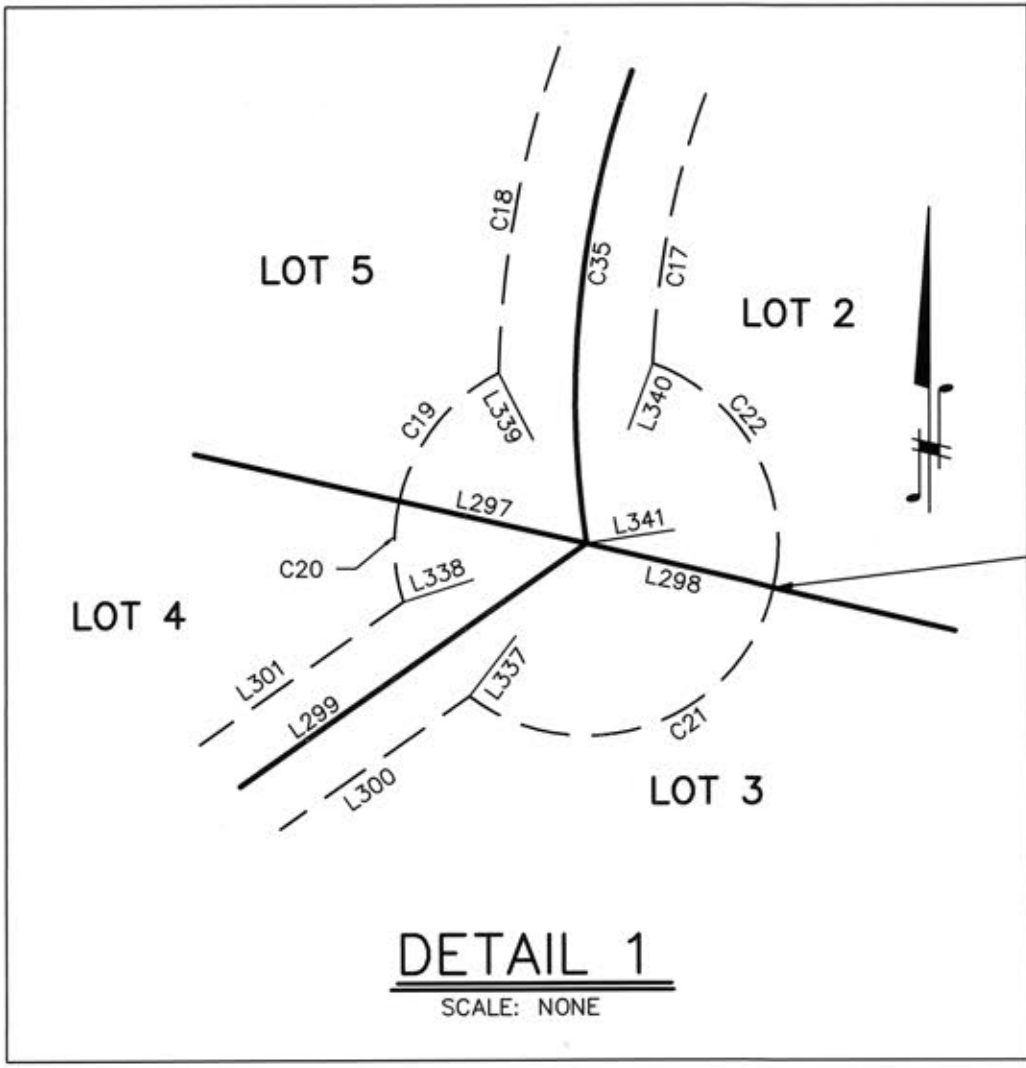
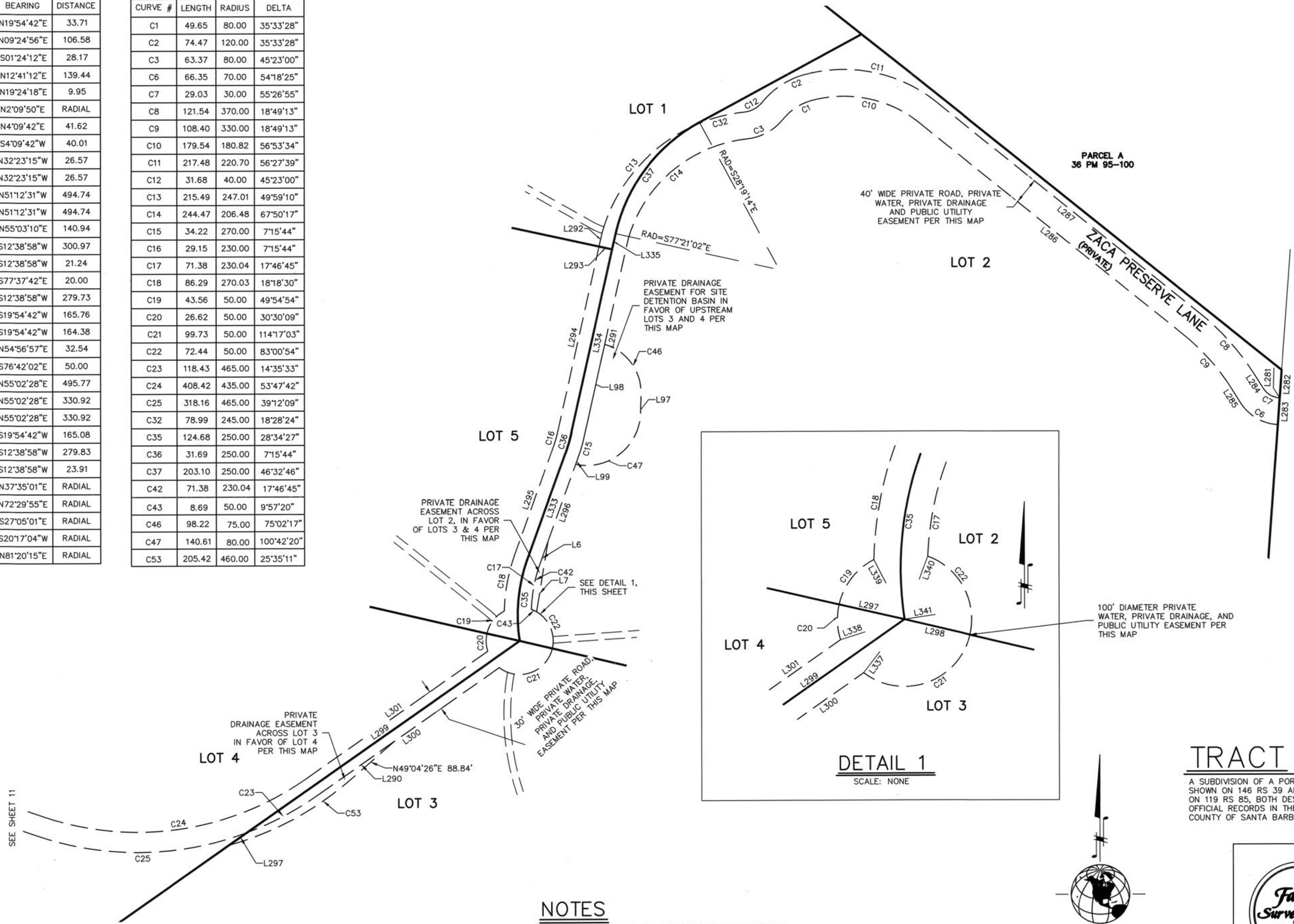


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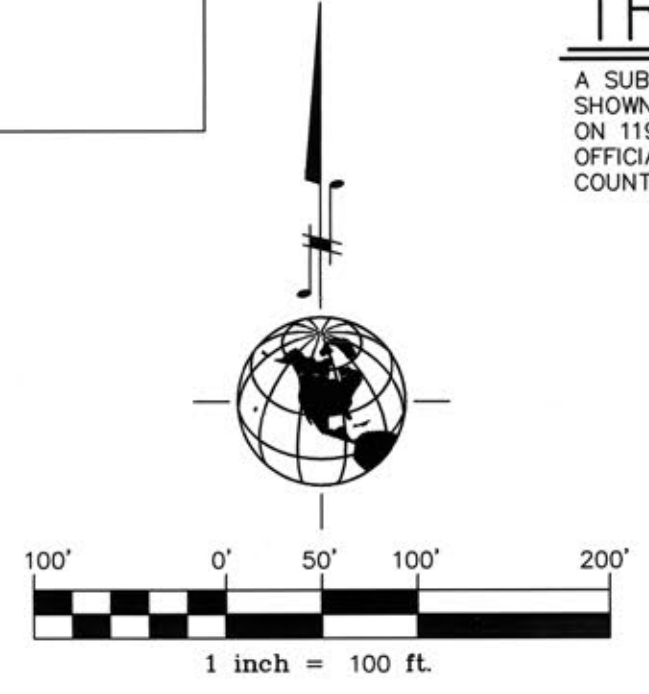
| LINE TABLE | | |
|------------|-------------|----------|
| LINE # | BEARING | DISTANCE |
| L6 | N19°54'42"E | 33.71 |
| L7 | N09°24'56"E | 106.58 |
| L97 | S01°24'12"E | 28.17 |
| L98 | N12°41'12"E | 139.44 |
| L99 | N19°24'18"E | 9.95 |
| L281 | N2°09'50"E | RADIAL |
| L282 | N4°09'42"E | 41.62 |
| L283 | S4°09'42"W | 40.01 |
| L284 | N32°23'15"W | 26.57 |
| L285 | N32°23'15"W | 26.57 |
| L286 | N51°12'31"W | 494.74 |
| L287 | N51°12'31"W | 494.74 |
| L290 | N55°03'10"E | 140.94 |
| L291 | S12°38'58"W | 300.97 |
| L292 | S12°38'58"W | 21.24 |
| L293 | S77°37'42"E | 20.00 |
| L294 | S12°38'58"W | 279.73 |
| L295 | S19°54'42"W | 165.76 |
| L296 | S19°54'42"W | 164.38 |
| L297 | N54°56'57"E | 32.54 |
| L298 | S76°42'02"E | 50.00 |
| L299 | N55°02'28"E | 495.77 |
| L300 | N55°02'28"E | 330.92 |
| L301 | N55°02'28"E | 330.92 |
| L333 | S19°54'42"W | 165.08 |
| L334 | S12°38'58"W | 279.83 |
| L335 | S12°38'58"W | 23.91 |
| L337 | N37°35'01"E | RADIAL |
| L338 | N72°29'55"E | RADIAL |
| L339 | S27°05'01"E | RADIAL |
| L340 | S20°17'04"W | RADIAL |
| L341 | N81°20'15"E | RADIAL |

| CURVE TABLE | | | |
|-------------|--------|--------|------------|
| CURVE # | LENGTH | RADIUS | DELTA |
| C1 | 49.65 | 80.00 | 35°33'28" |
| C2 | 74.47 | 120.00 | 35°33'28" |
| C3 | 63.37 | 80.00 | 45°23'00" |
| C6 | 66.35 | 70.00 | 54°18'25" |
| C7 | 29.03 | 30.00 | 55°26'55" |
| C8 | 121.54 | 370.00 | 18°49'13" |
| C9 | 108.40 | 330.00 | 18°49'13" |
| C10 | 179.54 | 180.82 | 56°53'34" |
| C11 | 217.48 | 220.70 | 56°27'39" |
| C12 | 31.68 | 40.00 | 45°23'00" |
| C13 | 215.49 | 247.01 | 49°59'10" |
| C14 | 244.47 | 206.48 | 67°50'17" |
| C15 | 34.22 | 270.00 | 7°15'44" |
| C16 | 29.15 | 230.00 | 7°15'44" |
| C17 | 71.38 | 230.04 | 17°46'45" |
| C18 | 86.29 | 270.03 | 18°18'30" |
| C19 | 43.56 | 50.00 | 49°54'54" |
| C20 | 26.62 | 50.00 | 30°30'09" |
| C21 | 99.73 | 50.00 | 114°17'03" |
| C22 | 72.44 | 50.00 | 83°00'54" |
| C23 | 118.43 | 465.00 | 14°35'33" |
| C24 | 408.42 | 435.00 | 53°47'42" |
| C25 | 318.16 | 465.00 | 39°12'09" |
| C32 | 78.99 | 245.00 | 18°28'24" |
| C35 | 124.68 | 250.00 | 28°34'27" |
| C36 | 31.69 | 250.00 | 7°15'44" |
| C37 | 203.10 | 250.00 | 46°32'46" |
| C42 | 71.38 | 230.04 | 17°46'45" |
| C43 | 8.69 | 50.00 | 9°57'20" |
| C46 | 98.22 | 75.00 | 75°02'17" |
| C47 | 140.61 | 80.00 | 100°42'20" |
| C53 | 205.42 | 460.00 | 25°35'11" |



TRACT MAP 14,786
 A SUBDIVISION OF A PORTION OF THE RANCHO SAN CARLOS DE JONATA AS SHOWN ON 146 RS 39 AND PARCEL 2 OF THE LOT LINE ADJUSTMENT SHOWN ON 119 RS 85, BOTH DESCRIBED ON INSTRUMENT NO. 2004-0099854 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

- NOTES**
- SEE SHEET 2 FOR TRACT BOUNDARY ESTABLISHMENT, EXISTING EASEMENT INFORMATION AND BASIS OF BEARINGS.
 - SEE SHEET 3 THROUGH 9 FOR LOT DETAILS.



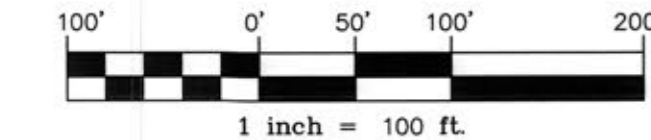
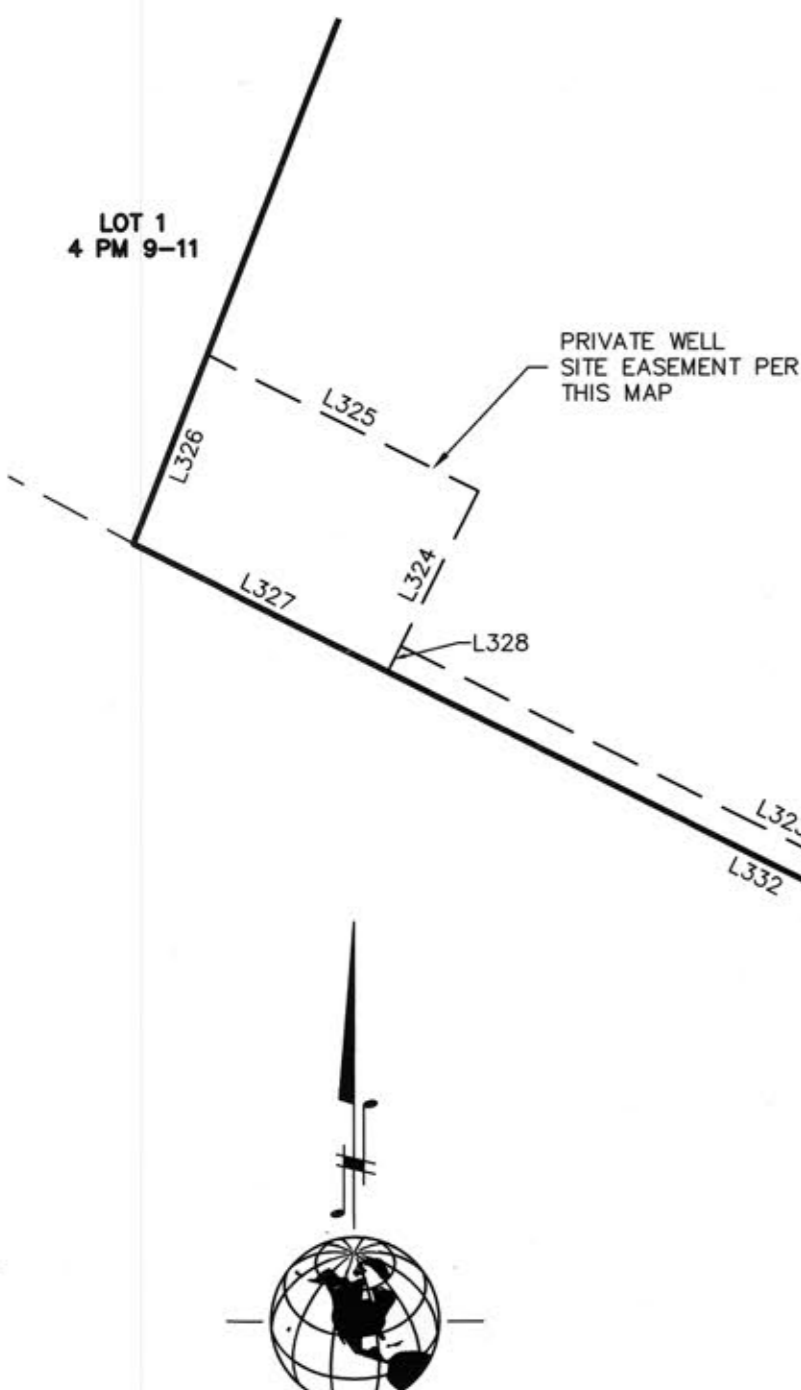
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| LINE TABLE | | |
|------------|-------------|----------|
| LINE # | BEARING | DISTANCE |
| L302 | S71°09'50"E | 212.74 |
| L303 | S71°09'50"E | 212.74 |
| L304 | S17°21'57"E | 238.48 |
| L305 | N3°21'09"W | 123.89 |
| L306 | N3°21'09"W | 114.17 |
| L307 | N3°21'09"W | 15.46 |
| L308 | S3°21'09"E | 10.03 |
| L309 | S17°21'57"E | 118.27 |
| L310 | N72°38'03"E | 27.65 |
| L311 | N72°38'03"E | 31.63 |
| L312 | S17°21'57"E | 7.50 |
| L313 | N72°38'03"E | 121.21 |
| L314 | N72°38'03"E | 137.35 |
| L315 | S19°35'01"W | 201.94 |
| L316 | S19°35'01"W | 203.80 |
| L317 | S77°29'02"E | 15.11 |
| L318 | S77°29'02"E | 50.38 |
| L319 | S19°35'01"W | 712.30 |
| L320 | S19°35'01"W | 695.10 |
| L321 | S69°07'54"E | 50.01 |

| LINE TABLE | | |
|------------|-------------|----------|
| LINE # | BEARING | DISTANCE |
| L322 | S69°07'54"E | 379.58 |
| L323 | S63°18'17"E | 437.89 |
| L324 | S26°41'45"W | 105.15 |
| L325 | S63°18'15"E | 157.83 |
| L326 | S21°22'41"W | 105.61 |
| L327 | S63°18'17"E | 148.04 |
| L328 | N26°41'45"E | 15.00 |
| L329 | S82°43'59"W | RADIAL |
| L330 | S84°15'09"W | RADIAL |
| L331 | N69°07'54"W | 395.69 |
| L332 | N63°18'17"W | 438.65 |

| CURVE TABLE | | | |
|-------------|--------|--------|-----------|
| CURVE # | LENGTH | RADIUS | DELTA |
| C26 | 107.15 | 175.00 | 35°04'53" |
| C27 | 88.78 | 145.00 | 35°04'53" |
| C28 | 225.42 | 246.47 | 52°24'11" |
| C29 | 197.98 | 216.47 | 52°24'11" |
| C30 | 142.75 | 115.00 | 71°07'11" |
| C31 | 105.51 | 85.00 | 71°07'11" |
| C32 | 7.51 | 115.00 | 3°44'22" |
| C33 | 215.71 | 459.98 | 26°52'08" |
| C34 | 210.15 | 474.98 | 25°20'59" |
| C84 | 56.71 | 85.00 | 38°13'43" |
| C85 | 51.44 | 115.00 | 25°37'49" |
| C88 | 95.69 | 105.00 | 52°12'58" |
| C89 | 171.69 | 170.00 | 57°51'52" |



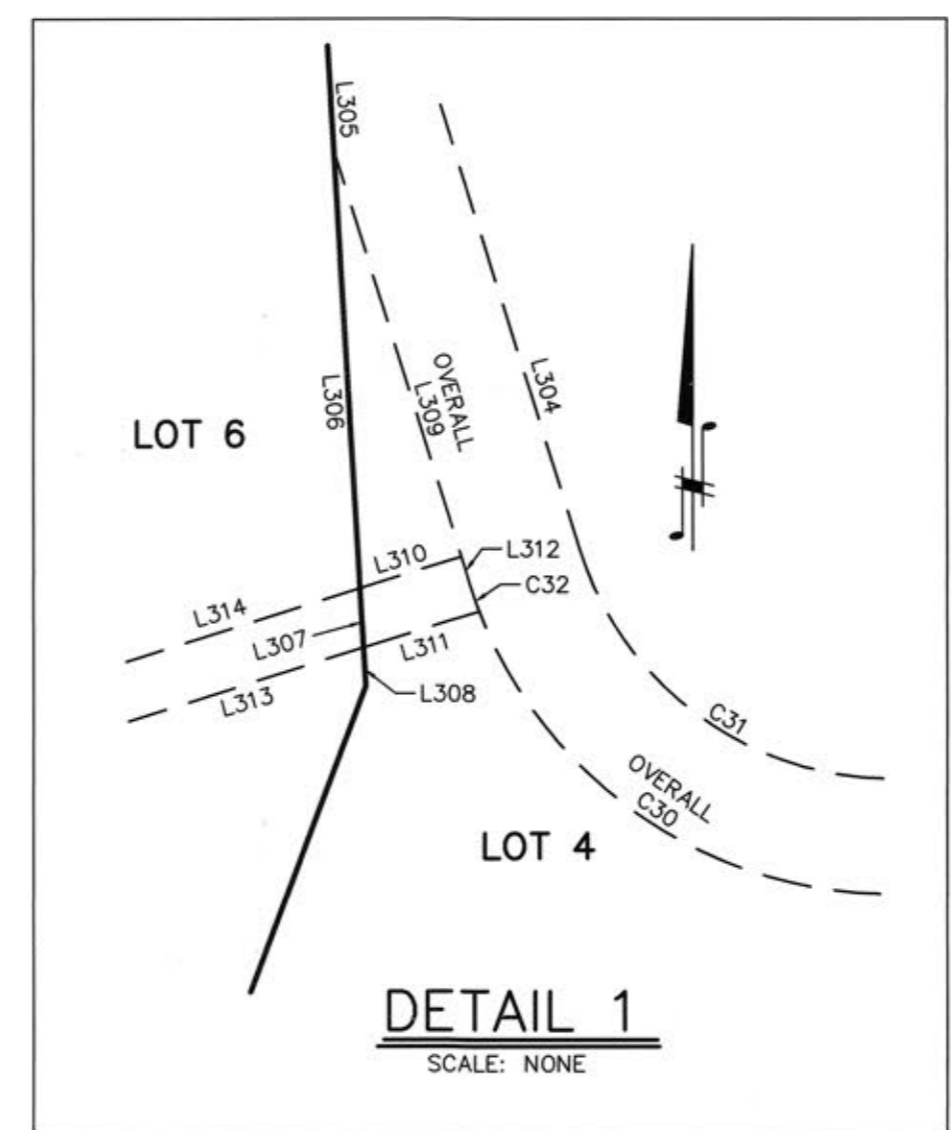
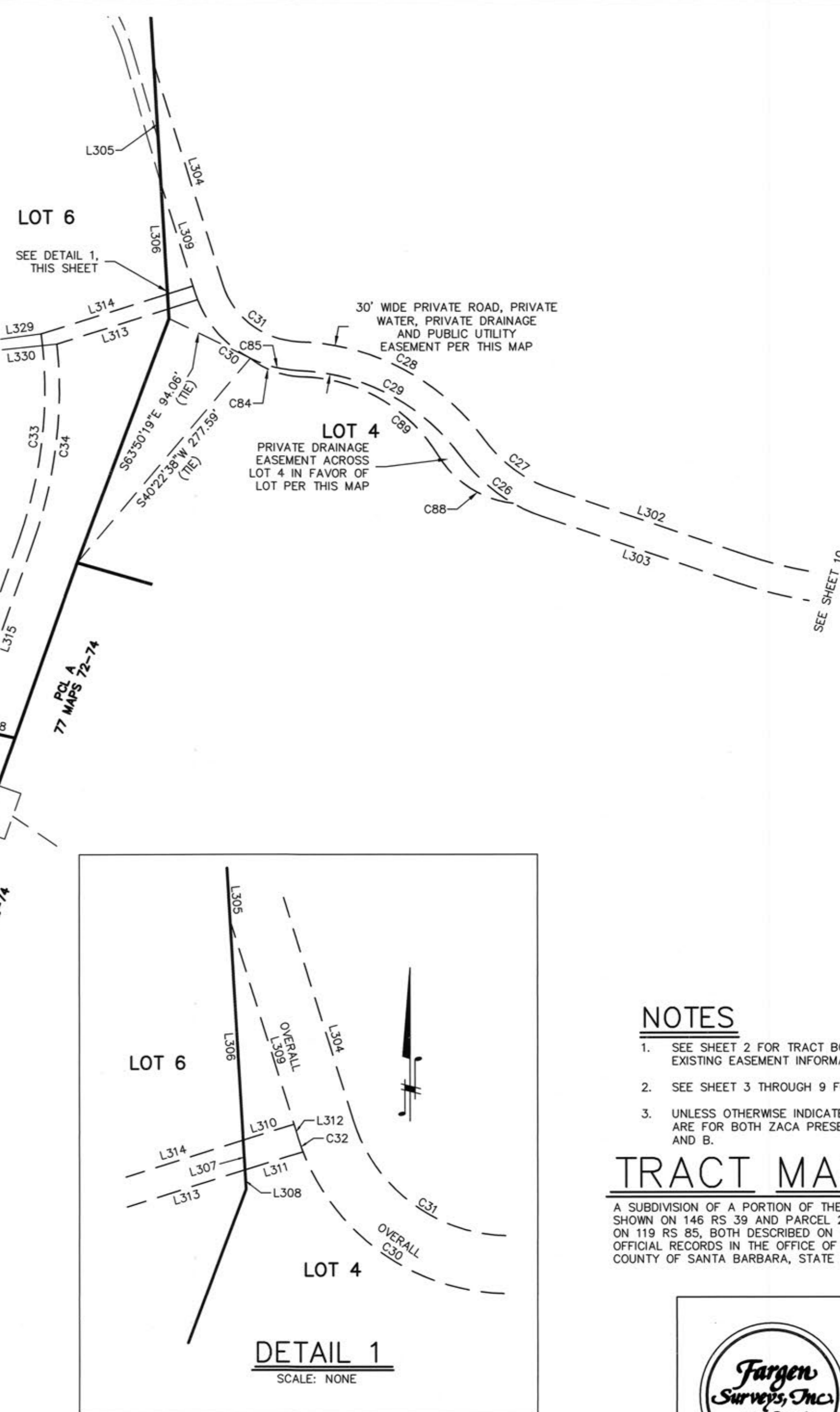
LOT 7

15' WIDE PRIVATE WATERLINE EASEMENT PER THIS MAP

NOT A PART PER 77 MAPS 72-74

PCL B 68 RS 51
77 MAPS 72-74

PCL A 77 MAPS 72-74



NOTES

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- SEE SHEET 3 THROUGH 9 FOR LOT DETAILS.
- UNLESS OTHERWISE INDICATED, PRIVATE WATER EASEMENTS ARE FOR BOTH ZACA PRESERVE MUTUAL WATER COMPANY A AND B.

TRACT MAP 14,786

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SHEET 11 OF 18

LOT 1
126 MAPS 58-67

PCL A
36 PM 95-100

LOT 1
22.64 ACRES

LOT 2
(SEE SHEET 4)

LOT 5
(SEE SHEET 7)

DEVELOPMENT EXCLUSION AREA

LIMITS OF DEVELOPMENT EXCLUSIONARY AREA

DEVELOPMENT EXCLUSION AREA

LIMITS OF DEVELOPMENT EXCLUSIONARY AREA

DEVELOPMENT AREA

DEVELOPMENT AREA

NOTES

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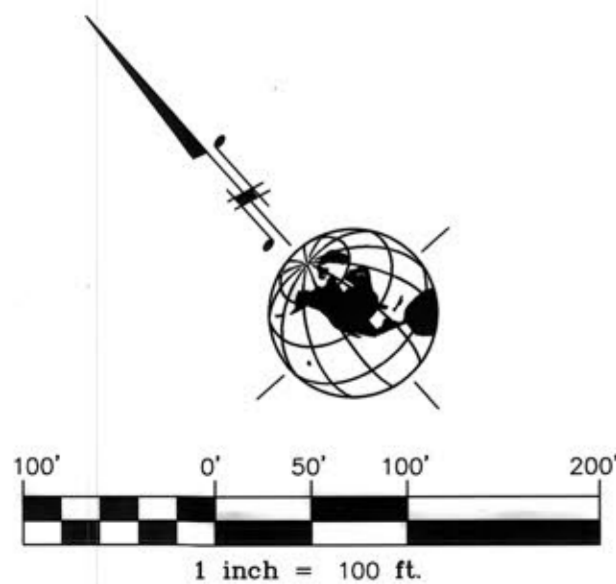
| LINE TABLE | | | LINE TABLE | | | LINE TABLE | | |
|------------|-------------|----------|------------|-------------|----------|------------|-------------|----------|
| LINE # | BEARING | DISTANCE | LINE # | BEARING | DISTANCE | LINE # | BEARING | DISTANCE |
| L11 | N43°12'51"E | 332.34 | L34 | N89°37'42"E | 23.62 | L57 | N79°14'40"W | 56.70 |
| L12 | S20°55'14"E | 246.13 | L35 | S49°15'19"E | 12.08 | L58 | S76°26'04"W | 72.57 |
| L13 | N88°55'24"E | 28.93 | L36 | S55°03'48"E | 25.37 | L59 | N55°25'45"W | 56.00 |
| L14 | S87°37'15"E | 158.15 | L37 | S69°26'39"E | 13.84 | L60 | N48°10'29"W | 24.23 |
| L15 | S36°59'27"E | 195.09 | L38 | S80°10'11"E | 38.01 | L61 | N4°36'55"E | 33.42 |
| L16 | S31°55'38"E | 106.92 | L39 | S86°07'38"E | 18.29 | L62 | N43°12'21"W | 122.09 |
| L17 | N38°21'14"W | 97.89 | L40 | S72°43'46"E | 22.09 | L63 | N82°33'18"W | 61.79 |
| L18 | S53°00'33"W | 61.67 | L41 | S61°13'57"E | 58.59 | L64 | N66°05'54"W | 7.47 |
| L19 | S37°29'33"E | 76.84 | L42 | S74°52'59"E | 28.66 | L65 | N48°10'29"W | 78.52 |
| L20 | S51°38'46"W | 114.89 | L43 | N45°00'56"E | 18.51 | L66 | N39°32'41"W | 57.31 |
| L21 | S52°37'53"E | 86.38 | L44 | N35°42'34"E | 27.76 | L67 | N51°33'08"W | 145.98 |
| L22 | S45°07'59"E | 68.88 | L45 | N32°32'58"E | 37.52 | L68 | N48°10'29"W | 104.61 |
| L23 | S44°23'44"E | 16.43 | L46 | N29°38'15"E | 19.17 | L69 | N23°03'04"W | 18.45 |
| L24 | S77°20'03"E | 28.79 | L47 | N46°40'29"E | 174.37 | L70 | N15°33'07"W | 31.68 |
| L25 | N80°10'27"E | 24.07 | L48 | N14°28'19"W | 59.81 | L71 | N15°25'21"W | 175.56 |
| L26 | S49°32'20"E | 54.71 | L49 | N84°39'41"E | 140.62 | L72 | N74°49'55"W | 132.80 |
| L27 | S47°05'04"E | 35.70 | L50 | N7°54'42"W | 32.01 | L73 | S64°38'51"W | 22.35 |
| L28 | S47°21'56"E | 51.97 | L51 | N56°19'31"W | 18.89 | L74 | N68°56'42"W | 222.95 |
| L29 | S53°27'46"E | 38.97 | L52 | N42°25'37"W | 105.41 | L75 | S48°28'12"E | 118.94 |
| L30 | S63°21'07"E | 27.05 | L53 | N77°37'42"W | 27.11 | L342 | N61°40'46"E | 72.87 |
| L31 | S21°49'57"E | 24.69 | L54 | N12°58'00"E | 2.56 | L343 | S61°40'46"W | 201.47 |
| L32 | S30°26'42"E | 33.65 | L55 | N54°56'13"W | 58.65 | | | |
| L33 | S42°19'17"E | 55.81 | L56 | N68°01'01"W | 53.76 | | | |

SURVEYOR'S NOTE

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**INFORMATIONAL MAP SHEET
TRACT MAP 14,786**

A SUBDIVISION OF A PORTION OF THE RANCHO SAN CARLOS DE JONATA AS SHOWN ON 146 RS 39 AND PARCEL 2 OF THE LOT LINE ADJUSTMENT SHOWN ON 119 RS 85, BOTH DESCRIBED ON INSTRUMENT NO. 2004-0099854 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

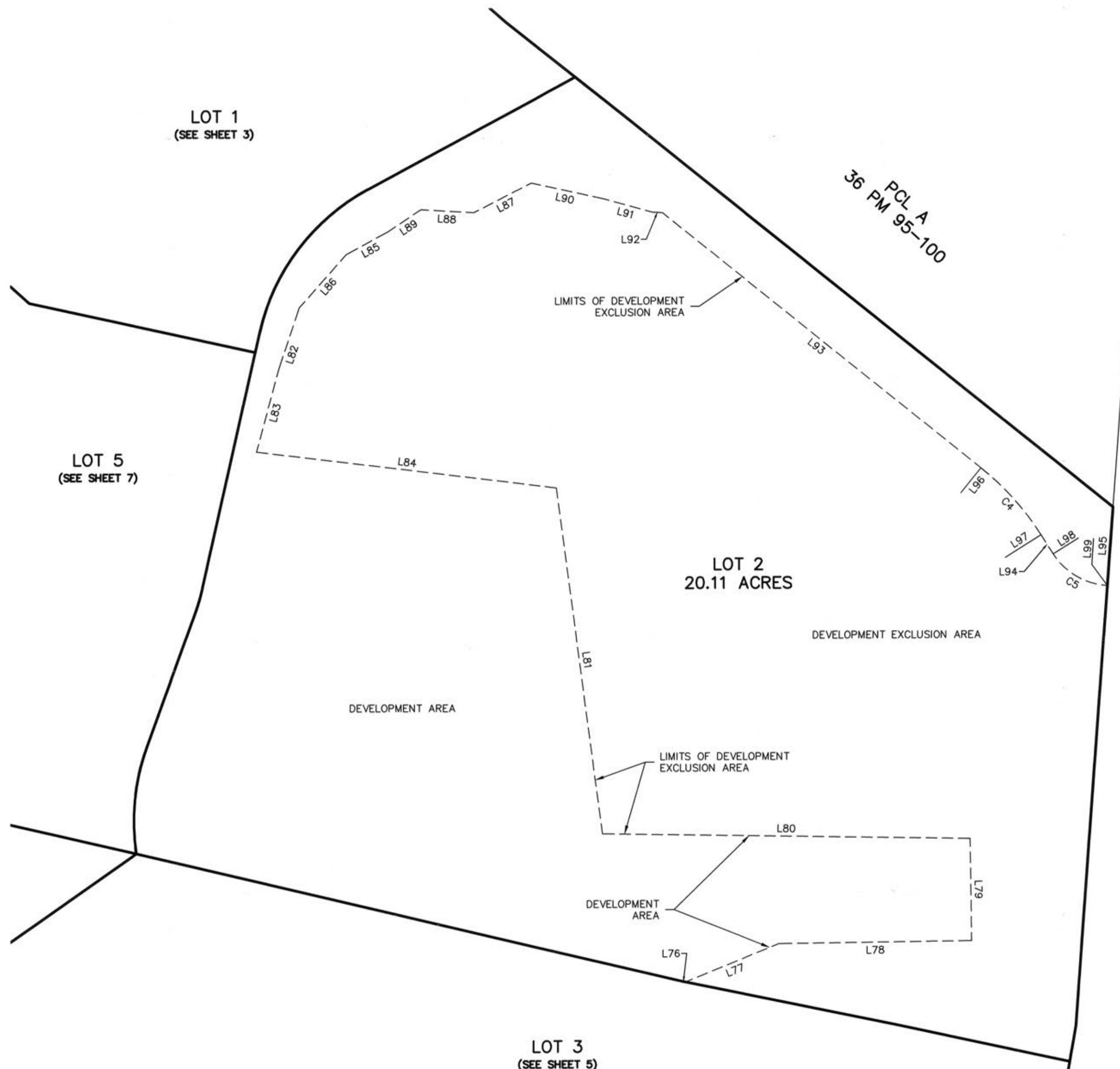


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JOB: 21089

SHEET 12 OF 18



| LINE TABLE | | |
|------------|-------------|----------|
| LINE # | BEARING | DISTANCE |
| L76 | N78°24'53"W | 4.51 |
| L77 | S67°53'34"W | 117.59 |
| L78 | S89°17'08"W | 223.80 |
| L79 | S0°42'52"E | 118.69 |
| L80 | S89°06'21"E | 427.53 |
| L81 | S7°32'26"E | 405.07 |
| L82 | S18°22'26"W | 74.91 |
| L83 | S15°06'29"W | 99.96 |
| L84 | S83°05'18"E | 351.13 |
| L85 | S61°20'36"W | 55.11 |
| L86 | S41°29'55"W | 82.29 |
| L87 | S62°49'19"W | 75.04 |
| L88 | N86°41'02"W | 61.58 |
| L89 | S56°20'45"W | 46.27 |
| L90 | N77°34'29"W | 84.62 |
| L91 | N74°35'50"W | 60.31 |
| L92 | N86°47'40"W | 11.75 |
| L93 | N51°12'28"W | 474.97 |
| L94 | N32°23'15"W | 26.57 |
| L95 | S4°09'42"W | 91.63 |

| CURVE TABLE | | | |
|-------------|--------|--------|-----------|
| CURVE # | LENGTH | RADIUS | DELTA |
| C4 | 105.11 | 320.00 | 18°49'13" |
| C5 | 75.68 | 80.00 | 54°12'00" |

| RADIAL LINE TABLE | |
|-------------------|-------------|
| LINE # | BEARING |
| L96 | N38°47'32"E |
| L97 | N57°36'45"E |
| L98 | S57°36'45"W |
| L99 | S3°24'45"W |

NOTES

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TRACT MAP 14,786

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SURVEYOR'S NOTE

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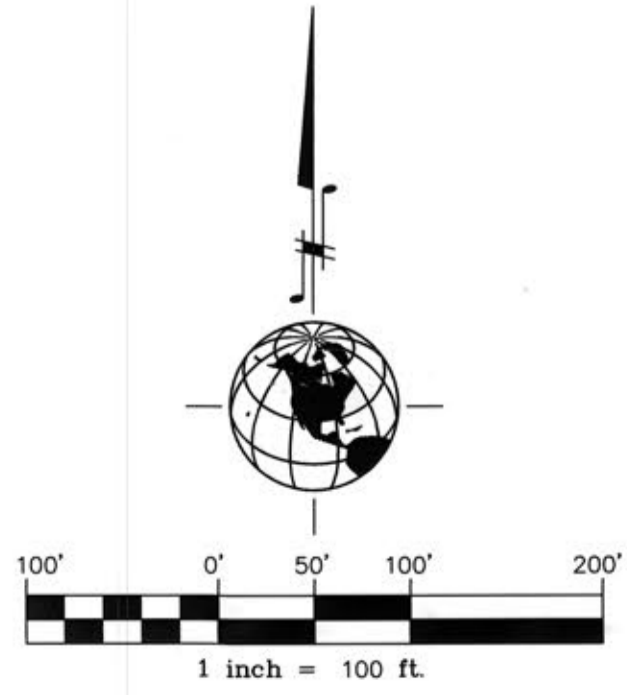


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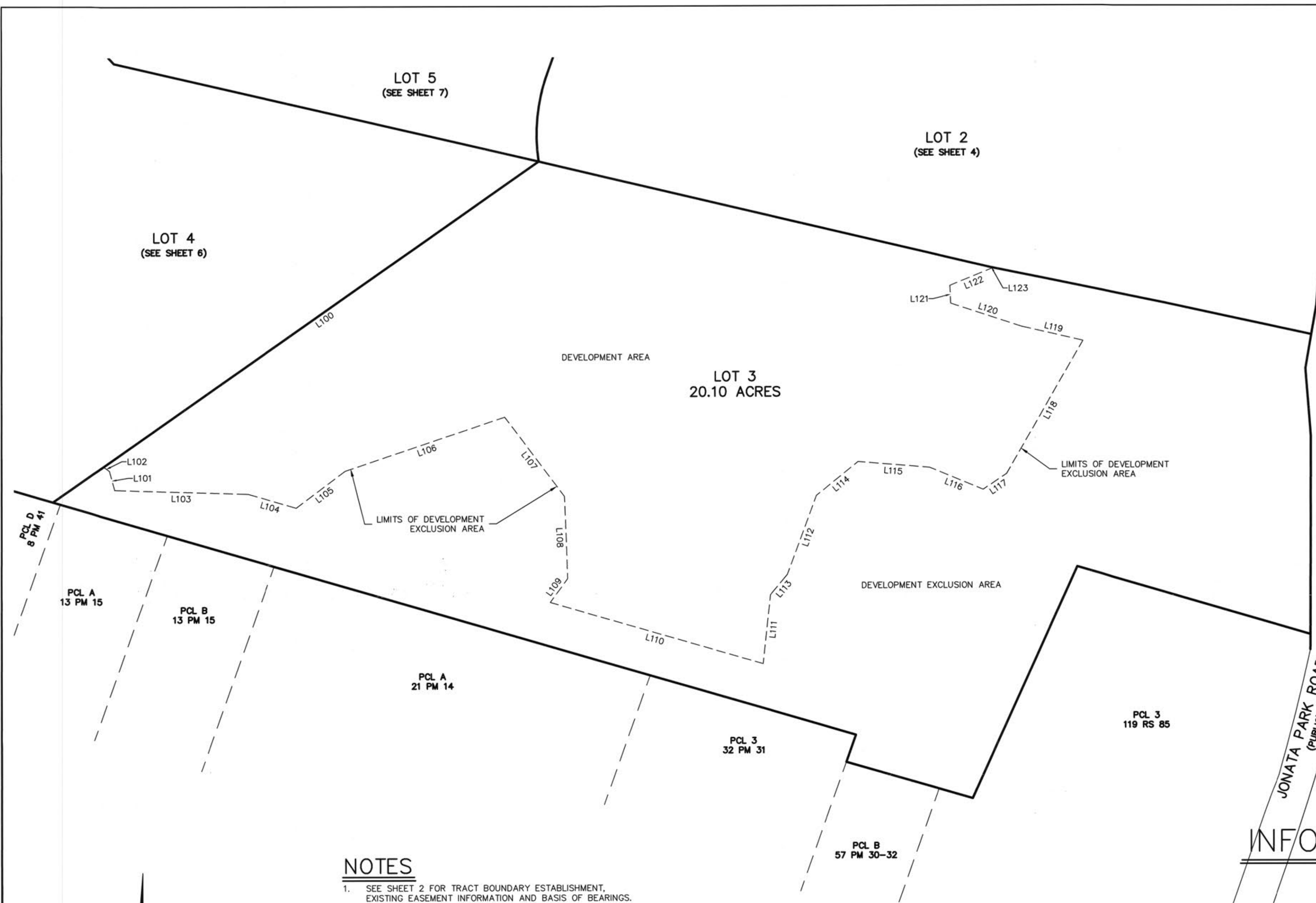
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JOB: 21089

SHEET 13 OF 18



| LINE TABLE | | |
|------------|-------------|----------|
| LINE # | BEARING | DISTANCE |
| L100 | N55°02'28"E | 744.91 |
| L101 | N15°02'21"W | 27.91 |
| L102 | N54°49'36"W | 10.03 |
| L103 | N88°15'14"W | 187.28 |
| L104 | N73°47'09"W | 70.35 |
| L105 | S53°10'05"W | 86.01 |
| L106 | S71°27'58"W | 236.18 |
| L107 | N37°02'20"W | 139.15 |
| L108 | N2°10'22"W | 115.20 |
| L109 | N36°11'11"E | 41.25 |
| L110 | N73°47'09"W | 310.78 |
| L111 | S6°08'01"W | 96.93 |
| L112 | S20°13'34"W | 117.70 |
| L113 | S40°04'47"W | 37.24 |
| L114 | S51°01'40"W | 75.25 |
| L115 | N85°15'05"W | 100.89 |
| L116 | N67°30'45"W | 81.06 |
| L117 | S56°25'16"W | 39.57 |
| L118 | S29°53'16"W | 215.12 |
| L119 | S76°58'52"E | 88.03 |
| L120 | S71°52'22"E | 104.91 |
| L121 | S2°38'22"E | 25.12 |
| L122 | S67°53'34"W | 65.48 |
| L123 | N78°24'53"W | 4.51 |



INFORMATIONAL MAP SHEET
TRACT MAP 14,786

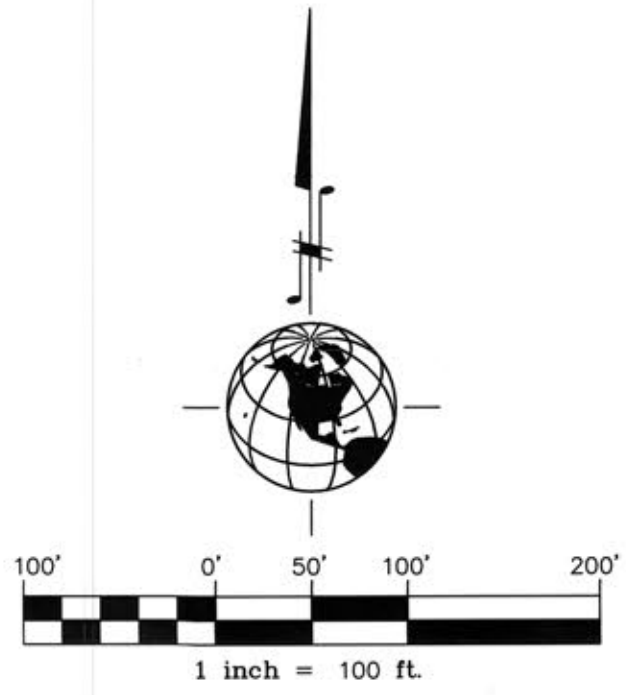
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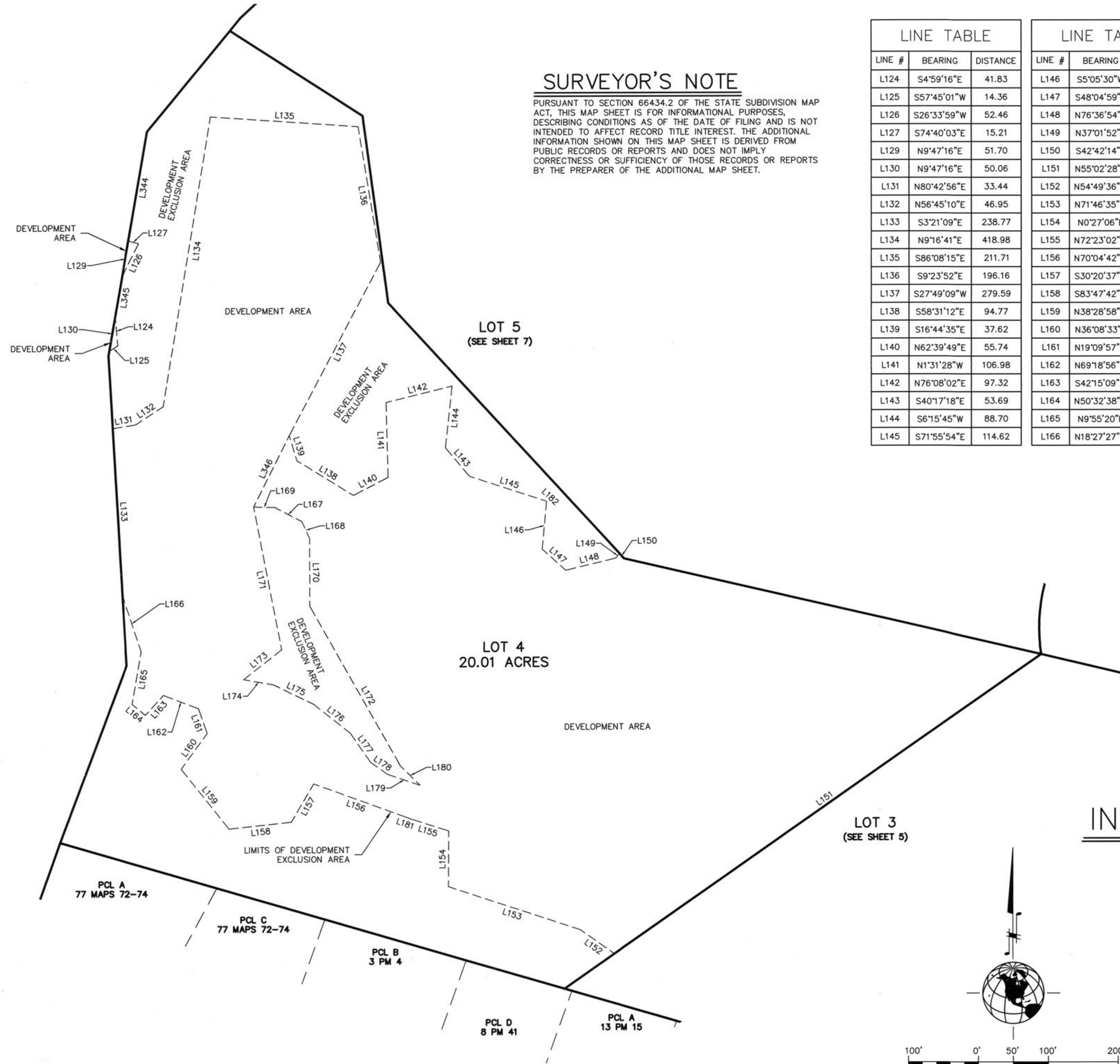
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JOB: 21089

SHEET 14 OF 18

SURVEYOR'S NOTE

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| LINE # | BEARING | DISTANCE |
|--------|-------------|----------|
| L124 | S4°59'16"E | 41.83 |
| L125 | S57°45'01"W | 14.36 |
| L126 | S26°33'59"W | 52.46 |
| L127 | S74°40'03"E | 15.21 |
| L129 | N9°47'16"E | 51.70 |
| L130 | N9°47'16"E | 50.06 |
| L131 | N80°42'56"E | 33.44 |
| L132 | N56°45'10"E | 46.95 |
| L133 | S3°21'09"E | 238.77 |
| L134 | N9°16'41"E | 418.98 |
| L135 | S86°08'15"E | 211.71 |
| L136 | S9°23'52"E | 196.16 |
| L137 | S27°49'09"W | 279.59 |
| L138 | S58°31'12"E | 94.77 |
| L139 | S16°44'35"E | 37.62 |
| L140 | N62°39'49"E | 55.74 |
| L141 | N1°31'28"W | 106.98 |
| L142 | N76°08'02"E | 97.32 |
| L143 | S40°17'18"E | 53.69 |
| L144 | S6°15'45"W | 88.70 |
| L145 | S71°55'54"E | 114.62 |

| LINE # | BEARING | DISTANCE |
|--------|-------------|----------|
| L146 | S5°05'30"W | 68.16 |
| L147 | S48°04'59"E | 45.13 |
| L148 | N76°36'54"E | 73.72 |
| L149 | N37°01'52"E | 8.61 |
| L150 | S42°42'14"E | 9.96 |
| L151 | N55°02'28"E | 744.91 |
| L152 | N54°49'36"W | 59.70 |
| L153 | N71°46'35"W | 198.69 |
| L154 | N0°27'06"E | 79.50 |
| L155 | N72°23'02"W | 56.22 |
| L156 | N70°04'42"W | 135.76 |
| L157 | S30°20'37"W | 63.43 |
| L158 | S83°47'42"W | 89.58 |
| L159 | N38°28'58"W | 109.74 |
| L160 | N36°08'33"E | 63.18 |
| L161 | N19°09'57"W | 37.45 |
| L162 | N69°18'56"W | 53.77 |
| L163 | S42°15'09"W | 38.24 |
| L164 | N50°32'38"W | 24.61 |
| L165 | N9°55'20"E | 76.10 |
| L166 | N18°27'27"W | 84.69 |

| LINE # | BEARING | DISTANCE |
|--------|-------------|----------|
| L167 | N62°21'33"W | 43.85 |
| L168 | N24°23'54"W | 26.88 |
| L169 | N88°30'50"W | 30.23 |
| L170 | N0°03'05"W | 96.33 |
| L171 | S11°06'06"E | 207.88 |
| L172 | N29°34'29"W | 261.85 |
| L173 | S51°59'00"W | 69.09 |
| L174 | S80°09'34"E | 43.04 |
| L175 | S64°04'58"E | 64.38 |
| L176 | S51°39'25"E | 66.49 |
| L177 | S34°50'51"E | 50.89 |
| L178 | S55°00'20"E | 29.79 |
| L179 | S71°24'45"E | 48.99 |
| L180 | N45°24'17"W | 39.98 |
| L181 | N69°58'06"W | 12.50 |
| L182 | S45°35'01"E | 1.17 |
| L344 | N9°47'16"E | 157.95 |
| L345 | N9°47'16"E | 57.80 |
| L346 | N26°39'16"E | 113.95 |

NOTES

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INFORMATIONAL MAP SHEET TRACT MAP 14,786

A SUBDIVISION OF A PORTION OF THE RANCHO SAN CARLOS DE JONATA AS SHOWN ON 146 RS 39 AND PARCEL 2 OF THE LOT LINE ADJUSTMENT SHOWN ON 119 RS 85, BOTH DESCRIBED ON INSTRUMENT NO. 2004-0099854 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA



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SHEET 15 OF 18

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| LINE # | BEARING | DISTANCE |
|--------|-------------|----------|
| L183 | N43°13'31"E | 50.16 |
| L184 | N79°37'38"W | 147.02 |
| L185 | S68°56'42"E | 222.90 |
| L186 | S68°56'42"E | 86.96 |
| L187 | S64°38'51"W | 65.17 |
| L188 | N40°50'03"W | 59.43 |
| L189 | S42°42'14"E | 9.96 |
| L190 | N37°01'52"E | 81.17 |
| L191 | N7°52'42"W | 53.98 |
| L192 | N52°53'38"W | 189.78 |
| L193 | N9°35'40"E | 82.12 |
| L194 | S65°44'05"E | 178.56 |
| L195 | N86°28'11"E | 46.19 |
| L196 | S41°18'57"E | 88.12 |
| L197 | S69°27'28"E | 136.20 |
| L198 | N77°38'05"E | 75.63 |
| L199 | S13°51'10"E | 87.06 |
| L200 | S49°50'16"E | 45.48 |
| L201 | S40°01'13"E | 61.73 |
| L202 | S56°38'58"E | 117.24 |

| LINE # | BEARING | DISTANCE |
|--------|-------------|----------|
| L203 | N1°12'34"E | 115.93 |
| L204 | N52°10'56"W | 70.58 |
| L205 | N26°35'04"W | 108.55 |
| L206 | N16°07'49"W | 64.83 |
| L207 | N82°46'18"E | 21.77 |
| L208 | S69°33'09"E | 77.81 |
| L209 | N66°37'10"E | 73.26 |
| L210 | N16°47'30"E | 91.45 |
| L211 | S70°41'09"E | 48.59 |
| L212 | S87°23'41"E | 7.47 |
| L213 | N12°58'00"E | 122.14 |
| L214 | S77°37'42"E | 27.11 |
| L215 | N1°30'19"E | 9.16 |

NOTES

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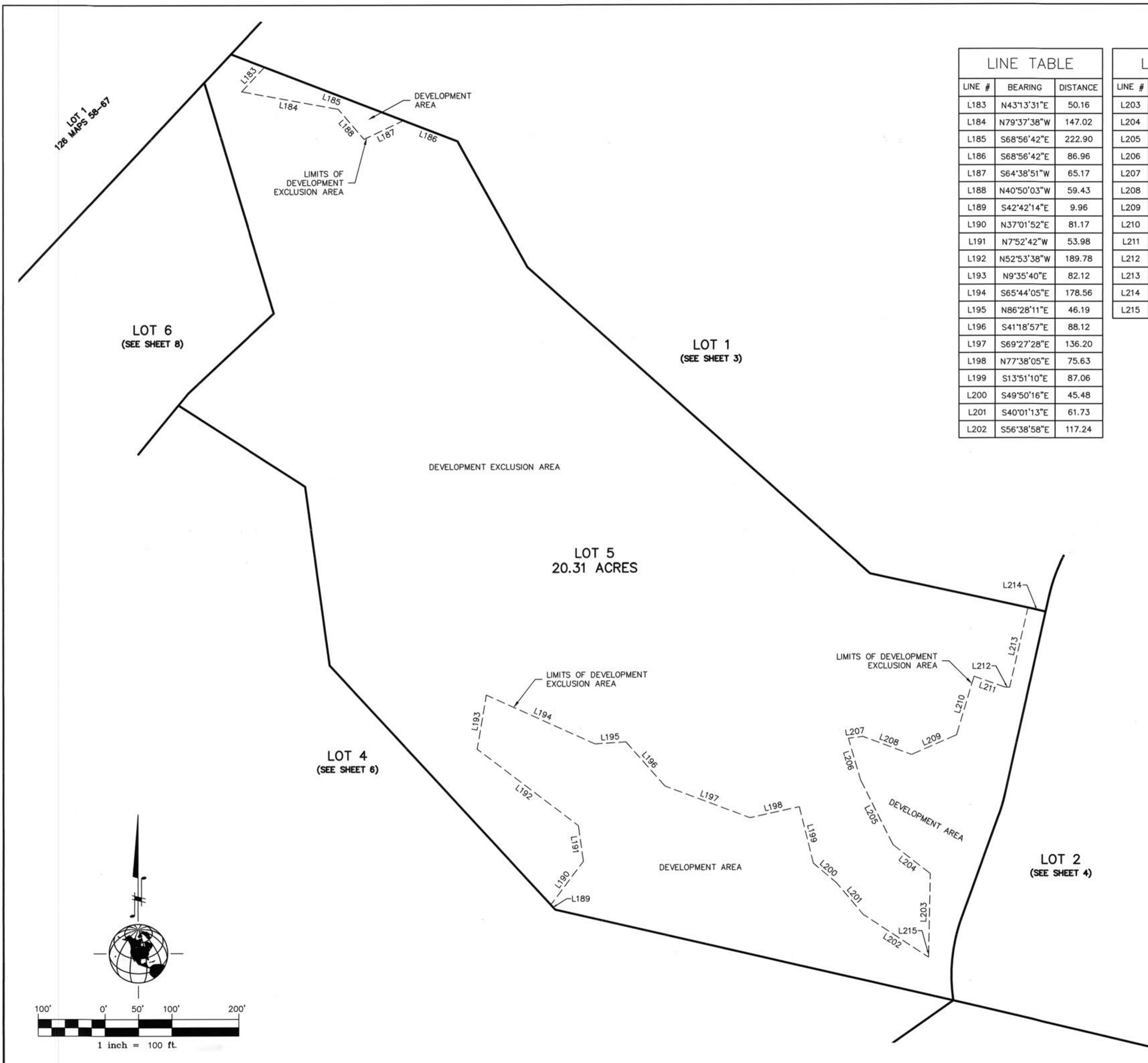


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SHEET 16 OF 18



LOT 1
126 MAPS 58-67

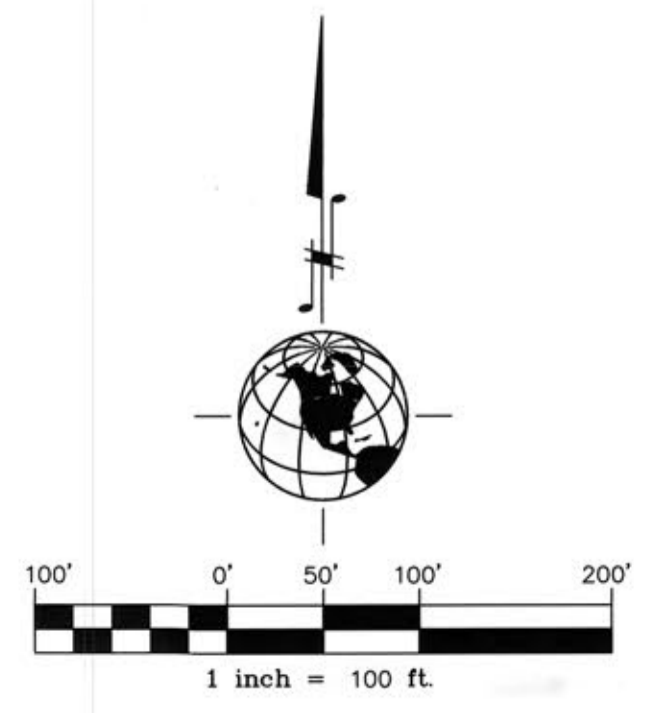
LOT 6
(SEE SHEET 8)

LOT 1
(SEE SHEET 3)

LOT 5
20.31 ACRES

LOT 4
(SEE SHEET 6)

LOT 2
(SEE SHEET 4)



LOT 1
4 PM 9-11

LOT 1
126 MAPS 58-67

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DEVELOPMENT EXCLUSION AREA

DEVELOPMENT EXCLUSION AREA

LOT 6
20.03 ACRES

LOT 5
(SEE SHEET 7)

LOT 7
(SEE SHEET 9)

DEVELOPMENT AREA

LOT 4
(SEE SHEET 6)

DEVELOPMENT EXCLUSION AREA

PCL A
77 MAPS 72-74

PCL B
77 MAPS 72-74

NOTES

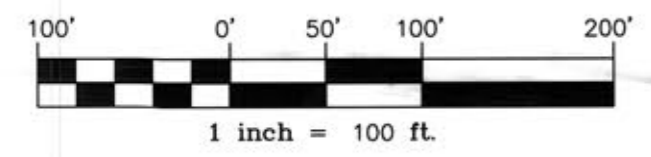
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| LINE TABLE | | |
|------------|-------------|----------|
| LINE # | BEARING | DISTANCE |
| L216 | N86°41'36"E | 71.08 |
| L217 | S17°52'36"E | 115.49 |
| L218 | N85°06'19"E | 108.11 |
| L219 | N4°01'57"E | 50.02 |
| L220 | N15°11'47"W | 37.24 |
| L221 | N11°34'15"E | 35.97 |
| L222 | S87°50'25"E | 16.53 |
| L223 | S10°47'25"E | 48.64 |
| L224 | S32°39'09"E | 60.13 |
| L225 | S74°40'03"E | 39.15 |
| L226 | N9°47'16"E | 51.70 |
| L227 | S26°33'59"W | 10.43 |
| L228 | S14°40'30"W | 27.59 |
| L229 | S4°59'16"E | 21.03 |
| L230 | N9°47'16"E | 50.06 |
| L231 | S57°45'01"W | 7.67 |
| L232 | S2°59'29"W | 109.55 |
| L233 | N80°42'56"E | 17.31 |
| L234 | S3°21'09"E | 238.77 |
| L235 | S3°21'09"E | 100.42 |

| LINE TABLE | | |
|------------|-------------|----------|
| LINE # | BEARING | DISTANCE |
| L236 | N18°27'27"W | 26.56 |
| L237 | N43°35'47"W | 57.57 |
| L238 | N28°27'49"E | 40.72 |
| L239 | N9°33'25"W | 49.84 |
| L240 | N22°39'49"W | 55.64 |
| L241 | N51°20'48"W | 57.70 |
| L242 | N64°04'55"W | 73.48 |
| L243 | N23°52'40"W | 68.12 |
| L244 | N22°16'29"W | 278.33 |

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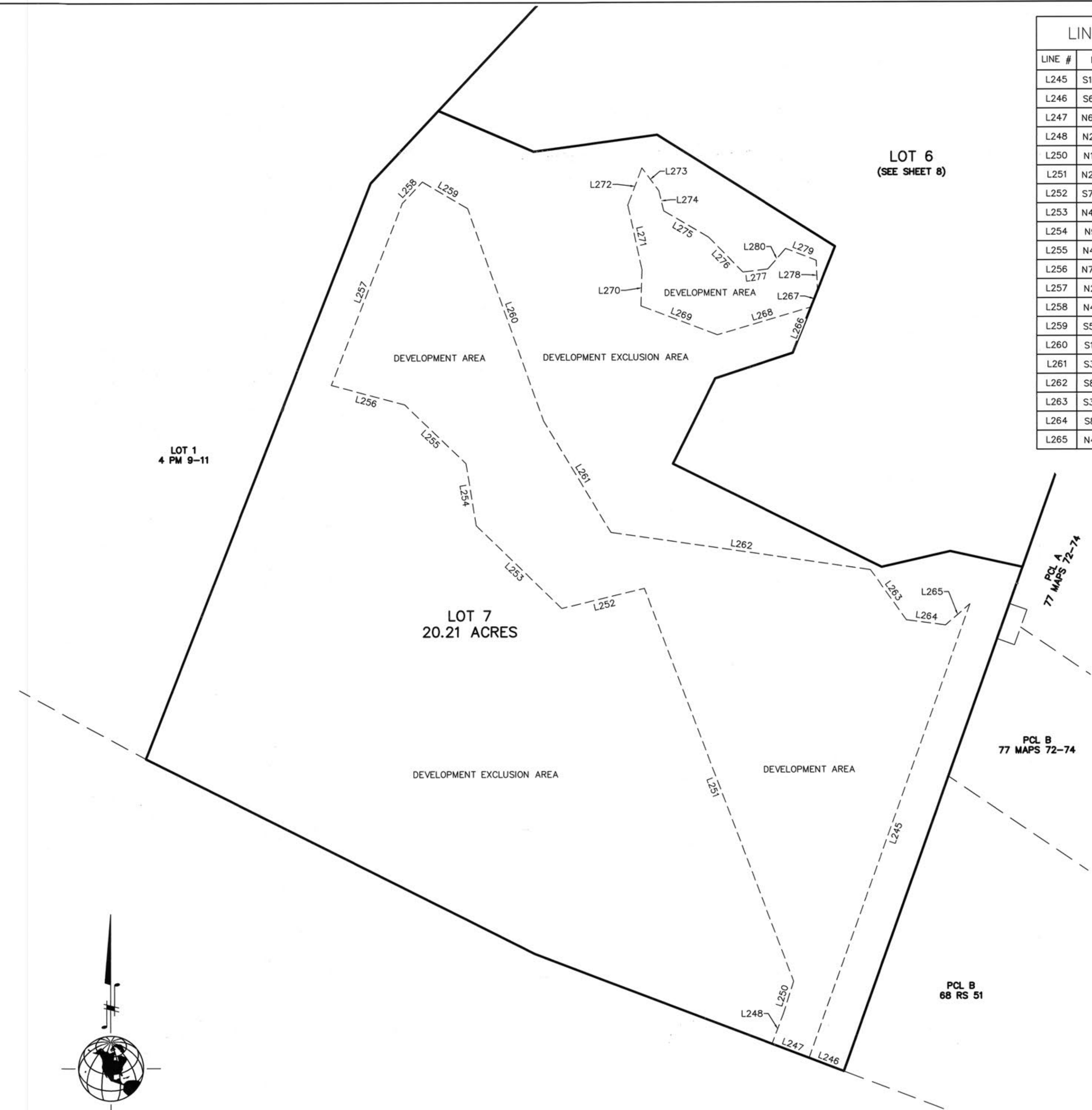


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JOB: 21089

SHEET 17 OF 18



| LINE # | BEARING | DISTANCE |
|--------|-------------|----------|
| L245 | S19°36'06"W | 648.10 |
| L246 | S69°07'54"E | 50.30 |
| L247 | N69°07'54"W | 53.41 |
| L248 | N20°52'07"E | 42.90 |
| L250 | N17°27'10"E | 46.36 |
| L251 | N20°45'54"W | 566.09 |
| L252 | S76°35'32"W | 114.46 |
| L253 | N45°58'45"W | 160.31 |
| L254 | N9°25'39"W | 84.73 |
| L255 | N46°10'31"W | 114.55 |
| L256 | N74°54'29"W | 102.35 |
| L257 | N21°21'36"E | 262.73 |
| L258 | N43°13'29"E | 39.52 |
| L259 | S59°29'36"E | 70.78 |
| L260 | S19°41'00"E | 304.03 |
| L261 | S31°08'05"E | 175.39 |
| L262 | S81°40'52"E | 353.64 |
| L263 | S35°34'04"E | 83.36 |
| L264 | S82°19'31"E | 53.14 |
| L265 | N49°13'18"E | 43.45 |

| LINE # | BEARING | DISTANCE |
|--------|-------------|----------|
| L266 | S21°41'12"W | 66.07 |
| L267 | N21°41'12"E | 24.16 |
| L268 | N73°39'19"E | 131.37 |
| L269 | S69°11'59"E | 110.44 |
| L270 | S1°44'29"W | 48.61 |
| L271 | S12°17'37"E | 89.34 |
| L272 | S20°48'34"W | 53.45 |
| L273 | N36°28'03"W | 38.68 |
| L274 | N13°21'06"W | 27.65 |
| L275 | N59°33'33"W | 70.63 |
| L276 | N44°22'09"W | 65.53 |
| L277 | S83°12'58"W | 34.12 |
| L278 | N2°31'21"W | 40.68 |
| L279 | N68°46'54"W | 44.22 |
| L280 | S40°45'00"W | 36.46 |

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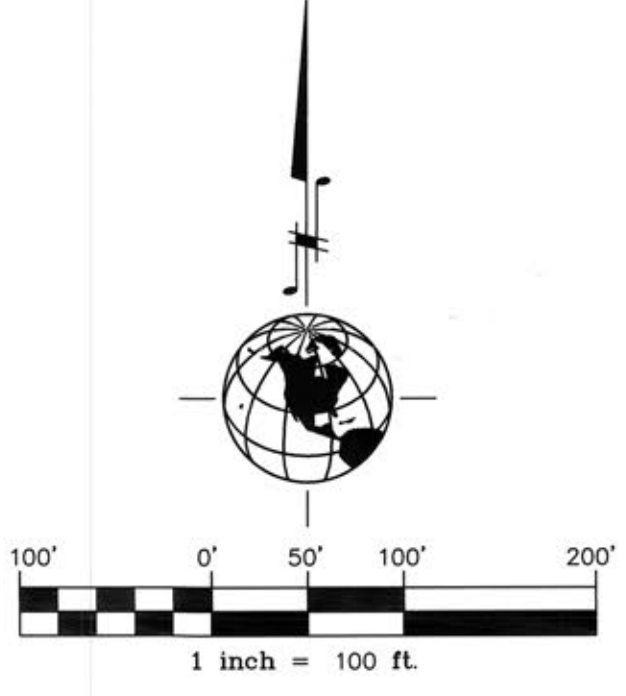
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