

**ATTACHMENT A**

RESOLUTION OF THE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF THE COUNTY OF SANTA BARBARA        )  
APPROVING FOR SUBMITTAL THE 2006-2007                )  
ACTION PLAN OF THE 2006-2010 CONSOLIDATED PLAN        )        RESOLUTION #  
TO THE FEDERAL DEPARTMENT OF HOUSING                 )  
AND URBAN DEVELOPMENT                                     )

WITH REFERENCE TO THE FOLLOWING:

- A. Title I of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12708), as amended, and implementing regulations set forth in Title 24 of the Code of Federal Regulations, section 91 et. seq. requires that a jurisdiction seeking to receive funding under certain U.S. Department of Housing and Urban Development (hereinafter referred to as "HUD") programs including the HOME Investment Partnerships Act, must have a Consolidated Plan, which must be updated annually (i.e., Action Plan), approved by HUD;
- B. The County of Santa Barbara is the lead administrative entity in the Santa Barbara County HOME Consortium which includes the cities of Buellton, Carpinteria, Goleta, Lompoc, Santa Maria, and Solvang as well as the County when conducting business under the 2006 – 2010 Consolidated Plan (hereinafter referred to as “Consolidated Plan”);
- C. As required by HUD the County has adopted a Citizen Participation Plan, that sets forth its policies and submission of the Plan, that meets the requirements of 24 CFR 91.105;
- D. As required in the County’s adopted Citizen Participation Plan, a duly noticed public hearing was held during the development of the Consolidated Plan and Action Plan pursuant to Title 24 CFR §91.105(b)(3). The County of Santa Barbara has made available the Consolidated Plan and Action Plan for review to its citizens, public agencies, and other interested parties. All public comments have been considered and incorporated into the 2006-2007 Action Plan which updates the 2006 – 2010 Consolidated Plan for the Santa Barbara County HOME Consortium (hereinafter referred to as "Action Plan");
- E. The Board of Supervisors of the County of Santa Barbara, a political subdivision of the State of California, wishes to submit to HUD the 2006-2007 Action Plan; and

NOW, THEREFORE, IT IS HEREBY RESOLVED as follows:

- 1. The above recitations are true and correct;
- 2. The County of Santa Barbara desires to participate in the HUD HOME Investment Partnerships Program and various homeless assistance programs.

3. As a prerequisite to receiving funding under these programs, the Board of Supervisors hereby authorizes the submittal of the Action Plan attached hereto as Exhibit E and incorporated herein by reference to HUD for approval.
4. The Board of Supervisors acknowledges its previous approval of the Citizen Participation Plan on April 25, 1995 and Residential Anti-Displacement and Relocation Assistance Plan on January 26, 1999.
5. The Board of Supervisors hereby finds that the Action Plan satisfies the requirements of Title 24 CFR Section 91.1 et. seq.
6. The Board of Supervisors hereby authorizes and directs the County Administrator to execute the Application for Federal Assistance (SF – 424) and certifications, attached hereto as Exhibits C and D, respectively and incorporated herein by reference and all other documents and materials required for submittal of the County's Action Plan to HUD, as well as documents required for receipt and administration of HOME Program funds.

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 16<sup>th</sup> day of May 2006, by the following vote:

AYES:

NOES:

ABSENT:

By: \_\_\_\_\_  
 Chair of the Board of Supervisors  
 County of Santa Barbara

ATTEST:  
 MICHAEL F. BROWN  
 CLERK OF THE BOARD

APPROVED AS TO ACCOUNTING FORM:  
 ROBERT W. GEIS, C.P.A.  
 AUDITOR-CONTROLLER

By: \_\_\_\_\_  
 Deputy

By: \_\_\_\_\_  
 Auditor-Controller

APPROVED AS TO FORM:  
 STEPHEN SHANE STARK  
 COUNTY COUNSEL

By: \_\_\_\_\_  
 Deputy County Counsel